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# Detailed Housing Characteristics **AMERICAN SAMOA**

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# Census of Housing

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# 1980

## Census of Housing

VOLUME 1  
CHARACTERISTICS OF HOUSING UNITS

CHAPTER B

# Detailed Housing Characteristics

PART 56  
**AMERICAN SAMOA**  
HC80-1-B56

Issued June 1984



**U.S. Department of Commerce**  
Malcolm Baldrige, Secretary  
Clarence J. Brown, Deputy Secretary  
Sidney Jones, Under Secretary  
for Economic Affairs

**BUREAU OF THE CENSUS**  
John G. Keane, Director

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## BUREAU OF THE CENSUS

John G. Keane, Director

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### HOUSING DIVISION

Arthur F. Young, Chief

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## Introduction

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### GENERAL

This report is part of the *Detailed Housing Characteristics* series and presents data from the 1980 Census of Population and Housing on detailed characteristics of housing units for American Samoa, classified by urban and rural residence, and by size of place, its districts, and places. The abbreviated identification for this report is HC80-1-B (i.e., Housing Census, 1980-Volume 1-Chapter B) followed by a number representing the Area. Legal provisions for this census, which was conducted as of April 1, 1980, was made in the Act of Congress of August 31, 1954 (amended August 1957, December 1975, and October 1976), which codified Title 13, United States Code.

A large portion of the housing information compiled from the 1980 Census of Population and Housing will appear in Volume 1, *Characteristics of Housing Units*, of which this report is part.

The total housing unit and population counts for the various geographic entities shown here may differ from those shown in the *Advance Reports*, PHC80-V. The differences reflect corrections of errors found after the PHC80-V reports were prepared. The changes may affect any geographic area shown in this report.

The content and procedures of the 1980 census were determined after evaluation of the results of the 1970 census and consultation with a wide variety of users of census data. A number of

changes were introduced in 1980 to improve the usefulness of the census results. The changes do not, however, affect to any appreciable extent the comparability between the 1980 census data and the 1970 census data for most characteristics. Further information on comparability appears in Appendix B, "Definitions and Explanations of Subject Characteristics."

More detailed information on the technical and procedural matters covered in the text of this report can be obtained by writing to the Director, Bureau of the Census, Washington, D.C. 20233. Such information will also appear in other publications of the 1980 census.

### CONTENTS OF THE REPORT

This report contains text (this introduction and five appendixes), a table of contents, seven detailed tables, two allocation tables and maps. A general location map and a map of American Samoa showing the boundaries of districts, islands, district subdivisions (counties), and places, as recognized by the Census Bureau in the published tables appear after the table of contents.

Then follow the detailed tables and the tables showing allocation rates. The first table in this report is table 8; tables 1 to 7 appear in the *General Housing Characteristics*, HC80-1-A, report for this Area. Each table is identified by a table number and title. The "stubhead" at the left under the title defines the types of geographic areas for which data are shown in the particular table and is considered part of the table title.

The appendixes appear last in the report. Appendix A describes the various area classifications (e.g., urban and rural residence, minor civil divisions, and places). Appendix B provides definitions and explanations for the subjects covered in this report. Appendix C briefly explains the residence rules used in count-

ing the population and describes the data collection and processing procedures. Appendix D presents information on the sources of error in the data, editing procedures, and a description of the allocation tables B-1 and B-2. Appendix E contains facsimiles of the 1980 census questionnaire pages showing the population and housing questions used to produce the data shown in this report.

### DERIVED FIGURES (Medians and Percents)

This report presents medians and percents, as well as certain ratios. The median—a type of average—is the middle value in a distribution; i.e., the median divides the distribution into two equal parts: one-half of the cases fall below the median and one-half of the cases exceed the median. Percents and other derived measures which round to less than 0.1 are not shown but indicated as zero (i.e., "—").

Medians for income, monthly cost of fuels and utilities, and gross rent are rounded to the nearest dollar. In computing median rent, units reported as "No cash rent" are excluded. The median is computed on the basis of the distribution as tabulated, which is sometimes more detailed than the distribution shown in this report. When the median falls in the lower terminal category of an open-ended distribution, the method of presentation is to show the initial value of the next category followed by a minus sign; thus, for example, if the median gross rent falls in the category "Less than \$50" it is shown as "\$50—." When the median falls in the upper terminal category of an open-ended distribution, the initial value of the terminal category is given followed by a plus sign; thus, for example, if the median falls in the category "\$400 or more," it is shown as "\$400+."

### SYMBOLS AND GEOGRAPHIC ABBREVIATIONS

The following symbols and geographic abbreviations are used in the tables:

- A dash “-” represents zero or a percent which rounds to less than 0.1.
- Three dots “. . .” mean not applicable or that the data are being withheld to avoid disclosure of information for individuals or housing units. (For further information on disclosure, see the section below on “Suppression of Data for Confidentiality.”)

### SUPPRESSION OF DATA FOR CONFIDENTIALITY

To maintain the confidentiality promised respondents and required by law, the

Census Bureau takes precautions that its published data do not disclose information about specific individuals and housing units. To accomplish this, the Bureau suppresses data for characteristics which are based on a small number of persons and/or housing units in the geographic area. Under certain conditions, both primary and complementary suppression, as defined below, may take place.

The general rules of primary suppression are: counts of total population are never suppressed; other characteristics for persons are shown only if there are 15 or more persons in the geographic area; counts of total housing units, vacant housing units, year-round housing units, and occupied housing units are never suppressed; characteristics of year-round housing units which are not classified

by occupancy status are shown only when there are 5 or more year-round housing units in the geographic area; characteristics of families, households, or occupied housing units are shown only if there are at least 5 occupied housing units within the geographic area; and distributions of data for owners or renters are shown only where the number of owners is at least 5 or the number of renters is also at least 5. These primary suppression criteria are applied independently of one another.

In some cases, complementary suppression is applied to prevent the derivation of primary suppressed data by subtraction. For example, housing unit data shown by tenure may require complementary suppression when the number of owner-occupied or renter-occupied housing units is less than five.



# Detailed Housing Characteristics

## AMERICAN SAMOA

HC80-1-B56

### Contents

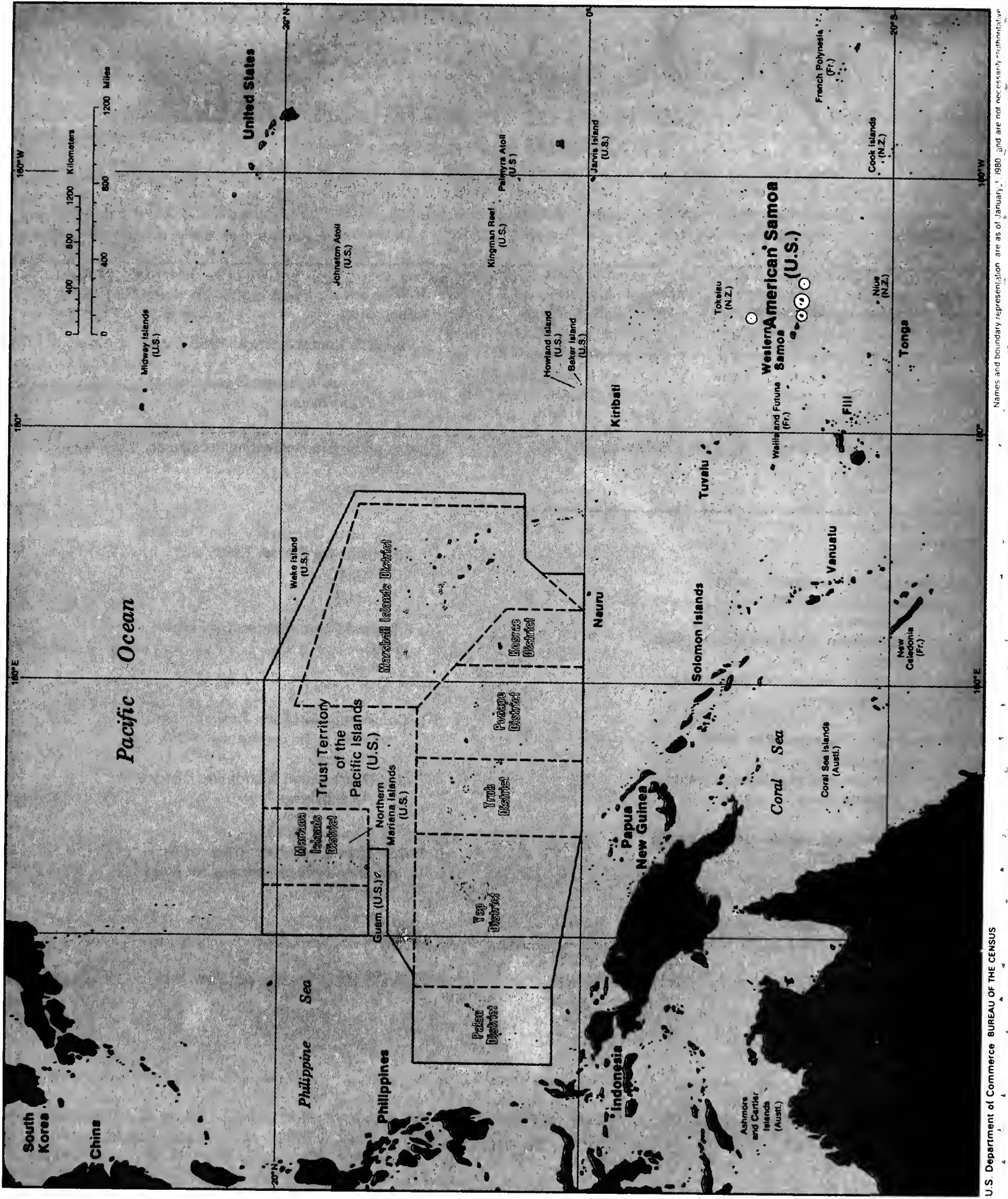
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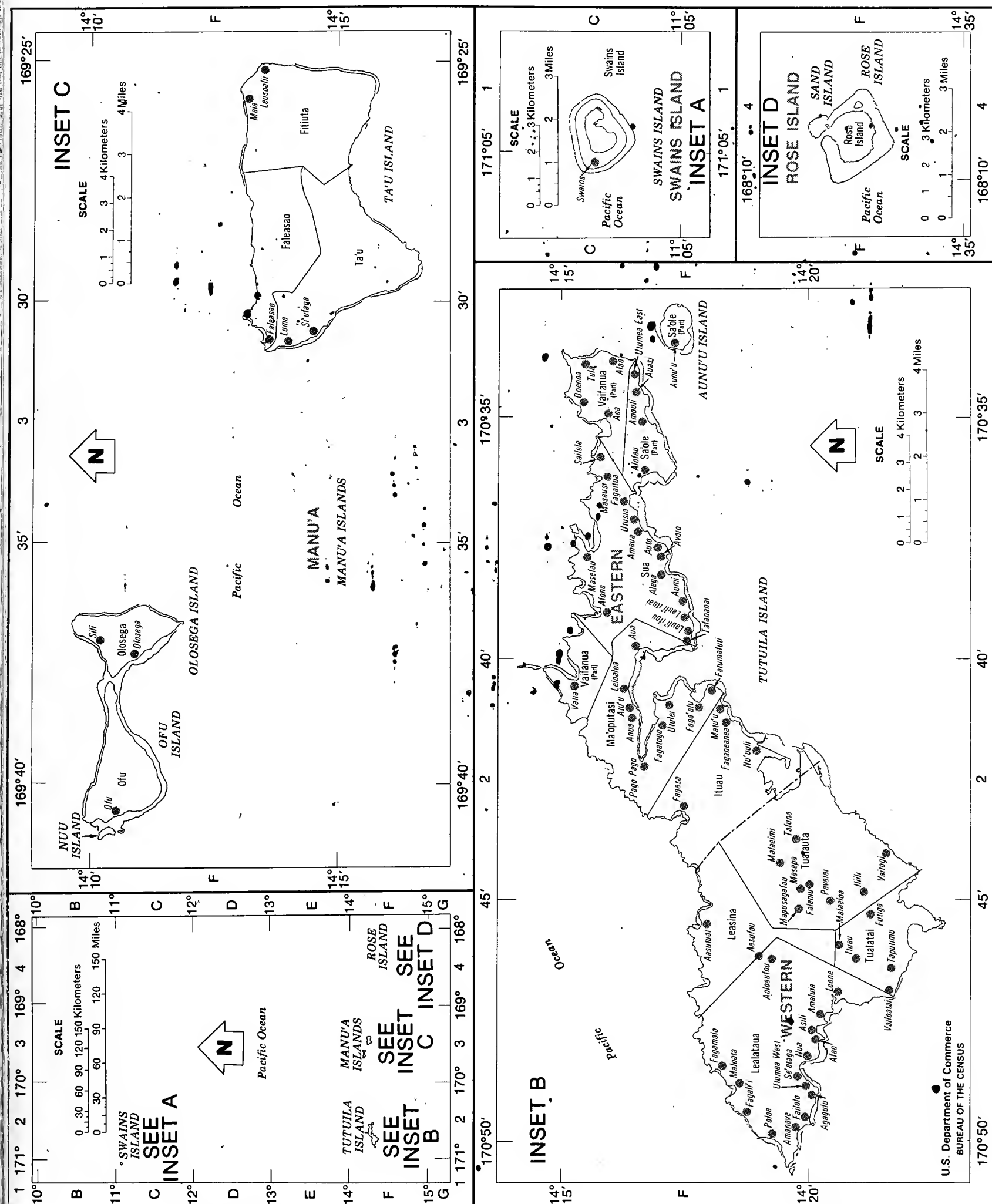
American Samoa and the Pacific Area



Names and boundary representation are as of January 1, 1980, and are not necessarily authoritative.

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## Districts, Islands, District Subdivisions (Counties), and Places



#### CORRECTION NOTE

Any corrections to the 1980 census counts of the total population and total housing units shown in this report made after the report is printed are available by writing to the Data User Services Division, Customer Services (Corrections), Bureau of the Census, Washington, D.C. 20233.

Median income figures for occupied housing units in this report were calculated using linear interpolation. This differs from the methodology used in other 1980 Census reports.

**Table 8. Summary of Detailed Housing Characteristics: 1980**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Urban and Rural  
and Size of  
Place  
Places  
Districts and  
Islands and  
District  
Subdivisions**

| Year-round housing units |                      |                 |                              |                                  |              |                |                  |                    | Occupied housing units |  |                              |  |  |
|--------------------------|----------------------|-----------------|------------------------------|----------------------------------|--------------|----------------|------------------|--------------------|------------------------|--|------------------------------|--|--|
| Total                    | Percent with-        |                 |                              |                                  |              |                |                  |                    | Total                  | Percent with-                                  |                              | Median monthly cost of fuels and utilities (dollars), specified owner occupied | Median gross rent (dollars), renter occupied |
|                          | Year structure built |                 | 5 or more units in structure | Source of water by public system | Public sewer | Electric power | Air conditioning | 3 or more bedrooms |                        | Householder moved into unit 1979 to March 1980 | 1 or more vehicles available |  |  |
|                          | 1970 to March 1980   | 1939 or earlier |                              |                                  |              |                |                  |                    |                        |  |                              |  |  |
| 4 688                    | 44.9                 | 4.2             | 1.1                          | 77.4                             | 12.1         | 96.2           | 7.9              | 35.8               | 4 513                  | 22.6   | 44.8                         | 42   | 158  |
| 787                      | 46.3                 | 2.2             | .1                           | 80.1                             | 6.9          | 97.5           | 10.5             | 38.9               | 767                    | 22.6   | 50.3                         | 49   | 196  |
| 3 901                    | 44.6                 | 4.7             | 1.3                          | 78.9                             | 13.1         | 95.9           | 7.4              | 35.2               | 3 746                  | 22.6   | 43.7                         | 41   | 153  |
| 1 112                    | 41.8                 | 10.2            | 1.6                          | 80.8                             | 24.2         | 98.2           | 9.7              | 39.9               | 1 081                  | 26.9   | 49.9                         | 45   | 139  |
| 2 789                    | 45.8                 | 2.5             | 1.1                          | 75.3                             | 8.7          | 95.0           | 6.5              | 33.3               | 2 665                  | 20.9   | 41.2                         | 40   | 167  |
| 9                        | 77.8                 | 11.1            | -                            | 88.9                             | 11.1         | 77.8           | -                | 22.2               | 7                      | 14.3   | 71.4                         | ...  | 375  |
| 31                       | 54.8                 | -               | -                            | 61.3                             | 3.2          | 80.6           | -                | 6.5                | 30                     | 23.3   | 10.0                         | 30-  | 150  |
| 18                       | 18.8                 | 43.8            | 31.3                         | 43.8                             | 56.3         | 100.0          | 6.3              | 25.0               | 16                     | 37.5   | 62.5                         | 45   | 117  |
| 38                       | 13.2                 | 5.3             | -                            | 92.1                             | 5.3          | 94.7           | 2.6              | 26.3               | 37                     | 2.7  | 16.2                         | 40   | ...  |
| 4                        | ...                  | ...             | ...                          | ...                              | ...          | ...            | ...              | ...                | 4                      | ...  | ...                          | ...  | ...  |
| 34                       | 29.4                 | -               | -                            | 100.0                            | -            | 100.0          | -                | 29.4               | 34                     | 20.6   | 26.5                         | 38   | -  |
| 4                        | ...                  | ...             | ...                          | ...                              | ...          | ...            | ...              | ...                | 4                      | ...  | ...                          | ...  | ...  |
| 63                       | 46.0                 | -               | -                            | 73.0                             | -            | 96.8           | -                | 34.9               | 59                     | 8.5  | 49.2                         | 33   | 70   |
| 27                       | 37.0                 | 3.7             | -                            | 88.9                             | -            | 100.0          | -                | 7.4                | 27                     | 7.4  | 22.2                         | 37   | ...  |
| 37                       | 26.7                 | 27.0            | -                            | 83.8                             | 2.7          | 94.6           | 2.7              | 16.2               | 32                     | 18.8   | 56.3                         | 61   | ...  |
| 11                       | 54.5                 | -               | -                            | 100.0                            | -            | 100.0          | 9.1              | 81.8               | 11                     | 9.1  | 54.5                         | 53   | ...  |
| 47                       | 36.2                 | -               | -                            | 83.0                             | -            | 97.8           | -                | 17.0               | 47                     | 14.9   | 36.2                         | 36   | 225  |
| 13                       | 7.7                  | -               | -                            | 100.0                            | 100.0        | 100.0          | 100.0            | 61.5               | 13                     | 30.8   | 53.8                         | 89   | -  |
| 43                       | 46.5                 | 7.0             | -                            | 100.0                            | -            | 93.0           | -                | 7.0                | 40                     | 20.0   | 35.0                         | 35   | ...  |
| 51                       | 80.4                 | -               | -                            | 96.1                             | 2.0          | 84.3           | -                | 27.5               | 51                     | 11.8   | 37.3                         | 30-  | ...  |
| 21                       | 71.4                 | -               | -                            | 52.4                             | -            | 95.2           | -                | 9.5                | 21                     | 4.8  | 28.6                         | 39   | ...  |
| 63                       | 78.4                 | -               | -                            | 74.6                             | 50.8         | 92.1           | 6.3              | 39.7               | 55                     | 12.7   | 40.0                         | 50   | ...  |
| 187                      | 53.5                 | 3.7             | .5                           | 25.7                             | 2.1          | 95.7           | 4.8              | 35.3               | 185                    | 25.4   | 37.8                         | 40   | 188  |
| 15                       | 33.3                 | -               | -                            | 33.3                             | 6.7          | 100.0          | -                | 53.3               | 15                     | -  | 40.0                         | 40   | ...  |
| 22                       | 45.5                 | -               | -                            | 9.1                              | -            | 95.5           | 9.1              | 59.1               | 21                     | 19.0   | 52.4                         | 41   | ...  |
| 49                       | 20.4                 | -               | -                            | 53.1                             | 51.0         | 100.0          | -                | 32.7               | 49                     | 4.1  | 8.2                          | 30-  | -  |
| 33                       | 63.6                 | 8.1             | -                            | 100.0                            | -            | 97.0           | 15.2             | 42.4               | 30                     | 33.3   | 53.3                         | 36   | 213  |
| 9                        | 66.7                 | -               | -                            | 100.0                            | -            | 100.0          | 22.2             | 55.6               | 9                      | 33.3   | 55.6                         | 45   | ...  |
| 125                      | 41.8                 | 4.8             | -                            | 63.2                             | 21.6         | 100.0          | 13.6             | 63.2               | 117                    | 17.9   | 52.1                         | 39   | 175  |
| 49                       | 14.3                 | -               | -                            | 8.2                              | 2.0          | 100.0          | 4.1              | 26.5               | 48                     | 12.5   | 43.8                         | 56   | 163  |
| 18                       | 68.8                 | -               | -                            | -                                | -            | 56.3           | -                | 6.3                | 16                     | 18.8   | 12.5                         | 30-  | ...  |
| 8                        | 12.5                 | -               | -                            | -                                | -            | 87.5           | -                | -                  | 8                      | 25.0   | 12.5                         | 30-  | ...  |
| 22                       | 58.1                 | -               | -                            | 31.8                             | -            | 100.0          | -                | 63.6               | 22                     | 31.8   | 45.5                         | 43   | ...  |
| 65                       | 50.8                 | 1.5             | -                            | 92.3                             | -            | 98.5           | 7.7              | 44.6               | 65                     | 18.5   | 43.1                         | 43   | -  |



Table 8. **Summary of Detailed Housing Characteristics: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Urban and Rural  
and Size of  
Place  
Places  
Districts and  
Islands and  
District  
Subdivisions**

| Year-round housing units |                      |                 |                              |                                  |              |                |                  |                    | Occupied housing units |  |                              |  |  |
|--------------------------|----------------------|-----------------|------------------------------|----------------------------------|--------------|----------------|------------------|--------------------|------------------------|--|------------------------------|--|--|
| Total                    | Percent with-        |                 |                              |                                  |              |                |                  |                    | Total                  | Percent with-                                  |                              | Median monthly cost of fuels and utilities (dollars), specified owner occupied | Median gross rent (dollars), renter occupied |
|                          | Year structure built |                 | 5 or more units in structure | Source of water by public system | Public sewer | Electric power | Air conditioning | 3 or more bedrooms |                        | Householder moved into unit 1979 to March 1980 | 1 or more vehicles available |  |  |
|                          | 1970 to March 1980   | 1939 or earlier |                              |                                  |              |                |                  |                    |                        |  |                              |  |  |
| 6                        | 16.7                 | -               | -                            | 16.7                             | 33.3         | 100.0          | -                | 50.0               | 5                      | -  | 80.0                         | ...  | ...  |
| 6                        | 50.0                 | -               | -                            | 83.3                             | -            | 100.0          | -                | 66.7               | 6                      | -  | 66.7                         | 45   | -  |
| 5                        | 20.0                 | 20.0            | -                            | 100.0                            | -            | 100.0          | -                | 20.0               | 5                      | -  | 20.0                         | 30-  | -  |
| 92                       | 56.7                 | 1.1             | -                            | 94.6                             | -            | 92.4           | 3.3              | 18.5               | 85                     | 18.8   | 41.2                         | 48   | 138  |
| 101                      | 62.4                 | -               | -                            | 95.0                             | -            | 85.1           | 1.0              | 35.6               | 98                     | 23.5   | 45.9                         | 37   | 225  |
| 44                       | 36.4                 | -               | -                            | 100.0                            | -            | 93.2           | 4.5              | 9.1                | 43                     | 18.8   | 7.0                          | 30   | ...  |
|                          |                      |                 |                              |                                  |              |                |                  |                    |                        |  |                              |  |  |
| 2 455                    | 39.2                 | 5.7             | 1.2                          | 70.8                             | 14.4         | 97.7           | 9.5              | 41.1               | 2 379                  | 20.6   | 43.5                         | 45   | 152  |
| 466                      | 44.2                 | 1.9             | -                            | 62.9                             | 2.8          | 98.5           | 8.2              | 43.1               | 453                    | 17.4   | 54.5                         | 44   | 239  |
| 1 307                    | 37.4                 | 9.3             | 2.3                          | 78.8                             | 23.6         | 97.9           | 13.3             | 46.4               | 1 267                  | 23.9   | 42.9                         | 49   | 134  |
| 180                      | 34.4                 | -               | -                            | 85.0                             | 15.6         | 98.3           | -                | 31.7               | 175                    | 8.0  | 34.3                         | 33   | 75   |
| 325                      | 44.9                 | 1.8             | -                            | 44.8                             | 1.2          | 96.6           | 5.5              | 36.9               | 314                    | 21.3   | 45.5                         | 45   | 183  |
| 177                      | 33.3                 | 1.7             | -                            | 85.3                             | -            | 94.9           | 1.7              | 14.1               | 170                    | 15.3   | 24.1                         | 38   | 90   |
| 277                      | 38.6                 | 1.1             | 2.9                          | 85.2                             | 2.9          | 98.9           | 1.1              | 20.6               | 260                    | 23.5   | 13.1                         | 33   | 266  |
| 38                       | 44.7                 | 2.6             | -                            | 97.4                             | -            | 94.7           | -                | 34.2               | 37                     | 32.4   | 16.2                         | 34   | -  |
| 56                       | 33.9                 | -               | -                            | 94.6                             | -            | 100.0          | -                | 19.6               | 53                     | 15.1   | 7.5                          | 36   | -  |
| 52                       | 42.3                 | -               | -                            | 100.0                            | -            | 100.0          | 1.9              | 34.6               | 51                     | 21.6   | 23.5                         | 54   | ...  |
| 50                       | 28.0                 | -               | -                            | 98.0                             | -            | 98.0           | -                | 6.0                | 48                     | 25.0   | 2.1                          | 30-  | ...  |
| 81                       | 43.2                 | 2.5             | 9.9                          | 55.6                             | 9.9          | 100.0          | 2.5              | 14.8               | 71                     | 25.4   | 15.5                         | 30-  | 275  |
| -                        | -                    | -               | -                            | -                                | -            | -              | -                | -                  | -                      | -  | -                            | -  | -  |
| 6                        | 33.3                 | 16.7            | -                            | -                                | -            | 16.7           | -                | -                  | 6                      | 16.7   | 16.7                         | ...  | -  |
| 1 950                    | 63.0                 | 2.8             | .7                           | 85.0                             | 10.5         | 94.1           | 6.9              | 31.4               | 1 868                  | 25.1   | 51.0                         | 41   | 161  |
| 500                      | 48.2                 | 6.0             | 1.0                          | 79.0                             | 4.8          | 94.0           | 3.6              | 28.6               | 482                    | 15.8   | 48.3                         | 36   | 140  |
| 85                       | 52.9                 | -               | -                            | 81.2                             | 3.5          | 85.9           | -                | 23.5               | 82                     | 22.0   | 34.1                         | 31   | 156  |
| 290                      | 51.0                 | 1.0             | -                            | 92.1                             | .3           | 93.1           | 3.1              | 30.0               | 277                    | 17.7   | 45.5                         | 43   | 180  |
| 1 075                    | 55.7                 | 2.0             | .7                           | 86.1                             | 16.4         | 95.1           | 10.0             | 33.7               | 1 027                  | 31.7   | 56.0                         | 45   | 165  |



Table 9. Structural Characteristics: 1980

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions**
**YEAR STRUCTURE BUILT**

| Year-round housing units .....      |       | 4 688 | 2 455 | 468 | 1 307 | 180 | 325 | 177 | 277 | 38 | 58 |
|-------------------------------------|-------|-------|-------|-----|-------|-----|-----|-----|-----|----|----|
| 1979 to March 1980 .....            | 348   | 147   | 24    | 74  | 3     | 32  | 14  | 20  | 8   | 2  | 2  |
| 1975 to 1978 .....                  | 773   | 330   | 70    | 158 | 27    | 58  | 21  | 24  | 2   | 3  | 3  |
| 1970 to 1974 .....                  | 983   | 485   | 112   | 259 | 32    | 58  | 24  | 83  | 7   | 14 | 14 |
| 1960 to 1969 .....                  | 1 801 | 988   | 208   | 442 | 98    | 125 | 95  | 131 | 13  | 30 | 30 |
| 1950 to 1959 .....                  | 359   | 217   | 29    | 120 | 15    | 37  | 18  | 25  | 4   | 7  | 7  |
| 1940 to 1949 .....                  | 225   | 168   | 14    | 134 | 5     | 11  | 4   | 11  | 3   | -  | -  |
| 1939 or earlier .....               | 199   | 140   | 9     | 122 | -     | 6   | 3   | 3   | 1   | -  | -  |
| Owner-occupied housing units .....  |       | 3 337 | 1 792 | 354 | 872   | 144 | 261 | 161 | 221 | 37 | 31 |
| 1979 to March 1980 .....            | 278   | 126   | 21    | 61  | 3     | 27  | 14  | 18  | 8   | 1  | 1  |
| 1975 to 1978 .....                  | 548   | 250   | 54    | 113 | 22    | 43  | 18  | 14  | 2   | 3  | 3  |
| 1970 to 1974 .....                  | 724   | 360   | 92    | 178 | 23    | 45  | 22  | 52  | 7   | 10 | 10 |
| 1960 to 1969 .....                  | 1 260 | 705   | 148   | 291 | 50    | 97  | 89  | 102 | 12  | 14 | 14 |
| 1950 to 1959 .....                  | 258   | 160   | 21    | 78  | 13    | 35  | 13  | 21  | 4   | 3  | 3  |
| 1940 to 1949 .....                  | 143   | 102   | 10    | 77  | 3     | 8   | 4   | 11  | 3   | -  | -  |
| 1939 or earlier .....               | 125   | 89    | 8     | 74  | -     | 6   | 1   | 3   | 1   | -  | -  |
| Renter-occupied housing units ..... |       | 1 176 | 587   | 99  | 395   | 31  | 53  | 9   | 39  | -  | 22 |
| 1979 to March 1980 .....            | 53    | 18    | 3     | 11  | -     | 2   | -   | 1   | -   | -  | 1  |
| 1975 to 1978 .....                  | 193   | 89    | 15    | 37  | 2     | 13  | 2   | 9   | -   | -  | -  |
| 1970 to 1974 .....                  | 221   | 111   | 19    | 71  | 9     | 11  | 1   | 6   | -   | -  | 3  |
| 1960 to 1969 .....                  | 476   | 234   | 50    | 142 | 18    | 22  | 4   | 20  | -   | -  | 14 |
| 1950 to 1959 .....                  | 91    | 52    | 7     | 39  | 2     | 2   | 2   | 4   | -   | -  | 4  |
| 1940 to 1949 .....                  | 73    | 59    | 4     | 50  | 2     | 3   | -   | -   | -   | -  | -  |
| 1939 or earlier .....               | 89    | 48    | 1     | 45  | -     | -   | -   | -   | -   | -  | -  |

**BEDROOMS**

|                                       |              |              |            |              |            |            |            |            |           |           |
|---------------------------------------|--------------|--------------|------------|--------------|------------|------------|------------|------------|-----------|-----------|
| <b>Year-round housing units</b> ..... | <b>4 688</b> | <b>2 455</b> | <b>468</b> | <b>1 307</b> | <b>180</b> | <b>325</b> | <b>177</b> | <b>277</b> | <b>38</b> | <b>58</b> |
| None .....                            | 1 103        | 428          | 80         | 189          | 44         | 57         | 78         | 109        | 18        | 34        |
| 1 .....                               | 893          | 357          | 58         | 195          | 25         | 50         | 31         | 45         | 3         | 5         |
| 2 .....                               | 1 213        | 662          | 149        | 318          | 54         | 98         | 45         | 68         | 8         | 8         |
| 3 .....                               | 983          | 625          | 101        | 318          | 35         | 58         | 15         | 40         | 11        | 3         |
| 4 .....                               | 395          | 260          | 80         | 145          | 10         | 38         | 7          | 11         | 1         | 4         |
| 5 or more .....                       | 321          | 225          | 40         | 144          | 12         | 28         | 3          | 6          | 1         | 4         |
| <b>Occupied housing units</b> .....   | <b>4 513</b> | <b>2 378</b> | <b>453</b> | <b>1 267</b> | <b>175</b> | <b>314</b> | <b>170</b> | <b>260</b> | <b>37</b> | <b>53</b> |
| None .....                            | 1 052        | 410          | 55         | 181          | 44         | 55         | 75         | 103        | 18        | 32        |
| 1 .....                               | 688          | 343          | 53         | 188          | 24         | 48         | 30         | 44         | 3         | 5         |
| 2 .....                               | 1 181        | 638          | 145        | 308          | 51         | 95         | 41         | 58         | 8         | 5         |
| 3 .....                               | 937          | 514          | 101        | 311          | 34         | 54         | 14         | 38         | 10        | 3         |
| 4 .....                               | 384          | 255          | 80         | 140          | 10         | 38         | 7          | 11         | 1         | 4         |
| 5 or more .....                       | 313          | 219          | 39         | 141          | 12         | 24         | 3          | 6          | 1         | 4         |

**TYPE OF MATERIAL USED FOR OUTSIDE  
WALLS**

|                                       |              |              |            |              |            |            |            |            |           |           |
|---------------------------------------|--------------|--------------|------------|--------------|------------|------------|------------|------------|-----------|-----------|
| <b>Year-round housing units</b> ..... | <b>4 688</b> | <b>2 455</b> | <b>468</b> | <b>1 307</b> | <b>180</b> | <b>325</b> | <b>177</b> | <b>277</b> | <b>38</b> | <b>58</b> |
| Poured concrete .....                 | 494          | 182          | 28         | 64           | 31         | 27         | 34         | 109        | 2         | 24        |
| Concrete blocks .....                 | 1 143        | 549          | 168        | 215          | 42         | 82         | 42         | 18         | 2         | 2         |
| Metal .....                           | 183          | 124          | 52         | 15           | 2          | 51         | 4          | 1          | -         | -         |
| Wood .....                            | 2 640        | 1 530        | 218        | 998          | 99         | 141        | 78         | 101        | 28        | 7         |
| Thatch .....                          | 8            | 2            | -          | -            | 1          | -          | 1          | -          | -         | -         |
| Other .....                           | 13           | 3            | -          | 1            | 1          | 1          | -          | 5          | -         | 5         |
| No walls .....                        | 207          | 85           | 4          | 14           | 4          | 23         | 20         | 45         | 8         | 18        |

**TYPE OF MATERIAL USED FOR ROOF**

|                                       |              |              |            |              |            |            |            |            |           |           |
|---------------------------------------|--------------|--------------|------------|--------------|------------|------------|------------|------------|-----------|-----------|
| <b>Year-round housing units</b> ..... | <b>4 688</b> | <b>2 455</b> | <b>468</b> | <b>1 307</b> | <b>180</b> | <b>325</b> | <b>177</b> | <b>277</b> | <b>38</b> | <b>58</b> |
| Poured concrete .....                 | 43           | 7            | 1          | 4            | -          | 2          | -          | 1          | -         | 1         |
| Metal .....                           | 3 707        | 2 071        | 399        | 1 130        | 157        | 252        | 133        | 229        | 32        | 48        |
| Wood .....                            | 649          | 281          | 82         | 140          | 16         | 21         | 22         | 19         | -         | 2         |
| Thatch .....                          | 192          | 92           | 4          | 11           | 7          | 48         | 22         | 19         | 5         | 3         |
| Other .....                           | 97           | 24           | -          | 22           | -          | 2          | -          | 9          | 1         | 2         |

**UNITS IN STRUCTURE**

|  |              |              |            |              |            |            |            |            |           |           |
|--|--------------|--------------|------------|--------------|------------|------------|------------|------------|-----------|-----------|
| <b>Year-round housing units</b> .....      | <b>4 688</b> | <b>2 455</b> | <b>468</b> | <b>1 307</b> | <b>180</b> | <b>325</b> | <b>177</b> | <b>277</b> | <b>38</b> | <b>58</b> |
| 1, detached .....                          | 4 100        | 2 138        | 449        | 1 052        | 178        | 291        | 168        | 238        | 8         | 58        |
| 1, attached .....                          | 285          | 92           | 10         | 43           | 2          | 29         | 8          | 32         | 29        | -         |
| 2 .....                                    | 139          | 111          | 3          | 103          | 2          | 3          | -          | 1          | 1         | -         |
| 3 and 4 .....                              | 105          | 78           | 4          | 72           | -          | 1          | 1          | -          | -         | -         |
| 5 to 9 .....                               | 40           | 20           | -          | 20           | -          | -          | -          | 8          | -         | -         |
| 10 to 49 .....                             | 2            | 1            | -          | 1            | -          | -          | -          | -          | -         | -         |
| 50 or more .....                           | 9            | 9            | -          | 9            | -          | -          | -          | -          | -         | -         |
| Boat .....                                 | 5            | 5            | -          | 5            | -          | -          | -          | -          | -         | -         |
| Mobile home or trailer, etc. ....          | 3            | 3            | -          | 2            | -          | 1          | -          | -          | -         | -         |
| <b>Owner-occupied housing units</b> .....  | <b>3 337</b> | <b>1 792</b> | <b>354</b> | <b>872</b>   | <b>144</b> | <b>261</b> | <b>161</b> | <b>221</b> | <b>37</b> | <b>31</b> |
| 1, detached .....                          | 3 006        | 1 635        | 343        | 765          | 142        | 232        | 153        | 191        | 8         | 31        |
| 1, attached .....                          | 227          | 66           | 7          | 25           | -          | 25         | 7          | 29         | 28        | -         |
| 2 .....                                    | 51           | 51           | 3          | 48           | -          | 2          | -          | 1          | 1         | -         |
| 3 and 4 .....                              | 32           | 30           | 1          | 27           | -          | 1          | 1          | -          | -         | -         |
| 5 or more .....                            | 4            | 3            | -          | 3            | -          | -          | -          | -          | -         | -         |
| Boat .....                                 | 5            | 5            | -          | 5            | -          | -          | -          | -          | -         | -         |
| Mobile home or trailer, etc. ....          | 2            | 2            | -          | 1            | -          | 1          | -          | -          | -         | -         |
| <b>Renter-occupied housing units</b> ..... | <b>1 178</b> | <b>587</b>   | <b>99</b>  | <b>395</b>   | <b>31</b>  | <b>53</b>  | <b>9</b>   | <b>39</b>  | -         | <b>22</b> |
| 1, detached .....                          | 931          | 429          | 94         | 249          | 29         | 49         | 8          | 29         | -         | 22        |
| 1, attached .....                          | 50           | 24           | 3          | 17           | -          | 3          | 1          | 2          | -         | -         |
| 2 .....                                    | 78           | 60           | -          | 57           | 2          | 1          | -          | -          | -         | -         |
| 3 and 4 .....                              | 70           | 46           | 2          | 44           | -          | -          | -          | -          | -         | -         |
| 5 or more .....                            | 46           | 27           | -          | 27           | -          | -          | -          | 8          | -         | -         |
| Boat .....                                 | -            | -            | -          | -            | -          | -          | -          | -          | -         | -         |
| Mobile home or trailer, etc. ....          | 1            | 1            | -          | 1            | -          | -          | -          | -          | -         | -         |

**UNITS IN STRUCTURE BY GROSS RENT**

|  |              |            |           |            |           |           |          |           |   |           |
|--|--------------|------------|-----------|------------|-----------|-----------|----------|-----------|---|-----------|
| <b>Renter-occupied housing units</b> ..... | <b>1 178</b> | <b>587</b> | <b>99</b> | <b>395</b> | <b>31</b> | <b>53</b> | <b>9</b> | <b>39</b> | - | <b>22</b> |
| 1, mobile home or trailer, etc. ....       | 982          | 454        | 97        | 287        | 29        | 52        | 9        | 31        | - | 22        |
| Median gross rent .....                    | \$170        | \$178      | \$238     | \$146      | \$113     | \$183     | \$90     | \$50-     | - | -         |
| 2 or more .....                            | 194          | 133        | 2         | 128        | 2         | 1         | -        | 8         | - | -         |
| Median gross rent .....                    | \$123        | \$121      | \$400+    | \$122      | \$70      | -         | -        | \$275     | - | -         |

Table 9. **Structural Characteristics: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions****YEAR STRUCTURE BUILT**

|                                       | Manu'a District-Con. |                   |                |                |                  | Western District |                     |                   |                    |                    |
|---------------------------------------|----------------------|-------------------|----------------|----------------|------------------|------------------|---------------------|-------------------|--------------------|--------------------|
|                                       | Otu<br>county        | Olosega<br>county | Te'u<br>county | Rose<br>Island | Swains<br>Island | Total            | Lealataua<br>county | Leasina<br>county | Tualatai<br>county | Tualauta<br>county |
| <b>Year-round housing units</b> ..... | <b>52</b>            | <b>50</b>         | <b>81</b>      | -              | <b>8</b>         | <b>1 950</b>     | <b>500</b>          | <b>85</b>         | <b>290</b>         | <b>1 075</b>       |
| 1979 to March 1980 .....              | -                    | 7                 | 3              | -              | -                | 181              | 26                  | 5                 | 16                 | 134                |
| 1975 to 1978 .....                    | 3                    | 5                 | 11             | -              | 1                | 418              | 98                  | 26                | 55                 | 239                |
| 1970 to 1974 .....                    | 19                   | 2                 | 21             | -              | 1                | 434              | 117                 | 14                | 77                 | 226                |
| 1960 to 1969 .....                    | 27                   | 34                | 27             | -              | 1                | 701              | 180                 | 32                | 111                | 378                |
| 1950 to 1959 .....                    | 1                    | 2                 | 11             | -              | 2                | 115              | 26                  | 6                 | 18                 | 65                 |
| 1940 to 1949 .....                    | 2                    | -                 | 6              | -              | -                | 46               | 23                  | 2                 | 10                 | 11                 |
| 1939 or earlier .....                 | -                    | -                 | 2              | -              | 1                | 55               | 30                  | -                 | 3                  | 22                 |

|   |           |           |           |   |          |              |            |           |            |            |
|---|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|------------|
| <b>Owner-occupied housing units</b> ..... | <b>49</b> | <b>44</b> | <b>60</b> | - | <b>1</b> | <b>1 323</b> | <b>387</b> | <b>56</b> | <b>222</b> | <b>658</b> |
| 1979 to March 1980 .....                  | ...       | ...       | 3         | - | ...      | 134          | 23         | 2         | 14         | 95         |
| 1975 to 1978 .....                        | ...       | ...       | 2         | - | ...      | 285          | 77         | 14        | 35         | 159        |
| 1970 to 1974 .....                        | ...       | ...       | 15        | - | ...      | 312          | 87         | 10        | 55         | 160        |
| 1960 to 1969 .....                        | ...       | ...       | 21        | - | ...      | 453          | 147        | 24        | 93         | 189        |
| 1950 to 1959 .....                        | ...       | ...       | 11        | - | ...      | 77           | 21         | 6         | 15         | 35         |
| 1940 to 1949 .....                        | ...       | ...       | 6         | - | ...      | 30           | 15         | -         | 8          | 7          |
| 1939 or earlier .....                     | ...       | ...       | 2         | - | ...      | 32           | 17         | -         | 2          | 13         |

|  |          |          |           |   |          |            |           |           |           |            |
|--|----------|----------|-----------|---|----------|------------|-----------|-----------|-----------|------------|
| <b>Renter-occupied housing units</b> ..... | <b>2</b> | <b>4</b> | <b>11</b> | - | <b>5</b> | <b>545</b> | <b>95</b> | <b>26</b> | <b>55</b> | <b>369</b> |
| 1979 to March 1980 .....                   | ...      | ...      | -         | - | ...      | 36         | 1         | 3         | 1         | 31         |
| 1975 to 1978 .....                         | ...      | ...      | 8         | - | ...      | 114        | 18        | 11        | 15        | 70         |
| 1970 to 1974 .....                         | ...      | ...      | 2         | - | ...      | 104        | 23        | 3         | 20        | 58         |
| 1960 to 1969 .....                         | ...      | ...      | 1         | - | ...      | 221        | 28        | 8         | 14        | 171        |
| 1950 to 1959 .....                         | ...      | ...      | -         | - | ...      | 33         | 4         | -         | 2         | 27         |
| 1940 to 1949 .....                         | ...      | ...      | -         | - | ...      | 14         | 8         | 1         | 2         | 3          |
| 1939 or earlier .....                      | ...      | ...      | -         | - | ...      | 23         | 13        | -         | 1         | 9          |

**BEDROOMS**

|                                       |           |           |           |   |          |              |            |           |            |              |
|---------------------------------------|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|--------------|
| <b>Year-round housing units</b> ..... | <b>52</b> | <b>50</b> | <b>81</b> | - | <b>6</b> | <b>1 950</b> | <b>500</b> | <b>85</b> | <b>290</b> | <b>1 075</b> |
| None .....                            | 2         | 27        | 30        | - | 5        | 563          | 165        | 30        | 95         | 273          |
| 1 .....                               | 13        | 5         | 19        | - | 1        | 290          | 74         | 12        | 35         | 169          |
| 2 .....                               | 19        | 15        | 20        | - | -        | 485          | 118        | 23        | 73         | 271          |
| 3 .....                               | 14        | 2         | 10        | - | -        | 398          | 85         | 12        | 53         | 248          |
| 4 .....                               | 4         | 1         | 1         | - | -        | 124          | 38         | 2         | 15         | 69           |
| 5 or more .....                       | -         | -         | 1         | - | -        | 90           | 20         | 6         | 19         | 45           |

|                                     |           |           |           |   |          |              |            |           |            |              |
|-------------------------------------|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|--------------|
| <b>Occupied housing units</b> ..... | <b>51</b> | <b>48</b> | <b>71</b> | - | <b>8</b> | <b>1 868</b> | <b>482</b> | <b>82</b> | <b>277</b> | <b>1 027</b> |
| None .....                          | 2         | 25        | 28        | - | 5        | 534          | 158        | 27        | 88         | 261          |
| 1 .....                             | 13        | 5         | 18        | - | 1        | 278          | 72         | 12        | 35         | 159          |
| 2 .....                             | 19        | 15        | 13        | - | -        | 465          | 113        | 23        | 70         | 259          |
| 3 .....                             | 13        | 2         | 10        | - | -        | 385          | 83         | 12        | 52         | 238          |
| 4 .....                             | 4         | 1         | 1         | - | -        | 118          | 36         | 2         | 14         | 66           |
| 5 or more .....                     | -         | -         | 1         | - | -        | 88           | 20         | 6         | 18         | 44           |

**TYPE OF MATERIAL USED FOR OUTSIDE  
WALLS**

|                                       |           |           |           |   |          |              |            |           |            |              |
|---------------------------------------|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|--------------|
| <b>Year-round housing units</b> ..... | <b>52</b> | <b>50</b> | <b>81</b> | - | <b>6</b> | <b>1 950</b> | <b>500</b> | <b>85</b> | <b>290</b> | <b>1 075</b> |
| Poured concrete .....                 | 40        | 19        | 24        | - | -        | 203          | 85         | 7         | 40         | 71           |
| Concrete blocks .....                 | -         | 1         | 11        | - | -        | 578          | 159        | 19        | 81         | 319          |
| Metal .....                           | 1         | -         | -         | - | -        | 58           | 27         | -         | 5          | 26           |
| Wood .....                            | 6         | 25        | 37        | - | -        | 1 009        | 198        | 56        | 145        | 610          |
| Thatch .....                          | -         | -         | -         | - | -        | 6            | 3          | 1         | -          | 2            |
| Other .....                           | -         | -         | -         | - | -        | 5            | 2          | -         | -          | 3            |
| No walls .....                        | 5         | 5         | 9         | - | 6        | 91           | 26         | 2         | 19         | 44           |

**TYPE OF MATERIAL USED FOR ROOF**

|                                       |           |           |           |   |          |              |            |           |            |              |
|---------------------------------------|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|--------------|
| <b>Year-round housing units</b> ..... | <b>52</b> | <b>50</b> | <b>81</b> | - | <b>6</b> | <b>1 950</b> | <b>500</b> | <b>85</b> | <b>290</b> | <b>1 075</b> |
| Poured concrete .....                 | -         | -         | -         | - | -        | 35           | 30         | -         | -          | 5            |
| Metal .....                           | 47        | 36        | 66        | - | 1        | 1 406        | 340        | 72        | 237        | 757          |
| Wood .....                            | 1         | 13        | 3         | - | -        | 369          | 99         | 3         | 29         | 238          |
| Thatch .....                          | 4         | 1         | 6         | - | 5        | 76           | 22         | 10        | 22         | 22           |
| Other .....                           | -         | -         | 6         | - | -        | 64           | 9          | -         | 2          | 53           |

**UNITS IN STRUCTURE**

|                                       |           |           |           |   |          |              |            |           |            |              |
|---------------------------------------|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|--------------|
| <b>Year-round housing units</b> ..... | <b>52</b> | <b>50</b> | <b>81</b> | - | <b>6</b> | <b>1 950</b> | <b>500</b> | <b>85</b> | <b>290</b> | <b>1 075</b> |
| 1, detached .....                     | 52        | 50        | 70        | - | 6        | 1 722        | 416        | 80        | 284        | 942          |
| 1, attached .....                     | -         | -         | 3         | - | -        | 161          | 70         | 5         | 5          | 81           |
| 2 .....                               | -         | -         | -         | - | -        | 27           | 6          | -         | -          | 21           |
| 3 and 4 .....                         | -         | -         | -         | - | -        | 27           | 3          | -         | 1          | 23           |
| 5 to 9 .....                          | -         | -         | 8         | - | -        | 12           | 5          | -         | -          | 7            |
| 10 to 49 .....                        | -         | -         | -         | - | -        | 1            | -          | -         | -          | 1            |
| 50 or more .....                      | -         | -         | -         | - | -        | -            | -          | -         | -          | -            |
| Boat .....                            | -         | -         | -         | - | -        | -            | -          | -         | -          | -            |
| Mobile home or trailer, etc. ....     | -         | -         | -         | - | -        | -            | -          | -         | -          | -            |

|   |           |           |           |   |          |              |            |           |            |            |
|---|-----------|-----------|-----------|---|----------|--------------|------------|-----------|------------|------------|
| <b>Owner-occupied housing units</b> ..... | <b>49</b> | <b>44</b> | <b>60</b> | - | <b>1</b> | <b>1 323</b> | <b>387</b> | <b>56</b> | <b>222</b> | <b>658</b> |
| 1, detached .....                         | ...       | ...       | 59        | - | ...      | 1 179        | 322        | 54        | 217        | 586        |
| 1, attached .....                         | ...       | ...       | 1         | - | ...      | 132          | 62         | 2         | 5          | 63         |
| 2 .....                                   | ...       | ...       | -         | - | ...      | 9            | 2          | -         | -          | 7          |
| 3 and 4 .....                             | ...       | ...       | -         | - | ...      | 2            | 1          | -         | -          | 1          |
| 5 or more .....                           | ...       | ...       | -         | - | ...      | 1            | -          | -         | -          | 1          |
| Boat .....                                | ...       | ...       | -         | - | ...      | -            | -          | -         | -          | -          |
| Mobile home or trailer, etc. ....         | ...       | ...       | -         | - | ...      | -            | -          | -         | -          | -          |

|  |          |          |           |   |          |            |           |           |           |            |
|--|----------|----------|-----------|---|----------|------------|-----------|-----------|-----------|------------|
| <b>Renter-occupied housing units</b> ..... | <b>2</b> | <b>4</b> | <b>11</b> | - | <b>6</b> | <b>545</b> | <b>96</b> | <b>26</b> | <b>55</b> | <b>369</b> |
| 1, detached .....                          | ...      | ...      | 1         | - | ...      | 468        | 77        | 24        | 54        | 313        |
| 1, attached .....                          | ...      | ...      | 2         | - | ...      | 24         | 8         | 2         | -         | 14         |
| 2 .....                                    | ...      | ...      | -         | - | ...      | 18         | 4         | -         | -         | 14         |
| 3 and 4 .....                              | ...      | ...      | -         | - | ...      | 24         | 1         | -         | 1         | 22         |
| 5 or more .....                            | ...      | ...      | 8         | - | ...      | 11         | 5         | -         | -         | 6          |
| Boat .....                                 | ...      | ...      | -         | - | ...      | -          | -         | -         | -         | -          |
| Mobile home or trailer, etc. ....          | ...      | ...      | -         | - | ...      | -          | -         | -         | -         | -          |

**UNITS IN STRUCTURE BY GROSS RENT**

|  |     |     |           |   |          |            |           |           |           |            |
|--|-----|-----|-----------|---|----------|------------|-----------|-----------|-----------|------------|
| <b>Renter-occupied housing units</b> ..... | ... | ... | <b>11</b> | - | <b>5</b> | <b>545</b> | <b>95</b> | <b>26</b> | <b>55</b> | <b>369</b> |
| 1, mobile home or trailer, etc. ....       | ... | ... | 3         | - | 5        | 492        | 85        | 26        | 54        | 327        |
| Median gross rent .....                    | ... | ... | -         | - | -        | \$168      | \$163     | \$156     | \$160     | \$171      |
| 2 or more .....                            | ... | ... | 8         | - | -        | 53         | 10        | -         | 1         | 42         |
| Median gross rent .....                    | ... | ... | \$275     | - | -        | \$114      | \$117     | -         | -         | \$113      |

Table 10. **Equipment, Occupancy, and Plumbing Facilities: 1980**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions**

|   | The Area     | Eastern District |                 |                      |                  |               |                    | Manu'a District |                    |                   |
|---|--------------|------------------|-----------------|----------------------|------------------|---------------|--------------------|-----------------|--------------------|-------------------|
|   |              | Total            | Ituau<br>county | Ma'oputasi<br>county | Sa'ole<br>county | Sua<br>county | Vaifanua<br>county | Total           | Faleasao<br>county | Fitiuta<br>county |
| <b>Year-round housing units</b> -----         | <b>4 688</b> | <b>2 455</b>     | <b>466</b>      | <b>1 307</b>         | <b>180</b>       | <b>325</b>    | <b>177</b>         | <b>277</b>      | <b>38</b>          | <b>56</b>         |
| <b>SOURCE OF WATER</b>                        |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| Public system -----                           | 3 630        | 1 737            | 293             | 1 030                | 117              | 146           | 151                | 236             | 37                 | 53                |
| Individual well -----                         | 211          | 125              | 15              | 70                   | 10               | 29            | 1                  | 1               | -                  | -                 |
| Catchment, tanks, or drums -----              | 283          | 203              | 4               | 42                   | 50               | 82            | 25                 | 2               | -                  | 1                 |
| Public standpipe or street hydrant -----      | 126          | 56               | 3               | 5                    | 1                | 47            | -                  | 34              | -                  | -                 |
| Some other source -----                       | 438          | 334              | 151             | 160                  | 2                | 21            | -                  | 4               | 1                  | 2                 |
| <b>SEWAGE DISPOSAL</b>                        |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| Public sewer -----                            | 566          | 354              | 13              | 309                  | 28               | 4             | -                  | 8               | -                  | -                 |
| Septic tank or cesspool -----                 | 3 349        | 1 852            | 428             | 898                  | 129              | 263           | 136                | 166             | 13                 | 9                 |
| Other means -----                             | 773          | 249              | 27              | 100                  | 23               | 58            | 41                 | 103             | 25                 | 47                |
| <b>AIR CONDITIONING</b>                       |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| None -----                                    | 4 317        | 2 222            | 428             | 1 133                | 180              | 307           | 174                | 274             | 38                 | 56                |
| Central system -----                          | 44           | 26               | 8               | 13                   | -                | 3             | 2                  | 2               | -                  | -                 |
| 1 or more individual room units -----         | 327          | 207              | 30              | 161                  | -                | 15            | 1                  | 1               | -                  | -                 |
| <b>COOKING FACILITIES</b>                     |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| <b>Year-round housing units</b> -----         | <b>4 688</b> | <b>2 455</b>     | <b>466</b>      | <b>1 307</b>         | <b>180</b>       | <b>325</b>    | <b>177</b>         | <b>277</b>      | <b>38</b>          | <b>56</b>         |
| Cooking facilities inside the building -----  | 3 786        | 2 078            | 366             | 1 222                | 141              | 241           | 108                | 140             | 12                 | 23                |
| With electric stove -----                     | 1 441        | 758              | 165             | 454                  | 34               | 81            | 24                 | 85              | 6                  | 11                |
| With kerosene stove -----                     | 1 985        | 1 114            | 154             | 663                  | 91               | 126           | 80                 | 48              | 5                  | 11                |
| With gas stove -----                          | 250          | 152              | 18              | 88                   | 15               | 28            | 3                  | 3               | -                  | -                 |
| Other -----                                   | 110          | 54               | 29              | 17                   | 1                | 6             | 1                  | 4               | 1                  | 1                 |
| Cooking facilities outside the building ----- | 772          | 323              | 90              | 53                   | 38               | 78            | 64                 | 108             | 12                 | 33                |
| With electric stove -----                     | 55           | 30               | 18              | 5                    | 2                | 2             | 3                  | 8               | -                  | 1                 |
| With kerosene stove -----                     | 430          | 191              | 30              | 39                   | 26               | 54            | 42                 | 44              | 5                  | 7                 |
| With gas stove -----                          | 22           | 14               | 1               | 3                    | 3                | 7             | -                  | -               | -                  | -                 |
| Other -----                                   | 265          | 88               | 41              | 6                    | 7                | 15            | 19                 | 56              | 7                  | 25                |
| No cooking facilities -----                   | 130          | 54               | 10              | 32                   | 1                | 6             | 5                  | 29              | 14                 | -                 |
| <b>Occupied housing units</b> -----           | <b>4 513</b> | <b>2 379</b>     | <b>453</b>      | <b>1 267</b>         | <b>175</b>       | <b>314</b>    | <b>170</b>         | <b>260</b>      | <b>37</b>          | <b>53</b>         |
| Cooking facilities inside the building -----  | 3 668        | 2 024            | 359             | 1 194                | 136              | 232           | 103                | 129             | 11                 | 22                |
| With electric stove -----                     | 1 384        | 738              | 163             | 442                  | 31               | 80            | 22                 | 76              | 5                  | 10                |
| With kerosene stove -----                     | 1 937        | 1 086            | 150             | 649                  | 89               | 120           | 78                 | 46              | 5                  | 11                |
| With gas stove -----                          | 245          | 150              | 18              | 88                   | 15               | 27            | 2                  | 3               | -                  | -                 |
| Other -----                                   | 102          | 50               | 28              | 15                   | 1                | 5             | 1                  | 4               | 1                  | 1                 |
| Cooking facilities outside the building ----- | 761          | 320              | 90              | 52                   | 38               | 78            | 62                 | 103             | 12                 | 31                |
| With electric stove -----                     | 55           | 30               | 18              | 5                    | 2                | 2             | 3                  | 8               | -                  | 1                 |
| With kerosene stove -----                     | 426          | 189              | 30              | 38                   | 26               | 54            | 41                 | 43              | 5                  | 7                 |
| With gas stove -----                          | 22           | 14               | 1               | 3                    | 3                | 7             | -                  | -               | -                  | -                 |
| Other -----                                   | 258          | 87               | 41              | 6                    | 7                | 15            | 18                 | 52              | 7                  | 23                |
| No cooking facilities -----                   | 84           | 35               | 4               | 21                   | 1                | 4             | 5                  | 28              | 14                 | -                 |
| <b>ELECTRIC POWER</b>                         |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| With electric power -----                     | 4 508        | 2 398            | 459             | 1 280                | 177              | 314           | 168                | 274             | 36                 | 56                |
| By public utility -----                       | 4 497        | 2 390            | 456             | 1 276                | 176              | 314           | 168                | 274             | 36                 | 56                |
| By private generator -----                    | 11           | 8                | 3               | 4                    | 1                | -             | -                  | -               | -                  | -                 |
| No electric power -----                       | 180          | 57               | 7               | 27                   | 3                | 11            | 9                  | 3               | 2                  | -                 |
| <b>Occupied housing units</b> -----           | <b>4 513</b> | <b>2 379</b>     | <b>453</b>      | <b>1 267</b>         | <b>175</b>       | <b>314</b>    | <b>170</b>         | <b>260</b>      | <b>37</b>          | <b>53</b>         |
| <b>REFRIGERATOR</b>                           |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| <b>Owner-occupied housing units</b> -----     | <b>3 337</b> | <b>1 792</b>     | <b>354</b>      | <b>872</b>           | <b>144</b>       | <b>261</b>    | <b>161</b>         | <b>221</b>      | <b>37</b>          | <b>31</b>         |
| Mechanical -----                              | 2 232        | 1 319            | 299             | 644                  | 105              | 158           | 113                | 146             | 22                 | 12                |
| Ice -----                                     | 322          | 118              | 3               | 67                   | 3                | 44            | 1                  | 29              | -                  | 10                |
| No refrigerator -----                         | 783          | 355              | 52              | 161                  | 36               | 59            | 47                 | 46              | 15                 | 9                 |
| <b>Renter-occupied housing units</b> -----    | <b>1 176</b> | <b>587</b>       | <b>99</b>       | <b>395</b>           | <b>31</b>        | <b>53</b>     | <b>9</b>           | <b>39</b>       | <b>-</b>           | <b>22</b>         |
| Mechanical -----                              | 813          | 400              | 79              | 257                  | 24               | 35            | 5                  | 7               | -                  | 1                 |
| Ice -----                                     | 67           | 38               | 3               | 23                   | -                | 12            | -                  | 9               | -                  | 7                 |
| No refrigerator -----                         | 296          | 149              | 17              | 115                  | 7                | 6             | 4                  | 23              | -                  | 14                |
| <b>SELECTED CHARACTERISTICS</b>               |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| No telephone -----                            | 2 090        | 929              | 173             | 446                  | 75               | 144           | 91                 | 216             | 32                 | 47                |
| No radio -----                                | 524          | 307              | 41              | 190                  | 22               | 30            | 24                 | 39              | 4                  | 15                |
| No television -----                           | 972          | 397              | 57              | 185                  | 33               | 64            | 58                 | 126             | 19                 | 50                |
| <b>VEHICLES AVAILABLE</b>                     |              |                  |                 |                      |                  |               |                    |                 |                    |                   |
| None -----                                    | 2 491        | 1 344            | 206             | 723                  | 115              | 171           | 129                | 226             | 31                 | 49                |
| 1 -----                                       | 1 615        | 806              | 201             | 422                  | 44               | 109           | 30                 | 30              | 6                  | 3                 |
| 2 -----                                       | 324          | 182              | 34              | 96                   | 14               | 30            | 8                  | 2               | -                  | -                 |
| 3 or more -----                               | 83           | 47               | 12              | 26                   | 2                | 4             | 3                  | 2               | -                  | 1                 |

Table 10. **Equipment, Occupancy, and Plumbing Facilities: 1980—Con.**

[For meaning of symbols, see introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions****OCCUPIED HOUSING UNITS—Con.****YEAR HOUSEHOLDER MOVED INTO UNIT**

|                                   |       |
|-----------------------------------|-------|
| Owner-occupied housing units..... | 3 337 |
| 1979 to March 1980 .....          | 496   |
| 1975 to 1978 .....                | 812   |
| 1970 to 1974 .....                | 755   |
| 1960 to 1959 .....                | 949   |
| 1950 to 1959 .....                | 155   |
| 1949 or earlier .....             | 170   |

|                                     |       |
|-------------------------------------|-------|
| Renter-occupied housing units ..... | 1 178 |
| 1979 to March 1980 .....            | 524   |
| 1975 to 1978 .....                  | 367   |
| 1970 to 1974 .....                  | 147   |
| 1960 to 1959 .....                  | 107   |
| 1959 or earlier .....               | 31    |

**CHARACTERISTICS OF HOUSING UNITS  
WITH HOUSEHOLDER OR SPOUSE 65  
YEARS AND OVER**

|  |     |
|--|-----|
| Occupied housing units .....                     | 514 |
| Owner-occupied housing units.....                | 452 |
| Lacking complete plumbing in this building ..... | 295 |
| No cooking facilities.....                       | 14  |
| No vehicle available.....                        | 343 |
| No radio .....                                   | 48  |
| Lacking air conditioning.....                    | 496 |

| The Area   | Eastern District |                 |                      |                  |               |                    | Manu'a District |                    |                   |
|--|------------------|-----------------|----------------------|------------------|---------------|--------------------|-----------------|--------------------|-------------------|
|  | Total            | Ituau<br>county | Ma'oputasi<br>county | Sa'ole<br>county | Sua<br>county | Vaifanua<br>county | Total           | Faleasao<br>county | Fitiuta<br>county |
| Owner-occupied housing units.....                | 1 792            | 354             | 872                  | 144              | 261           | 161                | 221             | 37                 | 31                |
| 1979 to March 1980 .....                         | 226              | 36              | 113                  | 6                | 49            | 23                 | 49              | 12                 | 7                 |
| 1975 to 1978 .....                               | 397              | 59              | 193                  | 31               | 55            | 29                 | 45              | -                  | 5                 |
| 1970 to 1974 .....                               | 359              | 101             | 196                  | 23               | 42            | 27                 | 50              | 9                  | 10                |
| 1960 to 1959 .....                               | 556              | 106             | 232                  | 71               | 80            | 59                 | 59              | 10                 | 8                 |
| 1950 to 1959 .....                               | 109              | 11              | 55                   | 11               | 24            | 8                  | 5               | 2                  | -                 |
| 1949 or earlier .....                            | 113              | 11              | 83                   | 9                | 11            | 5                  | 13              | 4                  | -                 |
| Renter-occupied housing units .....              | 587              | 89              | 385                  | 31               | 53            | 9                  | 59              | -                  | 22                |
| 1979 to March 1980 .....                         | 263              | 43              | 190                  | 9                | 18            | 3                  | 12              | -                  | 1                 |
| 1975 to 1978 .....                               | 190              | 29              | 123                  | 10               | 24            | 4                  | 5               | -                  | 2                 |
| 1970 to 1974 .....                               | 71               | 15              | 46                   | 8                | 3             | 1                  | 10              | -                  | 6                 |
| 1960 to 1959 .....                               | 50               | 9               | 29                   | 4                | 7             | 1                  | 12              | -                  | 11                |
| 1959 or earlier .....                            | 13               | 3               | 7                    | 2                | 1             | -                  | -               | -                  | -                 |
| Occupied housing units .....                     | 258              | 46              | 121                  | 20               | 40            | 31                 | 61              | 8                  | 14                |
| Owner-occupied housing units.....                | 230              | 41              | 103                  | 18               | 39            | 31                 | 56              | 8                  | 9                 |
| Lacking complete plumbing in this building ..... | 123              | 21              | 51                   | 12               | 23            | 16                 | 51              | 9                  | 12                |
| No cooking facilities.....                       | 4                | 1               | 1                    | -                | -             | 2                  | 6               | 3                  | -                 |
| No vehicle available.....                        | 168              | 33              | 73                   | 11               | 31            | 20                 | 54              | 9                  | 12                |
| No radio .....                                   | 18               | 3               | 8                    | 1                | 3             | 3                  | 9               | 2                  | 4                 |
| Lacking air conditioning.....                    | 245              | 43              | 113                  | 20               | 40            | 29                 | 61              | 9                  | 14                |

Table 10. **Equipment, Occupancy, and Plumbing Facilities: 1980—Con.**

(For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B)

| The Area<br>Districts and Islands and<br>District Subdivisions | Manu'a District-Con. |                   |                | Rose<br>Island | Swains<br>Island | Western District |                     |                   |                    |                    |
|--|----------------------|-------------------|----------------|----------------|------------------|------------------|---------------------|-------------------|--------------------|--------------------|
|  | Ofu<br>county        | Olosega<br>county | Te'u<br>county |                |                  | Total            | Lealataua<br>county | Leasina<br>county | Tualatai<br>county | Tualauta<br>county |
| <b>Year-round housing units</b> .....                          | 52                   | 50                | 81             | -              | 8                | 1 950            | 500                 | 85                | 290                | 1 075              |
| <b>SOURCE OF WATER</b>   |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Public system .....  | 52                   | 49                | 45             | -              | -                | 1 657            | 395                 | 69                | 267                | 926                |
| Individual well .....  | -                    | -                 | 1              | -              | -                | 65               | 51                  | 13                | 2                  | 19                 |
| Catchment, tanks, or drums .....                               | -                    | 1                 | -              | -              | 6                | 72               | 30                  | -                 | 7                  | 35                 |
| Public standpipe or street hydrant .....                       | -                    | -                 | 34             | -              | -                | 36               | 1                   | -                 | 1                  | 34                 |
| Some other source .....  | -                    | -                 | 1              | -              | -                | 100              | 23                  | 3                 | 13                 | 61                 |
| <b>SEWAGE DISPOSAL</b>   |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Public sewer .....   | -                    | -                 | 6              | -              | -                | 204              | 24                  | 3                 | 1                  | 176                |
| Septic tank or cesspool .....                                  | 51                   | 31                | 62             | -              | -                | 1 331            | 353                 | 39                | 210                | 729                |
| Other means .....  | 1                    | 19                | 11             | -              | 6                | 415              | 123                 | 43                | 79                 | 170                |
| <b>AIR CONDITIONING</b>  |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| None .....   | 51                   | 50                | 79             | -              | 6                | 1 615            | 482                 | 85                | 281                | 967                |
| Central system .....   | 1                    | -                 | 1              | -              | -                | 16               | 2                   | -                 | 2                  | 12                 |
| 1 or more individual room units .....                          | -                    | -                 | 1              | -              | -                | 119              | 18                  | -                 | 7                  | 96                 |
| <b>COOKING FACILITIES</b>                                      |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| <b>Year-round housing units</b> .....                          | 52                   | 50                | 81             | -              | 8                | 1 950            | 500                 | 85                | 290                | 1 075              |
| Cooking facilities inside the building .....                   | 43                   | 14                | 48             | -              | -                | 1 568            | 390                 | 64                | 214                | 900                |
| With electric stove .....                                      | 20                   | 8                 | 40             | -              | -                | 598              | 132                 | 6                 | 48                 | 412                |
| With kerosene stove .....                                      | 21                   | 5                 | 8              | -              | -                | 823              | 227                 | 52                | 139                | 405                |
| With gas stove .....   | 2                    | 1                 | -              | -              | -                | 95               | 25                  | 3                 | 13                 | 54                 |
| Other .....  | -                    | -                 | 2              | -              | -                | 52               | 6                   | 3                 | 14                 | 29                 |
| Cooking facilities outside the building .....                  | 9                    | 30                | 24             | -              | 6                | 335              | 93                  | 21                | 67                 | 154                |
| With electric stove .....                                      | -                    | 2                 | 5              | -              | -                | 17               | 6                   | -                 | 2                  | 9                  |
| With kerosene stove .....                                      | 3                    | 17                | 12             | -              | -                | 195              | 66                  | 13                | 45                 | 71                 |
| With gas stove .....   | -                    | -                 | -              | -              | -                | 8                | 3                   | -                 | 1                  | 4                  |
| Other .....  | 6                    | 11                | 7              | -              | 6                | 115              | 18                  | 8                 | 19                 | 70                 |
| No cooking facilities .....                                    | -                    | 6                 | 9              | -              | -                | 47               | 17                  | -                 | 9                  | 21                 |
| <b>Occupied housing units</b> .....                            | 51                   | 48                | 71             | -              | 8                | 1 868            | 482                 | 82                | 277                | 1 027              |
| Cooking facilities inside the building .....                   | 42                   | 13                | 41             | -              | -                | 1 515            | 382                 | 61                | 208                | 864                |
| With electric stove .....                                      | 20                   | 7                 | 34             | -              | -                | 570              | 127                 | 6                 | 47                 | 390                |
| With kerosene stove .....                                      | 20                   | 5                 | 5              | -              | -                | 805              | 225                 | 49                | 135                | 396                |
| With gas stove .....   | 2                    | 1                 | -              | -              | -                | 92               | 24                  | 3                 | 13                 | 52                 |
| Other .....  | -                    | -                 | 2              | -              | -                | 48               | 6                   | 3                 | 13                 | 26                 |
| Cooking facilities outside the building .....                  | 9                    | 30                | 21             | -              | 6                | 332              | 93                  | 21                | 67                 | 151                |
| With electric stove .....                                      | -                    | 2                 | 5              | -              | -                | 17               | 6                   | -                 | 2                  | 9                  |
| With kerosene stove .....                                      | 3                    | 17                | 11             | -              | -                | 194              | 66                  | 13                | 45                 | 70                 |
| With gas stove .....   | -                    | -                 | -              | -              | -                | 8                | 3                   | -                 | 1                  | 4                  |
| Other .....  | 8                    | 11                | 5              | -              | 6                | 113              | 18                  | 8                 | 19                 | 68                 |
| No cooking facilities .....                                    | -                    | 5                 | 9              | -              | -                | 21               | 7                   | -                 | 2                  | 12                 |
| <b>ELECTRIC POWER</b>  |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| With electric power .....                                      | 52                   | 49                | 81             | -              | 1                | 1 835            | 470                 | 73                | 270                | 1 022              |
| By public utility .....  | 52                   | 49                | 81             | -              | -                | 1 833            | 468                 | 73                | 270                | 1 022              |
| By private generator .....                                     | -                    | -                 | -              | -              | 1                | 2                | 2                   | -                 | -                  | -                  |
| No electric power .....  | -                    | 1                 | -              | -              | 5                | 115              | 30                  | 12                | 20                 | 53                 |
| <b>Occupied housing units</b> .....                            | 51                   | 48                | 71             | -              | 8                | 1 868            | 482                 | 82                | 277                | 1 027              |
| <b>REFRIGERATOR</b>  |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| <b>Owner-occupied housing units</b> .....                      | 49                   | 44                | 60             | -              | 1                | 1 323            | 387                 | 56                | 222                | 658                |
| Mechanical .....   | ...                  | ...               | 31             | -              | ...              | 766              | 169                 | 8                 | 153                | 436                |
| Ice .....  | ...                  | ...               | 19             | -              | ...              | 175              | 102                 | 26                | 2                  | 45                 |
| No refrigerator .....  | ...                  | ...               | 10             | -              | ...              | 382              | 116                 | 22                | 67                 | 177                |
| <b>Renter-occupied housing units</b> .....                     | 2                    | 4                 | 11             | -              | 5                | 545              | 95                  | 26                | 55                 | 389                |
| Mechanical .....   | ...                  | ...               | 1              | -              | ...              | 406              | 69                  | 19                | 35                 | 283                |
| Ice .....  | ...                  | ...               | 2              | -              | ...              | 20               | 9                   | 1                 | -                  | 10                 |
| No refrigerator .....  | ...                  | ...               | 8              | -              | ...              | 119              | 17                  | 6                 | 20                 | 76                 |
| <b>SELECTED CHARACTERISTICS</b>                                |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| No telephone .....   | 40                   | 41                | 56             | -              | 6                | 939              | 224                 | 57                | 140                | 518                |
| No radio .....   | -                    | 6                 | 14             | -              | 1                | 177              | 49                  | 12                | 16                 | 100                |
| No television .....  | 3                    | 26                | 28             | -              | 6                | 443              | 150                 | 29                | 52                 | 212                |
| <b>VEHICLES AVAILABLE</b>                                      |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| None .....   | 39                   | 47                | 60             | -              | 5                | 916              | 259                 | 54                | 151                | 452                |
| 1 .....  | 12                   | 1                 | 8              | -              | 1                | 778              | 188                 | 24                | 96                 | 470                |
| 2 .....  | -                    | -                 | 2              | -              | -                | 140              | 33                  | 3                 | 24                 | 60                 |
| 3 or more .....  | -                    | -                 | 1              | -              | -                | 34               | 2                   | 1                 | 6                  | 25                 |

Table 10. **Equipment, Occupancy, and Plumbing Facilities: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions****OCCUPIED HOUSING UNITS—Con.****YEAR HOUSEHOLDER MOVED INTO  
UNIT**

Owner-occupied housing units -----

1979 to March 1980 -----

1975 to 1978 -----

1970 to 1974 -----

1960 to 1969 -----

1950 to 1959 -----

1949 or earlier -----

Renter-occupied housing units -----

1979 to March 1980 -----

1975 to 1978 -----

1970 to 1974 -----

1960 to 1969 -----

1959 or earlier -----

**CHARACTERISTICS OF HOUSING  
UNITS WITH HOUSEHOLDER OR  
SPOUSE 65 YEARS AND OVER**

Occupied housing units -----

Owner-occupied housing units -----

Lacking complete plumbing in this building ---

No cooking facilities -----

No vehicle available -----

No radio -----

Lacking air conditioning -----

| Manu'a District-Con. |                   |                | Rose<br>Island | Swains<br>Island | Western District |                     |                   |                    |                    |
|----------------------|-------------------|----------------|----------------|------------------|------------------|---------------------|-------------------|--------------------|--------------------|
| Ofu<br>county        | Olosega<br>county | Ta'u<br>county |                |                  | Total            | Lealataua<br>county | Leasina<br>county | Tualatai<br>county | Tualauta<br>county |
| 49                   | 44                | 60             | -              | 1                | 1 323            | 387                 | 56                | 222                | 658                |
| ...                  | ...               | 10             | -              | ...              | 221              | 46                  | 9                 | 27                 | 139                |
| ...                  | ...               | 8              | -              | ...              | 369              | 104                 | 19                | 55                 | 191                |
| ...                  | ...               | 18             | -              | ...              | 318              | 84                  | 11                | 62                 | 149                |
| ...                  | ...               | 18             | -              | ...              | 332              | 108                 | 15                | 60                 | 149                |
| ...                  | ...               | 3              | -              | ...              | 41               | 13                  | 2                 | 10                 | 16                 |
| ...                  | ...               | 7              | -              | ...              | 44               | 22                  | -                 | 8                  | 14                 |
| 2                    | 4                 | 11             | -              | 6                | 545              | 95                  | 26                | 55                 | 389                |
| ...                  | ...               | 8              | -              | ...              | 248              | 30                  | 9                 | 22                 | 187                |
| ...                  | ...               | 1              | -              | ...              | 172              | 28                  | 10                | 15                 | 121                |
| ...                  | ...               | 1              | -              | ...              | 64               | 19                  | 1                 | 10                 | 34                 |
| ...                  | ...               | 1              | -              | ...              | 44               | 14                  | 6                 | 8                  | 18                 |
| ...                  | ...               | -              | -              | ...              | 17               | 8                   | -                 | -                  | 11                 |
| 14                   | 8                 | 18             | -              | 2                | 193              | 63                  | 9                 | 34                 | 87                 |
| 14                   | 8                 | 18             | -              | -                | 166              | 55                  | 8                 | 31                 | 72                 |
| 8                    | 8                 | 16             | -              | 2                | 119              | 42                  | 8                 | 22                 | 47                 |
| -                    | 2                 | 1              | -              | -                | 4                | 2                   | -                 | 1                  | 1                  |
| 11                   | 8                 | 14             | -              | 2                | 119              | 45                  | 8                 | 22                 | 44                 |
| -                    | -                 | 3              | -              | -                | 21               | 11                  | -                 | 3                  | 7                  |
| 14                   | 8                 | 18             | -              | 2                | 188              | 81                  | 9                 | 33                 | 85                 |

Table 11. Financial Characteristics: 1980

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions**

Occupied housing units.....

**MONTHLY COST OF FUELS AND UTILITIES**Specified owner-occupied housing  
units.....

Less than \$30.....  
\$30 to \$49.....  
\$50 to \$74.....  
\$75 to \$99.....  
\$100 to \$124.....  
\$125 to \$149.....  
\$150 or more.....  
Median.....

**GROSS RENT**

Renter-occupied housing units.....

Less than \$50.....  
\$50 to \$59.....  
\$60 to \$79.....  
\$80 to \$99.....  
\$100 to \$124.....  
\$125 to \$149.....  
\$150 to \$174.....  
\$175 to \$199.....  
\$200 to \$249.....  
\$250 to \$299.....  
\$300 to \$349.....  
\$350 to \$399.....  
\$400 or more.....  
No cash rent.....  
Median.....

**HOUSEHOLD INCOME IN 1979**

Occupied housing units.....

Median income.....  
Owner-occupied housing units.....  
Median income.....  
Renter-occupied housing units.....  
Median income.....

**INCOME IN 1979 BELOW POVERTY LEVEL**

Owner-occupied housing units.....

Percent below poverty level.....  
Complete plumbing in this building.....  
1.01 or more persons per room.....  
Lacking complete plumbing in this building.....  
1.01 or more persons per room.....  
Renter-occupied housing units.....  
Percent below poverty level.....  
Complete plumbing in this building.....  
1.01 or more persons per room.....  
Lacking complete plumbing in this building.....  
1.01 or more persons per room.....

| The Area | Eastern District |              |                   |               |            |                 | Manu'a District |                 |                |
|----------|------------------|--------------|-------------------|---------------|------------|-----------------|-----------------|-----------------|----------------|
|          | Total            | Ituau county | Ma'oputasi county | Sa'ole county | Sua county | Vaifanua county | Total           | Faleasao county | Fitiuta county |
| 4 513    | 2 379            | 453          | 1 267             | 175           | 314        | 170             | 260             | 37              | 53             |
| 3 122    | 1 635            | 334          | 754               | 144           | 243        | 160             | 211             | 36              | 31             |
| 685      | 402              | 84           | 150               | 64            | 52         | 52              | 93              | 15              | 12             |
| 1 048    | 584              | 123          | 238               | 53            | 66         | 64              | 60              | 14              | 9              |
| 688      | 391              | 82           | 190               | 17            | 74         | 26              | 26              | 6               | 3              |
| 268      | 160              | 22           | 103               | 4             | 20         | 11              | 10              | -               | 3              |
| 129      | 61               | 14           | 34                | 8             | 6          | 1               | 8               | -               | 3              |
| 70       | 31               | 5            | 23                | -             | 1          | 2               | 10              | -               | 1              |
| 54       | 26               | 4            | 16                | -             | 4          | 2               | 4               | 1               | -              |
| \$42     | \$45             | \$44         | \$49              | \$33          | \$45       | \$38            | \$33            | \$34            | \$36           |
| 1 176    | 587              | 99           | 395               | 31            | 53         | 9               | 39              | -               | 22             |
| 14       | 10               | -            | 10                | -             | -          | -               | 2               | -               | -              |
| 10       | 8                | -            | 7                 | 1             | -          | -               | 1               | -               | -              |
| 49       | 27               | -            | 24                | 2             | 1          | -               | -               | -               | -              |
| 54       | 35               | -            | 32                | -             | 2          | 1               | -               | -               | -              |
| 73       | 35               | -            | 33                | 1             | 1          | -               | -               | -               | -              |
| 75       | 38               | 3            | 33                | -             | 2          | -               | -               | -               | -              |
| 82       | 27               | 4            | 16                | -             | 7          | -               | -               | -               | -              |
| 43       | 25               | 6            | 14                | -             | 5          | -               | -               | -               | -              |
| 54       | 29               | 9            | 14                | 1             | 5          | -               | -               | -               | -              |
| 49       | 18               | 3            | 12                | -             | 3          | -               | 6               | -               | -              |
| 33       | 19               | 5            | 11                | -             | 3          | -               | -               | -               | -              |
| 20       | 13               | 4            | 9                 | -             | -          | -               | -               | -               | -              |
| 53       | 26               | 6            | 20                | -             | -          | -               | -               | -               | -              |
| 587      | 277              | 59           | 160               | 26            | 24         | 8               | 28              | -               | 22             |
| \$158    | \$152            | \$239        | \$134             | \$75          | \$183      | \$90            | \$266           | -               | -              |
| 4 613    | 2 379            | 453          | 1 267             | 176           | 314        | 170             | 260             | 37              | 53             |
| \$9 249  | \$9 678          | \$10 030     | \$9 979           | \$9 160       | \$9 167    | \$8 468         | \$6 078         | \$6 875         | \$7 625        |
| 3 337    | 1 792            | 354          | 672               | 144           | 261        | 161             | 221             | 37              | 31             |
| \$9 241  | \$10 000         | \$10 806     | \$10 619          | \$9 483       | \$9 406    | \$8 589         | \$8 075         | \$6 875         | \$9 107        |
| 1 176    | 587              | 99           | 395               | 31            | 53         | 9               | 39              | -               | 22             |
| \$9 262  | \$8 250          | \$7 917      | \$8 620           | \$7 031       | \$7 411    | \$6 563         | \$6 094         | -               | \$5 500        |
| 2 001    | 975              | 178          | 443               | 99            | 149        | 109             | 182             | 29              | 23             |
| 60.0     | 54.4             | 49.7         | 50.8              | 66.1          | 57.1       | 67.7            | 62.4            | 78.4            | 74.2           |
| 521      | 306              | 58           | 166               | 17            | 36         | 27              | 21              | 2               | 2              |
| 381      | 220              | 43           | 110               | 17            | 27         | 23              | 13              | 1               | 2              |
| 1 480    | 669              | 118          | 277               | 61            | 111        | 82              | 181             | 27              | 21             |
| 1 360    | 606              | 110          | 235               | 76            | 105        | 80              | 145             | 24              | 20             |
| 577      | 302              | 54           | 199               | 17            | 26         | 6               | 27              | -               | 19             |
| 49.1     | 51.4             | 54.5         | 50.4              | 54.8          | 48.1       | 66.7            | 69.2            | -               | 86.4           |
| 195      | 135              | 27           | 83                | 6             | 17         | 2               | 4               | -               | -              |
| 112      | 79               | 15           | 47                | 5             | 10         | 2               | 1               | -               | -              |
| 382      | 167              | 27           | 116               | 11            | 9          | 4               | 23              | -               | 19             |
| 343      | 149              | 25           | 104               | 9             | 7          | 4               | 23              | -               | 19             |

Table 11. Financial Characteristics: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions**

|   | Manu'a District-Con. |                   |                | Rose<br>Island | Swains<br>Island | Western District |                     |                   |                    |                    |
|---|----------------------|-------------------|----------------|----------------|------------------|------------------|---------------------|-------------------|--------------------|--------------------|
|   | Ofu<br>county        | Olosega<br>county | Ta'u<br>county |                |                  | Total            | Lealetaua<br>county | Leasina<br>county | Tualatai<br>county | Tualauta<br>county |
| Occupied housing units.....                     | 51                   | 48                | 71             | -              | 6                | 1 868            | 482                 | 82                | 277                | 1 027              |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Specified owner-occupied housing<br>units.....  | 43                   | 42                | 59             | -              | ---              | 1 275            | 368                 | 55                | 220                | 632                |
| Less than \$30.....                             | 7                    | 23                | 38             | -              | ---              | 389              | 128                 | 27                | 87                 | 167                |
| \$30 to \$49.....                               | 13                   | 12                | 12             | -              | ---              | 424              | 152                 | 13                | 87                 | 192                |
| \$50 to \$74.....                               | 6                    | 2                 | 9              | -              | ---              | 251              | 47                  | 9                 | 45                 | 150                |
| \$75 to \$99.....                               | 2                    | 3                 | 2              | -              | ---              | 98               | 21                  | 5                 | 11                 | 61                 |
| \$100 to \$124.....                             | 3                    | 2                 | -              | -              | ---              | 60               | 9                   | 1                 | 13                 | 37                 |
| \$125 to \$149.....                             | 9                    | -                 | -              | -              | ---              | 29               | 6                   | -                 | 10                 | 13                 |
| \$150 or more.....                              | 3                    | -                 | -              | -              | ---              | 24               | 5                   | -                 | 7                  | 12                 |
| Median.....                                     | \$54                 | \$30-             | \$30-          | -              | ---              | \$41             | \$36                | \$31              | \$43               | \$45               |
| <b>GROSS RENT</b>                               |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Renter-occupied housing units.....              | ---                  | ---               | 11             | -              | 5                | 545              | 95                  | 26                | 55                 | 369                |
| Less than \$50.....                             | ---                  | ---               | -              | -              | -                | 2                | -                   | -                 | -                  | 2                  |
| \$50 to \$59.....                               | ---                  | ---               | -              | -              | -                | 1                | -                   | -                 | -                  | 1                  |
| \$60 to \$79.....                               | ---                  | ---               | -              | -              | -                | 22               | 1                   | 2                 | -                  | 19                 |
| \$80 to \$99.....                               | ---                  | ---               | -              | -              | -                | 19               | 4                   | 1                 | -                  | 14                 |
| \$100 to \$124.....                             | ---                  | ---               | -              | -              | -                | 38               | 6                   | -                 | 2                  | 30                 |
| \$125 to \$149.....                             | ---                  | ---               | -              | -              | -                | 37               | 6                   | 3                 | 2                  | 26                 |
| \$150 to \$174.....                             | ---                  | ---               | -              | -              | -                | 35               | 3                   | 2                 | 5                  | 25                 |
| \$175 to \$199.....                             | ---                  | ---               | -              | -              | -                | 18               | 2                   | -                 | -                  | 16                 |
| \$200 to \$249.....                             | ---                  | ---               | -              | -              | -                | 25               | 2                   | 3                 | 1                  | 19                 |
| \$250 to \$299.....                             | ---                  | ---               | 8              | -              | -                | 23               | 2                   | 2                 | 1                  | 18                 |
| \$300 to \$349.....                             | ---                  | ---               | -              | -              | -                | 14               | -                   | -                 | -                  | 14                 |
| \$350 to \$399.....                             | ---                  | ---               | -              | -              | -                | 7                | 1                   | -                 | -                  | 8                  |
| \$400 or more.....                              | ---                  | ---               | -              | -              | -                | 27               | 2                   | -                 | 1                  | 24                 |
| No cash rent.....                               | ---                  | ---               | 3              | -              | 5                | 277              | 66                  | 13                | 43                 | 155                |
| Median.....                                     | ---                  | ---               | \$275          | -              | -                | \$161            | \$140               | \$156             | \$160              | \$165              |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Occupied housing units.....                     | 51                   | 48                | 71             | -              | 6                | 1 868            | 482                 | 82                | 277                | 1 027              |
| Median income.....                              | \$5 694              | \$5 000           | \$5 625        | -              | \$625            | \$9 211          | \$9 363             | \$6 000           | \$8 977            | \$9 684            |
| Owner-occupied housing units.....               | 49                   | 44                | 60             | -              | 1                | 1 323            | 387                 | 56                | 222                | 658                |
| Median income.....                              | ---                  | ---               | \$5 313        | -              | ---              | \$8 580          | \$8 808             | \$7 500           | \$8 942            | \$8 456            |
| Renter-occupied housing units.....              | 2                    | 4                 | 11             | -              | 5                | 545              | 95                  | 26                | 55                 | 369                |
| Median income.....                              | ---                  | ---               | \$13 125       | -              | ---              | \$11 056         | \$11 103            | \$3 250           | \$9 107            | \$12 460           |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Owner-occupied housing units.....               | 35                   | 41                | 54             | -              | -                | 844              | 248                 | 45                | 139                | 412                |
| Percent below poverty level.....                | ---                  | ---               | 90.0           | -              | ---              | 63.8             | 64.1                | 60.4              | 62.6               | 62.6               |
| Complete plumbing in this building.....         | ---                  | ---               | 1              | -              | ---              | 194              | 42                  | 8                 | 44                 | 100                |
| 1.01 or more persons per room.....              | ---                  | ---               | -              | -              | ---              | 148              | 35                  | 8                 | 32                 | 73                 |
| Lacking complete plumbing in this building..... | ---                  | ---               | 53             | -              | ---              | 650              | 206                 | 37                | 95                 | 312                |
| 1.01 or more persons per room.....              | ---                  | ---               | 52             | -              | ---              | 609              | 194                 | 36                | 91                 | 288                |
| Renter-occupied housing units.....              | 2                    | 1                 | 5              | -              | 5                | 243              | 43                  | 25                | 33                 | 142                |
| Percent below poverty level.....                | ---                  | ---               | 45.5           | -              | ---              | 44.6             | 45.3                | 96.2              | 60.0               | 38.5               |
| Complete plumbing in this building.....         | ---                  | ---               | 3              | -              | ---              | 56               | 13                  | 3                 | 8                  | 32                 |
| 1.01 or more persons per room.....              | ---                  | ---               | 1              | -              | ---              | 32               | 8                   | 1                 | 6                  | 17                 |
| Lacking complete plumbing in this building..... | ---                  | ---               | 2              | -              | ---              | 187              | 30                  | 22                | 25                 | 110                |
| 1.01 or more persons per room.....              | ---                  | ---               | 2              | -              | ---              | 166              | 28                  | 14                | 23                 | 101                |



Table 12. Structural Characteristics for Places: 1980

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Aasufou<br>village | Aasutual<br>village | Afao<br>village | Afono<br>village | Agagulu<br>village | Alao<br>village | Alega<br>village | Alofau<br>village | Amalula<br>village | Amanava<br>village |
|--|--------------------|---------------------|-----------------|------------------|--------------------|-----------------|------------------|-------------------|--------------------|--------------------|
| <b>YEAR STRUCTURE BUILT</b>                    |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Year-round housing units .....                 | 9                  | 31                  | 16              | 38               | 4                  | 34              | 4                | 63                | 27                 | 37                 |
| 1979 to March 1980 .....                       | 1                  | 2                   | -               | 1                | ...                | 1               | ...              | -                 | -                  | 2                  |
| 1975 to 1978 .....                             | 4                  | 13                  | 2               | 3                | ...                | 5               | ...              | 10                | 5                  | 4                  |
| 1970 to 1974 .....                             | 2                  | 2                   | 1               | 1                | ...                | 4               | ...              | 19                | 5                  | 5                  |
| 1960 to 1969 .....                             | 1                  | 11                  | 4               | 12               | ...                | 23              | ...              | 29                | 11                 | 9                  |
| 1950 to 1959 .....                             | -                  | 1                   | -               | 18               | ...                | 1               | ...              | 6                 | 5                  | 2                  |
| 1940 to 1949 .....                             | -                  | 2                   | 2               | 3                | ...                | -               | ...              | -                 | -                  | 5                  |
| 1939 or earlier .....                          | 1                  | -                   | 7               | 2                | ...                | -               | ...              | -                 | 1                  | 10                 |
| Owner-occupied housing units .....             | 1                  | 12                  | 6               | 36               | ...                | 34              | ...              | 48                | 26                 | 30                 |
| 1979 to March 1980 .....                       | ...                | -                   | -               | ...              | ...                | 1               | ...              | -                 | ...                | ...                |
| 1975 to 1978 .....                             | ...                | 7                   | 1               | ...              | ...                | 5               | ...              | 9                 | ...                | ...                |
| 1970 to 1974 .....                             | ...                | 1                   | 1               | ...              | ...                | 4               | ...              | 13                | ...                | ...                |
| 1960 to 1969 .....                             | ...                | 3                   | 4               | ...              | ...                | 23              | ...              | 20                | ...                | ...                |
| 1950 to 1959 .....                             | ...                | 1                   | -               | ...              | ...                | 1               | ...              | 5                 | ...                | ...                |
| 1940 to 1949 .....                             | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 1939 or earlier .....                          | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Renter-occupied housing units .....            | 8                  | 16                  | 10              | 1                | ...                | -               | ...              | 13                | 1                  | 2                  |
| 1979 to March 1980 .....                       | ...                | 2                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 1975 to 1978 .....                             | ...                | 8                   | 1               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 1970 to 1974 .....                             | ...                | 1                   | -               | ...              | ...                | -               | ...              | 8                 | ...                | ...                |
| 1960 to 1969 .....                             | ...                | 8                   | -               | ...              | ...                | -               | ...              | 8                 | ...                | ...                |
| 1950 to 1959 .....                             | ...                | -                   | -               | ...              | ...                | -               | ...              | 1                 | ...                | ...                |
| 1940 to 1949 .....                             | ...                | 1                   | 2               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 1939 or earlier .....                          | ...                | -                   | 7               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| <b>BEDROOMS</b>                                |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Year-round housing units .....                 | 9                  | 31                  | 16              | 38               | 4                  | 34              | 4                | 63                | 27                 | 37                 |
| None .....                                     | 3                  | 11                  | 3               | 4                | ...                | 18              | ...              | 17                | 14                 | 17                 |
| 1 .....  | 1                  | 8                   | 4               | 7                | ...                | 3               | ...              | 8                 | 5                  | 10                 |
| 2 .....  | 3                  | 12                  | 5               | 17               | ...                | 5               | ...              | 19                | 6                  | 4                  |
| 3 .....  | 2                  | 1                   | 3               | 8                | ...                | 8               | ...              | 14                | 2                  | 8                  |
| 4 .....  | -                  | -                   | 1               | 2                | ...                | 4               | ...              | 8                 | -                  | -                  |
| 5 or more .....                                | -                  | 1                   | -               | 2                | ...                | -               | ...              | 2                 | -                  | -                  |
| Occupied housing units .....                   | 7                  | 30                  | 18              | 37               | 4                  | 34              | 4                | 59                | 27                 | 32                 |
| None .....                                     | 1                  | 10                  | 3               | 4                | ...                | 18              | ...              | 17                | 14                 | 15                 |
| 1 .....  | 1                  | 8                   | 4               | 7                | ...                | 3               | ...              | 8                 | 5                  | 8                  |
| 2 .....  | 3                  | 12                  | 5               | 18               | ...                | 5               | ...              | 15                | 8                  | 4                  |
| 3 .....  | 2                  | 1                   | 3               | 8                | ...                | 8               | ...              | 13                | 2                  | 5                  |
| 4 .....  | -                  | -                   | 1               | 2                | ...                | 4               | ...              | 6                 | -                  | -                  |
| 5 or more .....                                | -                  | 1                   | -               | 2                | ...                | -               | ...              | 2                 | -                  | -                  |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Year-round housing units .....                 | 9                  | 31                  | 16              | 38               | 4                  | 34              | 4                | 63                | 27                 | 37                 |
| Poured concrete .....                          | 2                  | 5                   | 13              | 5                | ...                | -               | ...              | 18                | 11                 | 3                  |
| Concrete blocks .....                          | -                  | 1                   | 1               | 8                | ...                | 19              | ...              | 10                | 9                  | 15                 |
| Metal .....                                    | -                  | -                   | -               | 2                | ...                | 1               | ...              | -                 | 2                  | -                  |
| Wood .....                                     | 7                  | 25                  | 2               | 20               | ...                | 5               | ...              | 32                | 3                  | 9                  |
| Thatch .....                                   | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| Other .....                                    | -                  | -                   | -               | -                | ...                | -               | ...              | 1                 | -                  | -                  |
| No walls .....                                 | -                  | -                   | -               | 3                | ...                | 9               | ...              | 4                 | 2                  | 10                 |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Year-round housing units .....                 | 9                  | 31                  | 16              | 38               | 4                  | 34              | 4                | 63                | 27                 | 37                 |
| Poured concrete .....                          | -                  | -                   | -               | 1                | ...                | -               | ...              | -                 | 14                 | 6                  |
| Metal .....                                    | 9                  | 26                  | 18              | 34               | ...                | 28              | ...              | 57                | 6                  | 24                 |
| Wood .....                                     | -                  | 1                   | -               | 3                | ...                | 8               | ...              | -                 | 8                  | 1                  |
| Thatch .....                                   | -                  | 4                   | -               | -                | ...                | -               | ...              | 8                 | 1                  | 5                  |
| Other .....                                    | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | 1                  |
| <b>UNITS IN STRUCTURE</b>                      |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Year-round housing units .....                 | 9                  | 31                  | 16              | 38               | 4                  | 34              | 4                | 63                | 27                 | 37                 |
| 1, detached .....                              | 7                  | 27                  | 6               | 32               | ...                | 33              | ...              | 59                | 15                 | 32                 |
| 1, attached .....                              | 2                  | 4                   | 4               | 4                | ...                | 1               | ...              | 2                 | 12                 | 5                  |
| 2 .....  | -                  | -                   | -               | 1                | ...                | -               | ...              | 2                 | -                  | -                  |
| 3 and 4 .....                                  | -                  | -                   | 1               | 1                | ...                | -               | ...              | -                 | -                  | -                  |
| 5 to 9 .....                                   | -                  | -                   | 5               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| 10 to 49 .....                                 | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| 50 or more .....                               | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| Boat .....                                     | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| Mobile home or trailer, etc. ....              | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| Owner-occupied housing units .....             | 1                  | 12                  | 6               | 36               | ...                | 34              | ...              | 48                | 26                 | 30                 |
| 1, detached .....                              | ...                | 10                  | 3               | ...              | ...                | 33              | ...              | 44                | ...                | ...                |
| 1, attached .....                              | ...                | 2                   | 3               | ...              | ...                | 1               | ...              | 2                 | ...                | ...                |
| 2 .....  | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 3 and 4 .....                                  | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 5 or more .....                                | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Boat .....                                     | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Mobile home or trailer, etc. ....              | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Renter-occupied housing units .....            | 6                  | 18                  | 10              | 1                | ...                | -               | ...              | 13                | 1                  | 2                  |
| 1, detached .....                              | ...                | 18                  | 3               | ...              | ...                | -               | ...              | 11                | ...                | ...                |
| 1, attached .....                              | ...                | 2                   | 1               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 2 .....  | ...                | -                   | -               | ...              | ...                | -               | ...              | 2                 | ...                | ...                |
| 3 and 4 .....                                  | ...                | -                   | 1               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 5 or more .....                                | ...                | -                   | 5               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Boat .....                                     | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Mobile home or trailer, etc. ....              | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Renter-occupied housing units .....            | 6                  | 18                  | 10              | ...              | -                  | -               | -                | 13                | ...                | ...                |
| 1, mobile home or trailer, etc. ....           | 8                  | 18                  | 4               | ...              | -                  | -               | -                | 11                | ...                | ...                |
| Median gross rent .....                        | \$375              | \$150               | \$138           | ...              | -                  | -               | -                | \$80              | ...                | ...                |
| 2 or more .....                                | -                  | -                   | 6               | ...              | -                  | -               | -                | 2                 | ...                | ...                |
| Median gross rent .....                        | -                  | -                   | \$113           | ...              | -                  | -               | -                | \$70              | ...                | ...                |

Table 12. Structural Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Amaua<br>village | Amouli<br>village | Anua<br>village | Aoa<br>village | Aoloaifou<br>village | Asili<br>village | Atu'u<br>village | Aua<br>village | Auasi<br>village | Aumi<br>village | Aunu'u<br>village |
|--|------------------|-------------------|-----------------|----------------|----------------------|------------------|------------------|----------------|------------------|-----------------|-------------------|
| <b>YEAR STRUCTURE BUILT</b>                    |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Year-round housing units .....                 | 11               | 47                | 13              | 43             | 51                   | 21               | 63               | 187            | 15               | 22              | 49                |
| 1979 to March 1980 .....                       | 1                | 3                 | -               | 7              | 1                    | 1                | 6                | 31             | -                | 1               | -                 |
| 1975 to 1978 .....                             | 1                | 5                 | -               | 6              | 21                   | 9                | 26               | 32             | 4                | 4               | 7                 |
| 1970 to 1974 .....                             | 4                | 9                 | 1               | 7              | 19                   | 5                | 18               | 37             | 1                | 5               | 3                 |
| 1960 to 1969 .....                             | 4                | 22                | 7               | 11             | 9                    | 3                | 8                | 63             | 7                | 10              | 36                |
| 1950 to 1959 .....                             | -                | 6                 | -               | 5              | 1                    | 2                | 5                | 9              | 2                | 1               | 1                 |
| 1940 to 1949 .....                             | 1                | 2                 | 5               | 4              | -                    | 1                | -                | 8              | 1                | 1               | 2                 |
| 1939 or earlier .....                          | -                | -                 | -               | 3              | -                    | -                | -                | 7              | -                | -               | -                 |
| Owner-occupied housing units .....             | 8                | 37                | 13              | 38             | 45                   | 18               | 54               | 168            | 14               | 17              | 44                |
| 1979 to March 1980 .....                       | ...              | 3                 | -               | ...            | 1                    | ...              | ...              | 28             | ...              | ...             | -                 |
| 1975 to 1978 .....                             | ...              | 4                 | -               | ...            | 17                   | ...              | ...              | 28             | ...              | ...             | 6                 |
| 1970 to 1974 .....                             | ...              | 7                 | 1               | ...            | 17                   | ...              | ...              | 30             | ...              | ...             | 2                 |
| 1960 to 1969 .....                             | ...              | 17                | 7               | ...            | 9                    | ...              | ...              | 60             | ...              | ...             | 33                |
| 1950 to 1959 .....                             | ...              | 6                 | -               | ...            | 1                    | ...              | ...              | 9              | ...              | ...             | 1                 |
| 1940 to 1949 .....                             | ...              | -                 | 5               | ...            | -                    | ...              | ...              | 6              | ...              | ...             | 2                 |
| 1939 or earlier .....                          | ...              | -                 | -               | ...            | -                    | ...              | ...              | 7              | ...              | ...             | -                 |
| Renter-occupied housing units .....            | 3                | 10                | -               | 2              | 6                    | 3                | 1                | 17             | 1                | 4               | 5                 |
| 1979 to March 1980 .....                       | ...              | -                 | -               | ...            | -                    | ...              | ...              | 2              | ...              | ...             | -                 |
| 1975 to 1978 .....                             | ...              | 1                 | -               | ...            | 4                    | ...              | ...              | 4              | ...              | ...             | 1                 |
| 1970 to 1974 .....                             | ...              | 2                 | -               | ...            | 2                    | ...              | ...              | 6              | ...              | ...             | 1                 |
| 1960 to 1969 .....                             | ...              | 5                 | -               | ...            | -                    | ...              | ...              | 3              | ...              | ...             | 3                 |
| 1950 to 1959 .....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| 1940 to 1949 .....                             | ...              | 2                 | -               | ...            | -                    | ...              | ...              | 2              | ...              | ...             | -                 |
| 1939 or earlier .....                          | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| <b>BEDROOMS</b>                                |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Year-round housing units .....                 | 11               | 47                | 13              | 43             | 51                   | 21               | 63               | 187            | 15               | 22              | 49                |
| None .....                                     | 1                | 18                | -               | 27             | 18                   | 11               | 18               | 45             | 2                | -               | 7                 |
| 1 .....  | -                | 9                 | -               | 3              | 4                    | 5                | 9                | 31             | 2                | 2               | 6                 |
| 2 .....  | 1                | 12                | 5               | 10             | 15                   | 3                | 11               | 45             | 3                | 7               | 20                |
| 3 .....  | 3                | 5                 | 7               | 1              | 7                    | 2                | 8                | 37             | 4                | 7               | 10                |
| 4 .....  | 4                | -                 | 1               | -              | 7                    | -                | 11               | 12             | 1                | 3               | 2                 |
| 5 or more .....                                | 2                | 3                 | -               | 2              | -                    | -                | 6                | 17             | 3                | 3               | 4                 |
| Occupied housing units .....                   | 11               | 47                | 13              | 40             | 51                   | 21               | 55               | 185            | 15               | 21              | 49                |
| None .....                                     | 1                | 18                | -               | 27             | 18                   | 11               | 15               | 43             | 2                | -               | 7                 |
| 1 .....  | -                | 9                 | -               | 3              | 4                    | 5                | 5                | 31             | 2                | 2               | 6                 |
| 2 .....  | 1                | 12                | 5               | 7              | 15                   | 3                | 10               | 45             | 3                | 6               | 20                |
| 3 .....  | 3                | 5                 | 7               | 1              | 7                    | 2                | 8                | 37             | 4                | 7               | 10                |
| 4 .....  | 4                | -                 | 1               | -              | 7                    | -                | 11               | 12             | 1                | 3               | 2                 |
| 5 or more .....                                | 2                | 3                 | -               | 2              | -                    | -                | 6                | 17             | 3                | 3               | 4                 |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Year-round housing units .....                 | 11               | 47                | 13              | 43             | 51                   | 21               | 63               | 187            | 15               | 22              | 49                |
| Poured concrete .....                          | 1                | 3                 | -               | 2              | 4                    | 16               | -                | 9              | -                | -               | 12                |
| Concrete blocks .....                          | 4                | 28                | -               | 3              | 25                   | 1                | 23               | 37             | 3                | 8               | -                 |
| Metal .....                                    | -                | 1                 | -               | -              | 1                    | -                | 3                | 7              | 1                | -               | -                 |
| Wood .....                                     | 6                | 15                | 13              | 28             | 21                   | 1                | 37               | 134            | 11               | 14              | 36                |
| Thatch .....                                   | -                | -                 | -               | 1              | -                    | 2                | -                | -              | -                | -               | 1                 |
| Other .....                                    | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | -                 |
| No walls .....                                 | -                | -                 | -               | 9              | -                    | 1                | -                | -              | -                | -               | -                 |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Year-round housing units .....                 | 11               | 47                | 13              | 43             | 51                   | 21               | 63               | 187            | 15               | 22              | 49                |
| Poured concrete .....                          | -                | -                 | -               | -              | -                    | 4                | -                | -              | -                | -               | -                 |
| Metal .....                                    | 9                | 39                | 11              | 39             | 50                   | 15               | 15               | 174            | 14               | 20              | 41                |
| Wood .....                                     | 2                | 8                 | 2               | 3              | 1                    | -                | 41               | 11             | 1                | 1               | 7                 |
| Thatch .....                                   | -                | -                 | -               | 1              | -                    | 2                | -                | 1              | -                | -               | 1                 |
| Other .....                                    | -                | -                 | -               | -              | -                    | -                | 7                | 1              | -                | 1               | -                 |
| <b>UNITS IN STRUCTURE</b>                      |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Year-round housing units .....                 | 11               | 47                | 13              | 43             | 51                   | 21               | 63               | 187            | 15               | 22              | 49                |
| 1, detached .....                              | 10               | 47                | 7               | 39             | 51                   | 9                | 63               | 158            | 15               | 21              | 49                |
| 1, attached .....                              | 1                | -                 | 6               | 4              | -                    | 12               | -                | 2              | -                | 1               | -                 |
| 2 .....  | -                | -                 | -               | -              | -                    | -                | -                | 15             | -                | -               | -                 |
| 3 and 4 .....                                  | -                | -                 | -               | -              | -                    | -                | -                | 11             | -                | -               | -                 |
| 5 to 9 .....                                   | -                | -                 | -               | -              | -                    | -                | -                | 1              | -                | -               | -                 |
| 10 to 49 .....                                 | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | -                 |
| 50 or more .....                               | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | -                 |
| Boat .....                                     | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | -                 |
| Mobile home or trailer, etc. ....              | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | -                 |
| Owner-occupied housing units .....             | 8                | 37                | 13              | 38             | 45                   | 18               | 54               | 168            | 14               | 17              | 44                |
| 1, detached .....                              | ...              | 37                | 7               | ...            | 45                   | ...              | ...              | 140            | ...              | ...             | 44                |
| 1, attached .....                              | ...              | -                 | 6               | ...            | -                    | ...              | ...              | 2              | ...              | ...             | -                 |
| 2 .....  | ...              | -                 | -               | ...            | -                    | ...              | ...              | 14             | ...              | ...             | -                 |
| 3 and 4 .....                                  | ...              | -                 | -               | ...            | -                    | ...              | ...              | 11             | ...              | ...             | -                 |
| 5 or more .....                                | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| Boat .....                                     | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| Mobile home or trailer, etc. ....              | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| Renter-occupied housing units .....            | 3                | 10                | -               | 2              | 6                    | 3                | 1                | 17             | 1                | 4               | 5                 |
| 1, detached .....                              | ...              | 10                | -               | ...            | 6                    | ...              | ...              | 16             | ...              | ...             | 5                 |
| 1, attached .....                              | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| 2 .....  | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| 3 and 4 .....                                  | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| 5 or more .....                                | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| Boat .....                                     | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| Mobile home or trailer, etc. ....              | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Renter-occupied housing units .....            | ...              | 10                | -               | ...            | 6                    | ...              | ...              | 17             | ...              | ...             | 5                 |
| 1, mobile home or trailer, etc. ....           | ...              | 10                | -               | ...            | 6                    | ...              | ...              | 16             | ...              | ...             | 5                 |
| Median gross rent .....                        | ...              | \$225             | -               | ...            | -                    | ...              | ...              | \$175          | ...              | ...             | -                 |
| 2 or more .....                                | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| Median gross rent .....                        | ...              | -                 | -               | ...            | -                    | ...              | ...              | \$375          | ...              | ...             | -                 |

Table 12. Structural Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Auto village | Avaio village | Faga'alū village | Fagaitua village | Fagali'i village | Fagamalo village | Faganea-nea village | Fagasa village | Fagatogo village | Failolo village | Faleasao village |
|--|--------------|---------------|------------------|------------------|------------------|------------------|---------------------|----------------|------------------|-----------------|------------------|
| <b>YEAR STRUCTURE BUILT</b>                    |              |               |                  |                  |                  |                  |                     |                |                  |                 |                  |
| Year-round housing units .....                 | 33           | 9             | 125              | 49               | 16               | 8                | 22                  | 65             | 305              | 11              | 38               |
| 1979 to March 1980 .....                       | 5            | -             | 6                | -                | 2                | 1                | 4                   | 4              | 11               | -               | 8                |
| 1975 to 1978 .....                             | 8            | -             | 18               | -                | 5                | -                | 1                   | 11             | 24               | 1               | 2                |
| 1970 to 1974 .....                             | 8            | 6             | 28               | 7                | 4                | -                | 8                   | 18             | 30               | 5               | 7                |
| 1960 to 1969 .....                             | 9            | 3             | 47               | 26               | 5                | 6                | 7                   | 25             | 86               | 5               | 13               |
| 1950 to 1959 .....                             | 1            | -             | 15               | 13               | -                | 1                | 2                   | 4              | 24               | -               | 4                |
| 1940 to 1949 .....                             | -            | -             | 5                | 3                | -                | -                | -                   | 2              | 52               | -               | 3                |
| 1939 or earlier .....                          | 2            | -             | 6                | -                | -                | -                | -                   | 1              | 78               | -               | 1                |
| Owner-occupied housing units .....             | 25           | 8             | 88               | 38               | 13               | 8                | 19                  | 56             | 183              | 10              | 37               |
| 1979 to March 1980 .....                       | 3            | ...           | 5                | -                | ...              | 1                | ...                 | 4              | 9                | -               | 8                |
| 1975 to 1978 .....                             | 6            | ...           | 14               | -                | ...              | -                | ...                 | 10             | 15               | 1               | 2                |
| 1970 to 1974 .....                             | 6            | ...           | 18               | 5                | ...              | -                | ...                 | 17             | 20               | 4               | 7                |
| 1960 to 1969 .....                             | 7            | ...           | 37               | 20               | ...              | 6                | ...                 | 20             | 53               | 5               | 12               |
| 1950 to 1959 .....                             | 1            | ...           | 7                | 11               | ...              | 1                | ...                 | 2              | 19               | -               | 4                |
| 1940 to 1949 .....                             | -            | ...           | 4                | 2                | ...              | -                | ...                 | 2              | 24               | -               | 3                |
| 1939 or earlier .....                          | 2            | ...           | 3                | -                | ...              | -                | ...                 | 1              | 43               | -               | 1                |
| Renter-occupied housing units .....            | 5            | 1             | 29               | 10               | 3                | -                | 3                   | 9              | 112              | -               | -                |
| 1979 to March 1980 .....                       | -            | ...           | -                | -                | ...              | -                | ...                 | -              | 2                | -               | -                |
| 1975 to 1978 .....                             | 2            | ...           | 3                | -                | ...              | -                | ...                 | 1              | 7                | -               | -                |
| 1970 to 1974 .....                             | 2            | ...           | 7                | 2                | ...              | -                | ...                 | 1              | 10               | -               | -                |
| 1960 to 1969 .....                             | 1            | ...           | 8                | 5                | ...              | -                | ...                 | 5              | 32               | -               | -                |
| 1950 to 1959 .....                             | -            | ...           | 8                | 2                | ...              | -                | ...                 | 2              | 4                | -               | -                |
| 1940 to 1949 .....                             | -            | ...           | 1                | 1                | ...              | -                | ...                 | -              | 24               | -               | -                |
| 1939 or earlier .....                          | -            | ...           | 2                | -                | ...              | -                | ...                 | -              | 33               | -               | -                |
| <b>BEDROOMS</b>                                |              |               |                  |                  |                  |                  |                     |                |                  |                 |                  |
| Year-round housing units .....                 | 33           | 9             | 125              | 49               | 16               | 8                | 22                  | 65             | 305              | 11              | 38               |
| None .....                                     | 10           | 2             | 13               | 4                | 13               | 6                | -                   | 12             | 41               | 8               | 16               |
| 1 .....  | 4            | -             | 11               | 13               | 1                | -                | 2                   | 6              | 47               | -               | 3                |
| 2 .....  | 5            | 2             | 22               | 19               | 1                | 2                | 6                   | 18             | 75               | 2               | 6                |
| 3 .....  | 9            | 4             | 42               | 4                | 1                | -                | 7                   | 16             | 60               | 1               | 11               |
| 4 .....  | 3            | 1             | 25               | 5                | -                | -                | 3                   | 7              | 39               | -               | 1                |
| 5 or more .....                                | 2            | -             | 12               | 4                | -                | -                | 4                   | 6              | 43               | -               | 1                |
| Occupied housing units .....                   | 30           | 9             | 117              | 48               | 16               | 8                | 22                  | 65             | 295              | 10              | 37               |
| None .....                                     | 8            | 2             | 13               | 4                | 13               | 6                | -                   | 12             | 39               | 7               | 16               |
| 1 .....  | 3            | -             | 11               | 13               | 1                | -                | 2                   | 6              | 46               | -               | 3                |
| 2 .....  | 5            | 2             | 19               | 19               | 1                | 2                | 6                   | 18             | 71               | 2               | 6                |
| 3 .....  | 9            | 4             | 40               | 4                | 1                | -                | 7                   | 16             | 58               | 1               | 10               |
| 4 .....  | 3            | 1             | 24               | 5                | -                | -                | 3                   | 7              | 38               | -               | 1                |
| 5 or more .....                                | 2            | -             | 10               | 3                | -                | -                | 4                   | 6              | 43               | -               | 1                |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |              |               |                  |                  |                  |                  |                     |                |                  |                 |                  |
| Year-round housing units .....                 | 33           | 9             | 125              | 49               | 16               | 8                | 22                  | 65             | 305              | 11              | 38               |
| Poured concrete .....                          | 1            | 2             | 11               | -                | 7                | 1                | 4                   | 6              | 12               | 2               | 2                |
| Concrete blocks .....                          | 5            | 4             | 24               | 1                | 1                | 1                | 2                   | 28             | 25               | -               | 2                |
| Metal .....                                    | 1            | -             | -                | 46               | 1                | -                | -                   | -              | 2                | 3               | -                |
| Wood .....                                     | 20           | 3             | 89               | 1                | 7                | 3                | 16                  | 31             | 265              | 6               | 26               |
| Thatch .....                                   | -            | -             | -                | -                | -                | -                | -                   | -              | -                | -               | -                |
| Other .....                                    | -            | -             | 1                | -                | -                | -                | -                   | -              | -                | -               | -                |
| No walls .....                                 | 6            | -             | -                | 1                | -                | 3                | -                   | -              | 1                | -               | 8                |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |              |               |                  |                  |                  |                  |                     |                |                  |                 |                  |
| Year-round housing units .....                 | 33           | 9             | 125              | 49               | 16               | 8                | 22                  | 65             | 305              | 11              | 38               |
| Poured concrete .....                          | -            | -             | -                | -                | -                | -                | -                   | -              | 1                | -               | -                |
| Metal .....                                    | 24           | 9             | 115              | 2                | 12               | 4                | 21                  | 59             | 300              | 7               | 32               |
| Wood .....                                     | 8            | -             | 7                | 2                | -                | 4                | 1                   | 4              | 1                | 4               | -                |
| Thatch .....                                   | 1            | -             | 1                | 45               | 4                | -                | -                   | 2              | 3                | -               | 5                |
| Other .....                                    | -            | -             | 2                | -                | -                | -                | -                   | -              | -                | -               | 1                |
| <b>UNITS IN STRUCTURE</b>                      |              |               |                  |                  |                  |                  |                     |                |                  |                 |                  |
| Year-round housing units .....                 | 33           | 9             | 125              | 49               | 16               | 8                | 22                  | 65             | 305              | 11              | 38               |
| 1, detached .....                              | 33           | 9             | 121              | 49               | 14               | 8                | 22                  | 62             | 246              | 10              | 8                |
| 1, attached .....                              | -            | -             | 1                | -                | 1                | -                | -                   | 3              | 8                | 1               | 29               |
| 2 .....  | -            | -             | -                | -                | 1                | -                | -                   | -              | 24               | -               | 1                |
| 3 and 4 .....                                  | -            | -             | 3                | -                | -                | -                | -                   | -              | 12               | -               | -                |
| 5 to 9 .....                                   | -            | -             | -                | -                | -                | -                | -                   | -              | 14               | -               | -                |
| 10 to 49 .....                                 | -            | -             | -                | -                | -                | -                | -                   | -              | 1                | -               | -                |
| 50 or more .....                               | -            | -             | -                | -                | -                | -                | -                   | -              | -                | -               | -                |
| Boat .....                                     | -            | -             | -                | -                | -                | -                | -                   | -              | -                | -               | -                |
| Mobile home or trailer, etc. ....              | -            | -             | -                | -                | -                | -                | -                   | -              | -                | -               | -                |
| Owner-occupied housing units .....             | 25           | 8             | 88               | 38               | 13               | 8                | 19                  | 56             | 183              | 10              | 37               |
| 1, detached .....                              | 25           | ...           | 85               | 38               | ...              | 8                | ...                 | 53             | 171              | 9               | 8                |
| 1, attached .....                              | -            | ...           | 1                | -                | ...              | -                | ...                 | 3              | 2                | 1               | 28               |
| 2 .....  | -            | ...           | -                | -                | ...              | -                | ...                 | -              | 5                | -               | 1                |
| 3 and 4 .....                                  | -            | ...           | 2                | -                | ...              | -                | ...                 | -              | 4                | -               | -                |
| 5 or more .....                                | -            | ...           | -                | -                | ...              | -                | ...                 | -              | 1                | -               | -                |
| Boat .....                                     | -            | ...           | -                | -                | ...              | -                | ...                 | -              | -                | -               | -                |
| Mobile home or trailer, etc. ....              | -            | ...           | -                | -                | ...              | -                | ...                 | -              | -                | -               | -                |
| Renter-occupied housing units .....            | 5            | 1             | 29               | 10               | 3                | -                | 3                   | 9              | 112              | -               | -                |
| 1, detached .....                              | 5            | ...           | 28               | 10               | ...              | -                | ...                 | 9              | 65               | -               | -                |
| 1, attached .....                              | -            | ...           | -                | -                | ...              | -                | ...                 | -              | 6                | -               | -                |
| 2 .....  | -            | ...           | -                | -                | ...              | -                | ...                 | -              | 19               | -               | -                |
| 3 and 4 .....                                  | -            | ...           | 1                | -                | ...              | -                | ...                 | -              | 8                | -               | -                |
| 5 or more .....                                | -            | ...           | -                | -                | ...              | -                | ...                 | -              | 14               | -               | -                |
| Boat .....                                     | -            | ...           | -                | -                | ...              | -                | ...                 | -              | -                | -               | -                |
| Mobile home or trailer, etc. ....              | -            | ...           | -                | -                | ...              | -                | ...                 | -              | -                | -               | -                |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |              |               |                  |                  |                  |                  |                     |                |                  |                 |                  |
| Renter-occupied housing units .....            | 5            | ...           | 29               | 10               | ...              | -                | ...                 | 9              | 112              | -               | -                |
| 1, mobile home or trailer, etc. ....           | 5            | ...           | 28               | 10               | ...              | -                | ...                 | 9              | 71               | -               | -                |
| Median gross rent .....                        | \$213        | ...           | \$172            | \$163            | ...              | -                | ...                 | -              | \$128            | -               | -                |
| 2 or more .....                                | -            | ...           | 1                | -                | ...              | -                | ...                 | -              | 41               | -               | -                |
| Median gross rent .....                        | -            | ...           | \$188            | -                | ...              | -                | ...                 | -              | \$93             | -               | -                |

Table 12. Structural Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Falenlu<br>village | Fatunafuti<br>village | Futiga<br>village | IIIII<br>village | Ituau<br>village | Lauli'fou<br>village | Lauli'ituai<br>village | Leloaloa<br>village | Leone<br>village | Leusoa'II<br>village | Luma<br>village |
|--|--------------------|-----------------------|-------------------|------------------|------------------|----------------------|------------------------|---------------------|------------------|----------------------|-----------------|
| <b>YEAR STRUCTURE BUILT</b>                    |                    |                       |                   |                  |                  |                      |                        |                     |                  |                      |                 |
| Year-round housing units .....                 | 75                 | 11                    | 43                | 146              | 81               | 27                   | 57                     | 58                  | 246              | 31                   | 49              |
| 1979 to March 1980 .....                       | 8                  | 1                     | 2                 | 20               | 4                | -                    | 11                     | 2                   | 18               | 1                    | 1               |
| 1975 to 1978 .....                             | 12                 | 1                     | 3                 | 52               | 10               | 4                    | 13                     | 7                   | 45               | -                    | 9               |
| 1970 to 1974 .....                             | 18                 | 5                     | 10                | 36               | 17               | 9                    | 9                      | 11                  | 58               | 5                    | 18              |
| 1960 to 1969 .....                             | 27                 | 3                     | 23                | 34               | 22               | 12                   | 19                     | 20                  | 88               | 20                   | 17              |
| 1950 to 1959 .....                             | 6                  | 1                     | 5                 | 2                | 2                | 1                    | 3                      | 4                   | 14               | 5                    | 3               |
| 1940 to 1949 .....                             | 4                  | -                     | -                 | 1                | 4                | -                    | 2                      | 8                   | 12               | -                    | 1               |
| 1939 or earlier .....                          | -                  | -                     | -                 | 1                | 2                | 1                    | -                      | 6                   | 11               | -                    | 2               |
| Owner-occupied housing units .....             | 43                 | 9                     | 32                | 125              | 44               | 16                   | 40                     | 39                  | 174              | 7                    | 31              |
| 1979 to March 1980 .....                       | 6                  | ...                   | 1                 | 19               | 4                | -                    | 9                      | 1                   | 15               | -                    | 1               |
| 1975 to 1978 .....                             | 7                  | ...                   | 2                 | 38               | 8                | 2                    | 7                      | 4                   | 30               | -                    | -               |
| 1970 to 1974 .....                             | 9                  | ...                   | 7                 | 33               | 10               | 4                    | 9                      | 8                   | 41               | 2                    | 11              |
| 1960 to 1969 .....                             | 18                 | ...                   | 18                | 32               | 18               | 8                    | 12                     | 12                  | 65               | 4                    | 13              |
| 1950 to 1959 .....                             | 2                  | ...                   | 4                 | 2                | 2                | 1                    | 3                      | 1                   | 10               | 1                    | 3               |
| 1940 to 1949 .....                             | 1                  | ...                   | -                 | 1                | 3                | -                    | -                      | 7                   | 7                | -                    | 1               |
| 1939 or earlier .....                          | -                  | ...                   | -                 | -                | 1                | 1                    | -                      | 8                   | 6                | -                    | 2               |
| Renter-occupied housing units .....            | 27                 | 2                     | 8                 | 17               | 16               | 8                    | 16                     | 19                  | 85               | 22                   | 10              |
| 1979 to March 1980 .....                       | 2                  | ...                   | 1                 | -                | -                | -                    | 2                      | 1                   | 1                | 1                    | -               |
| 1975 to 1978 .....                             | 5                  | ...                   | -                 | 13               | 4                | 2                    | 6                      | 3                   | 12               | -                    | 8               |
| 1970 to 1974 .....                             | 9                  | ...                   | 3                 | 1                | 7                | 3                    | -                      | 3                   | 16               | 3                    | 2               |
| 1960 to 1969 .....                             | 6                  | ...                   | 3                 | 2                | 3                | 3                    | 8                      | 8                   | 23               | 14                   | -               |
| 1950 to 1959 .....                             | 2                  | ...                   | 1                 | -                | -                | -                    | -                      | 3                   | 3                | 4                    | -               |
| 1940 to 1949 .....                             | 3                  | ...                   | -                 | -                | 1                | -                    | 2                      | 1                   | 5                | -                    | -               |
| 1939 or earlier .....                          | -                  | ...                   | -                 | 1                | 1                | -                    | -                      | -                   | 5                | -                    | -               |
| <b>BEDROOMS</b>                                |                    |                       |                   |                  |                  |                      |                        |                     |                  |                      |                 |
| Year-round housing units .....                 | 75                 | 11                    | 43                | 146              | 81               | 27                   | 57                     | 58                  | 246              | 31                   | 49              |
| None .....                                     | 28                 | 1                     | 12                | 32               | 12               | 2                    | 12                     | 3                   | 49               | 24                   | 28              |
| 1 .....  | 16                 | -                     | 1                 | 10               | 8                | 4                    | 4                      | 6                   | 31               | 2                    | 5               |
| 2 .....  | 14                 | 5                     | 11                | 34               | 18               | 4                    | 22                     | 13                  | 62               | 4                    | 9               |
| 3 .....  | 12                 | 5                     | 12                | 50               | 11               | 6                    | 12                     | 16                  | 56               | 1                    | 5               |
| 4 .....  | 5                  | -                     | 3                 | 10               | 5                | 5                    | 3                      | 7                   | 30               | -                    | 1               |
| 5 or more .....                                | -                  | -                     | 4                 | 10               | 7                | 6                    | 4                      | 13                  | 18               | -                    | 1               |
| Occupied housing units .....                   | 70                 | 11                    | 40                | 142              | 60               | 24                   | 56                     | 56                  | 239              | 29                   | 41              |
| None .....                                     | 25                 | 1                     | 10                | 31               | 12               | 2                    | 12                     | 3                   | 47               | 23                   | 26              |
| 1 .....  | 15                 | -                     | 1                 | 9                | 8                | 3                    | 4                      | 6                   | 31               | 2                    | 4               |
| 2 .....  | 13                 | 5                     | 11                | 32               | 17               | 4                    | 22                     | 13                  | 59               | 3                    | 4               |
| 3 .....  | 12                 | 5                     | 12                | 50               | 11               | 5                    | 11                     | 16                  | 56               | 1                    | 5               |
| 4 .....  | 5                  | -                     | 3                 | 10               | 5                | 5                    | 3                      | 7                   | 28               | -                    | 1               |
| 5 or more .....                                | -                  | -                     | 3                 | 10               | 7                | 5                    | 4                      | 13                  | 18               | -                    | 1               |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |                    |                       |                   |                  |                  |                      |                        |                     |                  |                      |                 |
| Year-round housing units .....                 | 75                 | 11                    | 43                | 146              | 81               | 27                   | 57                     | 58                  | 246              | 31                   | 49              |
| Poured concrete .....                          | 7                  | 1                     | -                 | -                | 18               | 6                    | 2                      | 6                   | 15               | 5                    | 13              |
| Concrete blocks .....                          | 11                 | 2                     | 21                | 45               | 12               | 6                    | 23                     | 10                  | 100              | 1                    | 10              |
| Metal .....                                    | -                  | -                     | -                 | 3                | -                | -                    | -                      | -                   | 3                | -                    | -               |
| Wood .....                                     | 46                 | 7                     | 22                | 96               | 29               | 14                   | 29                     | 39                  | 125              | 5                    | 18              |
| Thatch .....                                   | 1                  | -                     | -                 | 1                | -                | -                    | -                      | -                   | 1                | -                    | -               |
| Other .....                                    | 1                  | -                     | -                 | -                | -                | -                    | -                      | -                   | -                | 5                    | -               |
| No walls .....                                 | 9                  | 1                     | -                 | 1                | 2                | 1                    | 3                      | 3                   | 2                | 15                   | 8               |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |                    |                       |                   |                  |                  |                      |                        |                     |                  |                      |                 |
| Year-round housing units .....                 | 75                 | 11                    | 43                | 146              | 81               | 27                   | 57                     | 58                  | 246              | 31                   | 49              |
| Poured concrete .....                          | -                  | -                     | -                 | -                | -                | -                    | -                      | 1                   | 2                | -                    | -               |
| Metal .....                                    | 67                 | 10                    | 37                | 95               | 54               | 26                   | 53                     | 52                  | 165              | 26                   | 35              |
| Wood .....                                     | 3                  | 1                     | 5                 | 9                | 4                | 1                    | 2                      | 2                   | 73               | 2                    | 2               |
| Thatch .....                                   | 4                  | -                     | -                 | 8                | 2                | -                    | 2                      | 1                   | 8                | 3                    | 6               |
| Other .....                                    | 1                  | -                     | 1                 | 34               | 1                | -                    | -                      | 2                   | -                | -                    | 8               |
| <b>UNITS IN STRUCTURE</b>                      |                    |                       |                   |                  |                  |                      |                        |                     |                  |                      |                 |
| Year-round housing units .....                 | 75                 | 11                    | 43                | 146              | 81               | 27                   | 57                     | 58                  | 246              | 31                   | 49              |
| 1, detached .....                              | 61                 | 11                    | 42                | 115              | 81               | 19                   | 56                     | 52                  | 231              | 31                   | 39              |
| 1, attached .....                              | 12                 | -                     | 1                 | 31               | -                | 6                    | 1                      | 4                   | 8                | -                    | 2               |
| 2 .....  | 2                  | -                     | -                 | -                | -                | 2                    | -                      | 1                   | 5                | -                    | -               |
| 3 and 4 .....                                  | -                  | -                     | -                 | -                | -                | -                    | -                      | 1                   | 2                | -                    | -               |
| 5 to 9 .....                                   | -                  | -                     | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | 8               |
| 10 to 49 .....                                 | -                  | -                     | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| 50 or more .....                               | -                  | -                     | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Boat .....                                     | -                  | -                     | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Mobile home or trailer, etc. ....              | -                  | -                     | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Owner-occupied housing units .....             | 43                 | 9                     | 32                | 125              | 44               | 16                   | 40                     | 39                  | 174              | 7                    | 31              |
| 1, detached .....                              | 33                 | ...                   | 31                | 95               | 44               | 11                   | 39                     | 38                  | 168              | 7                    | 30              |
| 1, attached .....                              | 8                  | ...                   | 1                 | 30               | -                | 4                    | 1                      | -                   | 4                | -                    | 1               |
| 2 .....  | 2                  | ...                   | -                 | -                | -                | 1                    | -                      | -                   | 1                | -                    | -               |
| 3 and 4 .....                                  | -                  | ...                   | -                 | -                | -                | -                    | -                      | 1                   | 1                | -                    | -               |
| 5 or more .....                                | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Boat .....                                     | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Mobile home or trailer, etc. ....              | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Renter-occupied housing units .....            | 27                 | 2                     | 8                 | 17               | 16               | 8                    | 16                     | 19                  | 85               | 22                   | 10              |
| 1, detached .....                              | 23                 | ...                   | 8                 | 18               | 18               | 5                    | 18                     | 14                  | 57               | 22                   | 1               |
| 1, attached .....                              | 4                  | ...                   | -                 | 1                | -                | 2                    | -                      | 4                   | 4                | -                    | 1               |
| 2 .....  | -                  | ...                   | -                 | -                | -                | 1                    | -                      | 1                   | 4                | -                    | -               |
| 3 and 4 .....                                  | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| 5 or more .....                                | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | 8               |
| Boat .....                                     | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| Mobile home or trailer, etc. ....              | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | -                | -                    | -               |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |                    |                       |                   |                  |                  |                      |                        |                     |                  |                      |                 |
| Renter-occupied housing units .....            | 27                 | ...                   | 8                 | 17               | 16               | 8                    | 16                     | 19                  | 85               | 22                   | 10              |
| 1, mobile home or trailer, etc. ....           | 27                 | ...                   | 8                 | 17               | 16               | 7                    | 16                     | 18                  | 61               | 22                   | 2               |
| Median gross rent .....                        | \$200              | ...                   | \$163             | \$313            | \$188            | \$113                | \$208                  | \$90                | \$189            | -                    | -               |
| 2 or more .....                                | -                  | ...                   | -                 | -                | -                | 1                    | -                      | 1                   | 4                | -                    | 8               |
| Median gross rent .....                        | -                  | ...                   | -                 | -                | -                | -                    | -                      | -                   | \$125            | -                    | \$275           |

Table 12. Structural Characteristics for Places: 1980—Con.

(For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B)

| Places   | Maia<br>village | Malaeimi<br>village | Malaeloa<br>village | Maloata<br>village | Mapusa-<br>gafou<br>village | Masausi<br>village | Masefau<br>village | Matu'u<br>village | Mesepa<br>village | Nua<br>village | Nu'uuli<br>village |
|--|-----------------|---------------------|---------------------|--------------------|-----------------------------|--------------------|--------------------|-------------------|-------------------|----------------|--------------------|
| <b>YEAR STRUCTURE BUILT</b>                    |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Year-round housing units .....                 | 25              | 129                 | 76                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| 1979 to March 1980 .....                       | 1               | 15                  | 2                   | ...                | 15                          | -                  | 10                 | 1                 | 3                 | 1              | 30                 |
| 1975 to 1978 .....                             | 3               | 19                  | 10                  | ...                | 25                          | 1                  | 14                 | 2                 | 5                 | 3              | 69                 |
| 1970 to 1974 .....                             | 9               | 35                  | 18                  | ...                | 28                          | 1                  | 2                  | 5                 | 8                 | 3              | 75                 |
| 1960 to 1969 .....                             | 10              | 43                  | 37                  | ...                | 27                          | 7                  | 10                 | 23                | 16                | 13             | 151                |
| 1950 to 1959 .....                             | 2               | 18                  | 9                   | ...                | 9                           | 1                  | 1                  | 1                 | 10                | -              | 21                 |
| 1940 to 1949 .....                             | -               | -                   | 2                   | ...                | 1                           | -                  | -                  | 2                 | -                 | -              | 9                  |
| 1939 or earlier .....                          | -               | 1                   | -                   | ...                | -                           | -                  | -                  | -                 | 2                 | -              | 7                  |
| Owner-occupied housing units .....             | 24              | 82                  | 70                  | ...                | 78                          | 10                 | 35                 | 26                | 33                | 17             | 240                |
| 1979 to March 1980 .....                       | 1               | 9                   | 2                   | ...                | 11                          | -                  | ...                | 1                 | 1                 | ...            | 18                 |
| 1975 to 1978 .....                             | 3               | 9                   | 7                   | ...                | 23                          | 1                  | ...                | 2                 | 4                 | ...            | 38                 |
| 1970 to 1974 .....                             | 8               | 19                  | 14                  | ...                | 18                          | 1                  | ...                | 5                 | 7                 | ...            | 54                 |
| 1960 to 1969 .....                             | 10              | 22                  | 38                  | ...                | 18                          | 7                  | ...                | 16                | 11                | ...            | 104                |
| 1950 to 1959 .....                             | 2               | 2                   | 9                   | ...                | 7                           | 1                  | ...                | -                 | 10                | ...            | 13                 |
| 1940 to 1949 .....                             | -               | -                   | 2                   | ...                | 1                           | -                  | ...                | 2                 | -                 | ...            | 8                  |
| 1939 or earlier .....                          | -               | 1                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 7                  |
| Renter-occupied housing units .....            | -               | 54                  | 6                   | ...                | 25                          | -                  | 2                  | 6                 | 7                 | 1              | 107                |
| 1979 to March 1980 .....                       | -               | 3                   | -                   | ...                | 4                           | -                  | -                  | -                 | 1                 | ...            | 10                 |
| 1975 to 1978 .....                             | -               | 7                   | 3                   | ...                | 1                           | -                  | ...                | -                 | 1                 | ...            | 28                 |
| 1970 to 1974 .....                             | -               | 15                  | 2                   | ...                | 9                           | -                  | ...                | -                 | 1                 | ...            | 20                 |
| 1960 to 1969 .....                             | -               | 16                  | 1                   | ...                | 9                           | -                  | ...                | 5                 | 2                 | ...            | 39                 |
| 1950 to 1959 .....                             | -               | 13                  | -                   | ...                | 2                           | -                  | ...                | 1                 | -                 | ...            | 7                  |
| 1940 to 1949 .....                             | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 3                  |
| 1939 or earlier .....                          | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | 2                 | ...            | -                  |
| <b>BEDROOMS</b>                                |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Year-round housing units .....                 | 25              | 129                 | 76                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| None .....                                     | 10              | 21                  | 23                  | ...                | 39                          | 5                  | 11                 | -                 | 7                 | 9              | 80                 |
| 1 .....  | 3               | 13                  | 8                   | ...                | 15                          | 3                  | 7                  | 3                 | 13                | 4              | 55                 |
| 2 .....  | 2               | 46                  | 18                  | ...                | 19                          | 2                  | 10                 | 18                | 11                | 6              | 119                |
| 3 .....  | 2               | 35                  | 19                  | ...                | 20                          | -                  | 2                  | 4                 | 8                 | 1              | 56                 |
| 4 .....  | 4               | 10                  | 1                   | ...                | 9                           | -                  | 6                  | 6                 | 1                 | -              | 36                 |
| 5 or more .....                                | 4               | 4                   | 7                   | ...                | 3                           | -                  | 1                  | 3                 | 4                 | -              | 16                 |
| Occupied housing units .....                   | 24              | 118                 | 76                  | 1                  | 103                         | 10                 | 37                 | 32                | 40                | 18             | 347                |
| None .....                                     | 9               | 17                  | 23                  | ...                | 38                          | 5                  | 11                 | -                 | 6                 | 8              | 74                 |
| 1 .....  | 3               | 13                  | 8                   | ...                | 15                          | 3                  | 7                  | 3                 | 10                | 4              | 51                 |
| 2 .....  | 2               | 45                  | 18                  | ...                | 19                          | 2                  | 10                 | 16                | 11                | 5              | 115                |
| 3 .....  | 2               | 29                  | 19                  | ...                | 20                          | -                  | 2                  | 4                 | 8                 | 1              | 55                 |
| 4 .....  | 4               | 9                   | 1                   | ...                | 8                           | -                  | 6                  | 6                 | 1                 | -              | 36                 |
| 5 or more .....                                | 4               | 3                   | 7                   | ...                | 3                           | -                  | 1                  | 3                 | 4                 | -              | 16                 |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Year-round housing units .....                 | 25              | 129                 | 76                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| Poured concrete .....                          | 19              | 8                   | -                   | ...                | 12                          | -                  | 2                  | 11                | -                 | -              | 28                 |
| Concrete blocks .....                          | 1               | 44                  | 28                  | ...                | 9                           | -                  | 17                 | 8                 | 1                 | 4              | 113                |
| Metal .....                                    | -               | -                   | 3                   | ...                | -                           | 2                  | -                  | -                 | -                 | 6              | 55                 |
| Wood .....                                     | 2               | 68                  | 42                  | ...                | 75                          | 5                  | 18                 | 15                | 43                | 7              | 160                |
| Thatch .....                                   | -               | -                   | 1                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Other .....                                    | -               | 1                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| No walls .....                                 | 3               | 8                   | 2                   | ...                | 9                           | 3                  | -                  | -                 | -                 | 3              | 6                  |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Year-round housing units .....                 | 25              | 129                 | 76                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| Poured concrete .....                          | 1               | -                   | -                   | ...                | -                           | -                  | 1                  | -                 | -                 | 1              | 3                  |
| Metal .....                                    | 22              | 111                 | 64                  | ...                | 81                          | 10                 | 35                 | 33                | 44                | 11             | 323                |
| Wood .....                                     | -               | 15                  | 5                   | ...                | 7                           | -                  | 1                  | 1                 | -                 | 5              | 35                 |
| Thatch .....                                   | -               | -                   | 7                   | ...                | 4                           | -                  | -                  | -                 | -                 | -              | 1                  |
| Other .....                                    | 2               | 3                   | -                   | ...                | 3                           | -                  | -                  | -                 | -                 | 3              | -                  |
| <b>UNITS IN STRUCTURE</b>                      |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Year-round housing units .....                 | 25              | 129                 | 76                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| 1, detached .....                              | 25              | 109                 | 75                  | ...                | 97                          | 3                  | 36                 | 34                | 44                | 12             | 349                |
| 1, attached .....                              | -               | 2                   | -                   | ...                | 8                           | 7                  | 1                  | -                 | -                 | 8              | 3                  |
| 2 .....  | -               | 10                  | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | 5                  |
| 3 and 4 .....                                  | -               | 2                   | 1                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | 5                  |
| 5 to 9 .....                                   | -               | 8                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| 10 to 49 .....                                 | -               | -                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| 50 or more .....                               | -               | -                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Boat .....                                     | -               | -                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Mobile home or trailer, etc. ....              | -               | -                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Owner-occupied housing units .....             | 24              | 82                  | 70                  | ...                | 78                          | 10                 | 35                 | 26                | 33                | 17             | 240                |
| 1, detached .....                              | 24              | 62                  | 70                  | ...                | 71                          | 3                  | ...                | 26                | 33                | ...            | 234                |
| 1, attached .....                              | -               | -                   | -                   | ...                | 7                           | 7                  | ...                | -                 | -                 | ...            | 2                  |
| 2 .....  | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 3                  |
| 3 and 4 .....                                  | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 1                  |
| 5 or more .....                                | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| Boat .....                                     | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| Mobile home or trailer, etc. ....              | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| Renter-occupied housing units .....            | -               | 54                  | 6                   | ...                | 25                          | -                  | 2                  | 8                 | 7                 | 1              | 107                |
| 1, detached .....                              | -               | 34                  | 5                   | ...                | 24                          | -                  | ...                | 8                 | 7                 | ...            | 101                |
| 1, attached .....                              | -               | 2                   | -                   | ...                | 1                           | -                  | ...                | -                 | -                 | ...            | 1                  |
| 2 .....  | -               | 10                  | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 2                  |
| 3 and 4 .....                                  | -               | 2                   | 1                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 3                  |
| 5 or more .....                                | -               | 8                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| Boat .....                                     | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| Mobile home or trailer, etc. ....              | -               | -                   | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Renter-occupied housing units .....            | -               | 54                  | 6                   | ...                | 25                          | -                  | ...                | 8                 | 7                 | ...            | 107                |
| 1, mobile home or trailer, etc. ....           | -               | 38                  | 5                   | ...                | 25                          | -                  | ...                | 8                 | 7                 | ...            | 102                |
| Median gross rent .....                        | -               | \$181               | \$225               | ...                | \$113                       | -                  | ...                | \$200             | -                 | ...            | \$238              |
| 2 or more .....                                | -               | 18                  | 1                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | 5                  |
| Median gross rent .....                        | -               | \$150               | -                   | ...                | -                           | -                  | ...                | -                 | -                 | ...            | -                  |

Table 12. Structural Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Ofu<br>village | Olosega<br>village | Ona'onoa<br>village | Pago<br>Pago<br>village | Pavai<br>village | Poloa<br>village | Salele<br>village | Se'etaga<br>village | Sili<br>village | Si'ufaga<br>village | Swains<br>village |
|--|----------------|--------------------|---------------------|-------------------------|------------------|------------------|-------------------|---------------------|-----------------|---------------------|-------------------|
| <b>YEAR STRUCTURE BUILT</b>                    |                |                    |                     |                         |                  |                  |                   |                     |                 |                     |                   |
| Year-round housing units .....                 | 52             | 40                 | 14                  | 425                     | 141              | 14               | 18                | 29                  | 10              | 32                  | 6                 |
| 1979 to March 1980 .....                       | -              | 7                  | 1                   | 11                      | 8                | -                | 3                 | 1                   | -               | 2                   | -                 |
| 1975 to 1978 .....                             | 3              | 3                  | -                   | 54                      | 20               | 2                | 5                 | 3                   | 2               | 2                   | 1                 |
| 1970 to 1974 .....                             | 19             | 2                  | -                   | 125                     | 35               | 4                | 2                 | 9                   | -               | 5                   | 1                 |
| 1960 to 1969 .....                             | 27             | 26                 | 11                  | 168                     | 50               | 9                | 8                 | 13                  | 8               | 10                  | 1                 |
| 1950 to 1959 .....                             | 1              | 2                  | 2                   | 37                      | 11               | -                | -                 | 1                   | -               | 9                   | 2                 |
| 1940 to 1949 .....                             | 2              | -                  | -                   | 22                      | 3                | -                | -                 | 2                   | -               | 5                   | -                 |
| 1939 or earlier .....                          | -              | -                  | -                   | 10                      | 18               | -                | -                 | -                   | -               | -                   | 1                 |
| Owner-occupied housing units .....             | 49             | 35                 | 12                  | 274                     | 92               | 12               | 15                | 23                  | 9               | 29                  | 1                 |
| 1979 to March 1980 .....                       | ...            | ...                | ...                 | 8                       | 8                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1975 to 1978 .....                             | ...            | ...                | ...                 | 37                      | 13               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1970 to 1974 .....                             | ...            | ...                | ...                 | 84                      | 23               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1960 to 1969 .....                             | ...            | ...                | ...                 | 102                     | 32               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1950 to 1959 .....                             | ...            | ...                | ...                 | 23                      | 8                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1940 to 1949 .....                             | ...            | ...                | ...                 | 13                      | 2                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1939 or earlier .....                          | ...            | ...                | ...                 | 7                       | 10               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Renter-occupied housing units .....            | 2              | 3                  | 1                   | 146                     | 46               | 2                | 2                 | 3                   | 1               | 1                   | 5                 |
| 1979 to March 1980 .....                       | ...            | ...                | ...                 | 3                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1975 to 1978 .....                             | ...            | ...                | ...                 | 17                      | 8                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1970 to 1974 .....                             | ...            | ...                | ...                 | 40                      | 11               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1960 to 1969 .....                             | ...            | ...                | ...                 | 61                      | 18               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1950 to 1959 .....                             | ...            | ...                | ...                 | 14                      | 5                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1940 to 1949 .....                             | ...            | ...                | ...                 | 8                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1939 or earlier .....                          | ...            | ...                | ...                 | 3                       | 6                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| <b>BEDROOMS</b>                                |                |                    |                     |                         |                  |                  |                   |                     |                 |                     |                   |
| Year-round housing units .....                 | 52             | 40                 | 14                  | 425                     | 141              | 14               | 18                | 29                  | 10              | 32                  | 6                 |
| None .....                                     | 2              | 23                 | 6                   | 56                      | 44               | 5                | 3                 | 12                  | 4               | 2                   | 5                 |
| 1 .....  | 13             | 4                  | 3                   | 65                      | 17               | 3                | 6                 | 8                   | 1               | 14                  | 1                 |
| 2 .....  | 19             | 12                 | 3                   | 106                     | 34               | 8                | 5                 | 8                   | 3               | 11                  | -                 |
| 3 .....  | 14             | 1                  | 2                   | 101                     | 27               | -                | 1                 | 2                   | 1               | 5                   | -                 |
| 4 .....  | 4              | -                  | -                   | 47                      | 7                | -                | 2                 | -                   | 1               | -                   | -                 |
| 5 or more .....                                | -              | -                  | -                   | 50                      | 12               | -                | 1                 | 1                   | -               | -                   | -                 |
| Occupied housing units .....                   | 51             | 38                 | 13                  | 420                     | 138              | 14               | 17                | 26                  | 10              | 30                  | 6                 |
| None .....                                     | 2              | 21                 | 5                   | 56                      | 44               | 5                | 3                 | 11                  | 4               | 2                   | 5                 |
| 1 .....  | 13             | 4                  | 3                   | 64                      | 18               | 3                | 6                 | 8                   | 1               | 14                  | 1                 |
| 2 .....  | 19             | 12                 | 3                   | 105                     | 33               | 8                | 4                 | 5                   | 3               | 9                   | -                 |
| 3 .....  | 13             | 1                  | 2                   | 101                     | 28               | -                | 1                 | 1                   | 1               | 5                   | -                 |
| 4 .....  | 4              | -                  | -                   | 45                      | 7                | -                | 2                 | -                   | 1               | -                   | -                 |
| 5 or more .....                                | -              | -                  | -                   | 49                      | 12               | -                | 1                 | 1                   | -               | -                   | -                 |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |                |                    |                     |                         |                  |                  |                   |                     |                 |                     |                   |
| Year-round housing units .....                 | 52             | 40                 | 14                  | 425                     | 141              | 14               | 18                | 29                  | 10              | 32                  | 6                 |
| Poured concrete .....                          | 40             | 15                 | 2                   | 19                      | 1                | 11               | 7                 | -                   | 4               | 11                  | -                 |
| Concrete blocks .....                          | -              | -                  | -                   | 82                      | 50               | -                | 1                 | 5                   | 1               | 1                   | -                 |
| Metal .....                                    | 1              | -                  | 1                   | 2                       | 20               | -                | -                 | 10                  | -               | -                   | -                 |
| Wood .....                                     | 6              | 22                 | 11                  | 313                     | 66               | 3                | 4                 | 7                   | 3               | 19                  | -                 |
| Thatch .....                                   | -              | -                  | -                   | -                       | -                | -                | -                 | -                   | -               | -                   | -                 |
| Other .....                                    | -              | -                  | -                   | -                       | -                | -                | 1                 | 2                   | -               | -                   | -                 |
| No walls .....                                 | 5              | 3                  | -                   | 9                       | 4                | -                | 5                 | 5                   | 2               | 1                   | 6                 |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |                |                    |                     |                         |                  |                  |                   |                     |                 |                     |                   |
| Year-round housing units .....                 | 52             | 40                 | 14                  | 425                     | 141              | 14               | 18                | 29                  | 10              | 32                  | 6                 |
| Poured concrete .....                          | -              | -                  | -                   | 2                       | -                | 2                | -                 | -                   | -               | -                   | -                 |
| Metal .....                                    | 47             | 29                 | 8                   | 324                     | 124              | 9                | 18                | 19                  | 7               | 31                  | 1                 |
| Wood .....                                     | 1              | 10                 | -                   | 96                      | 16               | -                | 1                 | 5                   | 3               | 1                   | -                 |
| Thatch .....                                   | 4              | 1                  | 6                   | 2                       | -                | 3                | -                 | 1                   | -               | -                   | 6                 |
| Other .....                                    | -              | -                  | -                   | 1                       | 1                | -                | 1                 | 4                   | -               | -                   | -                 |
| <b>UNITS IN STRUCTURE</b>                      |                |                    |                     |                         |                  |                  |                   |                     |                 |                     |                   |
| Year-round housing units .....                 | 52             | 40                 | 14                  | 425                     | 141              | 14               | 18                | 29                  | 10              | 32                  | 6                 |
| 1, detached .....                              | 52             | 40                 | 13                  | 330                     | 122              | 12               | 9                 | 13                  | 10              | 31                  | 6                 |
| 1, attached .....                              | -              | -                  | 1                   | 22                      | 17               | 2                | 8                 | 18                  | -               | 1                   | -                 |
| 2 .....  | -              | -                  | -                   | 47                      | 1                | -                | -                 | -                   | -               | -                   | -                 |
| 3 and 4 .....                                  | -              | -                  | -                   | 18                      | -                | -                | -                 | -                   | -               | -                   | -                 |
| 5 to 9 .....                                   | -              | -                  | -                   | 1                       | -                | -                | -                 | -                   | -               | -                   | -                 |
| 10 to 49 .....                                 | -              | -                  | -                   | -                       | 1                | -                | -                 | -                   | -               | -                   | -                 |
| 50 or more .....                               | -              | -                  | -                   | -                       | -                | -                | -                 | -                   | -               | -                   | -                 |
| Boat .....                                     | -              | -                  | -                   | 5                       | -                | -                | -                 | -                   | -               | -                   | -                 |
| Mobile home or trailer, etc. ....              | -              | -                  | -                   | 2                       | -                | -                | 1                 | -                   | -               | -                   | -                 |
| Owner-occupied housing units .....             | 49             | 35                 | 12                  | 274                     | 92               | 12               | 15                | 23                  | 9               | 29                  | 1                 |
| 1, detached .....                              | ...            | ...                | ...                 | 218                     | 74               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1, attached .....                              | ...            | ...                | ...                 | 16                      | 17               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 2 .....  | ...            | ...                | ...                 | 24                      | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 3 and 4 .....                                  | ...            | ...                | ...                 | 9                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 5 or more .....                                | ...            | ...                | ...                 | 1                       | 1                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Boat .....                                     | ...            | ...                | ...                 | 5                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Mobile home or trailer, etc. ....              | ...            | ...                | ...                 | 1                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Renter-occupied housing units .....            | 2              | 3                  | 1                   | 146                     | 46               | 2                | 2                 | 3                   | 1               | 1                   | 5                 |
| 1, detached .....                              | ...            | ...                | ...                 | 107                     | 45               | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1, attached .....                              | ...            | ...                | ...                 | 8                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 2 .....  | ...            | ...                | ...                 | 23                      | 1                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 3 and 4 .....                                  | ...            | ...                | ...                 | 9                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 5 or more .....                                | ...            | ...                | ...                 | -                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Boat .....                                     | ...            | ...                | ...                 | -                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Mobile home or trailer, etc. ....              | ...            | ...                | ...                 | 1                       | -                | ...              | ...               | ...                 | ...             | ...                 | ...               |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |                |                    |                     |                         |                  |                  |                   |                     |                 |                     |                   |
| Renter-occupied housing units .....            | ...            | ...                | ...                 | 146                     | 46               | ...              | ...               | ...                 | ...             | ...                 | 6                 |
| 1, mobile home or trailer, etc. ....           | ...            | ...                | ...                 | 114                     | 45               | ...              | ...               | ...                 | ...             | ...                 | 5                 |
| Median gross rent .....                        | ...            | ...                | ...                 | \$194                   | \$275            | ...              | ...               | ...                 | ...             | ...                 | -                 |
| 2 or more .....                                | ...            | ...                | ...                 | 32                      | 1                | ...              | ...               | ...                 | ...             | ...                 | -                 |
| Median gross rent .....                        | ...            | ...                | ...                 | \$133                   | -                | ...              | ...               | ...                 | ...             | ...                 | -                 |

Table 12. Structural Characteristics for Places: 1980—Con.

[For meaning of symbols, see introduction. For definitions of terms, see appendixes A and B]

| Places   | Tafananai<br>village | Tafuna<br>village | Taputimu<br>village | Tula<br>village | Utulei<br>village | Utumoea<br>East<br>village | Utumoea<br>West<br>village | Utusia<br>village | Vailoatai<br>village | Vaitogi<br>village | Vatia<br>village |
|--|----------------------|-------------------|---------------------|-----------------|-------------------|----------------------------|----------------------------|-------------------|----------------------|--------------------|------------------|
| <b>YEAR STRUCTURE BUILT</b>                    |                      |                   |                     |                 |                   |                            |                            |                   |                      |                    |                  |
| Year-round housing units .....                 | 14                   | 233               | 56                  | 42              | 195               | 8                          | 6                          | 5                 | 92                   | 101                | 44               |
| 1979 to March 1980 .....                       | -                    | 35                | 3                   | 2               | 7                 | -                          | -                          | -                 | 6                    | 16                 | 3                |
| 1975 to 1978 .....                             | 4                    | 49                | 12                  | 4               | 8                 | 1                          | 2                          | 1                 | 25                   | 28                 | 6                |
| 1970 to 1974 .....                             | 4                    | 32                | 18                  | 6               | 23                | -                          | 1                          | -                 | 23                   | 19                 | 7                |
| 1960 to 1969 .....                             | 5                    | 111               | 19                  | 29              | 76                | 5                          | 2                          | 2                 | 31                   | 34                 | 21               |
| 1950 to 1959 .....                             | 1                    | 5                 | 2                   | 1               | 28                | -                          | 1                          | -                 | 4                    | 3                  | 7                |
| 1940 to 1949 .....                             | -                    | -                 | 2                   | -               | 36                | -                          | -                          | 1                 | 2                    | 1                  | -                |
| 1939 or earlier .....                          | -                    | 1                 | -                   | -               | 17                | -                          | -                          | 1                 | 1                    | -                  | -                |
| Owner-occupied housing units .....             | 4                    | 96                | 49                  | 38              | 107               | 3                          | 8                          | 5                 | 64                   | 79                 | 39               |
| 1979 to March 1980 .....                       | -                    | 24                | 3                   | -               | 4                 | -                          | -                          | -                 | 5                    | 12                 | -                |
| 1975 to 1978 .....                             | -                    | 34                | 8                   | -               | 6                 | -                          | 2                          | 1                 | 16                   | 20                 | -                |
| 1970 to 1974 .....                             | -                    | 27                | 16                  | -               | 15                | -                          | 1                          | -                 | 15                   | 15                 | -                |
| 1960 to 1969 .....                             | -                    | 6                 | 18                  | -               | 37                | -                          | 2                          | 2                 | 24                   | 29                 | -                |
| 1950 to 1959 .....                             | -                    | 4                 | 2                   | -               | 17                | -                          | 1                          | -                 | 2                    | 2                  | -                |
| 1940 to 1949 .....                             | -                    | -                 | 2                   | -               | 19                | -                          | -                          | 1                 | 1                    | 1                  | -                |
| 1939 or earlier .....                          | -                    | 1                 | -                   | -               | 9                 | -                          | -                          | 1                 | 1                    | -                  | -                |
| Renter-occupied housing units .....            | 10                   | 128               | 5                   | 2               | 80                | 2                          | -                          | -                 | 21                   | 19                 | 4                |
| 1979 to March 1980 .....                       | -                    | 10                | -                   | -               | 3                 | -                          | -                          | -                 | -                    | 4                  | -                |
| 1975 to 1978 .....                             | -                    | 14                | 2                   | -               | 2                 | -                          | -                          | -                 | 7                    | 7                  | -                |
| 1970 to 1974 .....                             | -                    | 4                 | 2                   | -               | 6                 | -                          | -                          | -                 | 6                    | 2                  | -                |
| 1960 to 1969 .....                             | -                    | 99                | 1                   | -               | 37                | -                          | -                          | -                 | 6                    | 5                  | -                |
| 1950 to 1959 .....                             | -                    | 1                 | -                   | -               | 9                 | -                          | -                          | -                 | 1                    | 1                  | -                |
| 1940 to 1949 .....                             | -                    | -                 | -                   | -               | 15                | -                          | -                          | -                 | 1                    | -                  | -                |
| 1939 or earlier .....                          | -                    | -                 | -                   | -               | 8                 | -                          | -                          | -                 | -                    | -                  | -                |
| <b>BEDROOMS</b>                                |                      |                   |                     |                 |                   |                            |                            |                   |                      |                    |                  |
| Year-round housing units .....                 | 14                   | 233               | 56                  | 42              | 195               | 6                          | 6                          | 5                 | 92                   | 101                | 44               |
| None .....                                     | -                    | 43                | 24                  | 10              | 18                | -                          | 2                          | 3                 | 37                   | 21                 | 17               |
| 1 .....  | 3                    | 55                | 7                   | 18              | 28                | 2                          | -                          | -                 | 15                   | 15                 | 4                |
| 2 .....  | 2                    | 49                | 10                  | 8               | 55                | 1                          | -                          | 1                 | 23                   | 29                 | 19               |
| 3 .....  | 4                    | 62                | 11                  | 4               | 65                | 2                          | 3                          | 1                 | 8                    | 28                 | 2                |
| 4 .....  | 4                    | 17                | 2                   | 2               | 14                | 1                          | -                          | -                 | 5                    | 6                  | 1                |
| 5 or more .....                                | 1                    | 7                 | 2                   | -               | 15                | -                          | 1                          | -                 | 4                    | 4                  | 1                |
| Occupied housing units .....                   | 14                   | 224               | 54                  | 40              | 187               | 5                          | 6                          | 5                 | 85                   | 98                 | 43               |
| None .....                                     | -                    | 43                | 23                  | 10              | 17                | -                          | 2                          | 3                 | 33                   | 20                 | 17               |
| 1 .....  | 3                    | 52                | 7                   | 17              | 27                | 1                          | -                          | -                 | 15                   | 15                 | 4                |
| 2 .....  | 2                    | 46                | 9                   | 7               | 54                | 1                          | -                          | 1                 | 22                   | 27                 | 19               |
| 3 .....  | 4                    | 60                | 11                  | 4               | 62                | 2                          | 3                          | 1                 | 7                    | 28                 | 1                |
| 4 .....  | 4                    | 16                | 2                   | 2               | 13                | 1                          | -                          | -                 | 4                    | 6                  | 1                |
| 5 or more .....                                | 1                    | 7                 | 2                   | -               | 14                | -                          | 1                          | -                 | 4                    | 4                  | 1                |
| <b>TYPE OF MATERIAL USED FOR OUTSIDE WALLS</b> |                      |                   |                     |                 |                   |                            |                            |                   |                      |                    |                  |
| Year-round housing units .....                 | 14                   | 233               | 56                  | 42              | 195               | 6                          | 6                          | 5                 | 92                   | 101                | 44               |
| Poured concrete .....                          | 1                    | 2                 | 13                  | 10              | 7                 | -                          | 2                          | -                 | 9                    | 17                 | 20               |
| Concrete blocks .....                          | 7                    | 132               | 9                   | 18              | 37                | 1                          | 1                          | -                 | 24                   | 14                 | 2                |
| Metal .....                                    | -                    | -                 | 1                   | 1               | 1                 | -                          | -                          | -                 | 1                    | -                  | 1                |
| Wood .....                                     | 8                    | 98                | 21                  | 11              | 150               | 5                          | 3                          | 4                 | 53                   | 59                 | 21               |
| Thatch .....                                   | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Other .....                                    | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | 1                  | -                |
| No walls .....                                 | -                    | 1                 | 12                  | 2               | -                 | -                          | -                          | 1                 | 5                    | 10                 | -                |
| <b>TYPE OF MATERIAL USED FOR ROOF</b>          |                      |                   |                     |                 |                   |                            |                            |                   |                      |                    |                  |
| Year-round housing units .....                 | 14                   | 233               | 56                  | 42              | 195               | 8                          | 6                          | 5                 | 92                   | 101                | 44               |
| Poured concrete .....                          | -                    | 2                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | 1                  | -                |
| Metal .....                                    | 14                   | 70                | 48                  | 28              | 166               | 6                          | 5                          | 5                 | 64                   | 72                 | 30               |
| Wood .....                                     | -                    | 150               | 8                   | 2               | 16                | -                          | -                          | -                 | 11                   | 22                 | 11               |
| Thatch .....                                   | -                    | 2                 | 2                   | 12              | 4                 | -                          | -                          | -                 | 17                   | 4                  | 3                |
| Other .....                                    | -                    | 9                 | -                   | -               | 9                 | -                          | 1                          | -                 | -                    | 2                  | -                |
| <b>UNITS IN STRUCTURE</b>                      |                      |                   |                     |                 |                   |                            |                            |                   |                      |                    |                  |
| Year-round housing units .....                 | 14                   | 233               | 56                  | 42              | 195               | 6                          | 6                          | 5                 | 92                   | 101                | 44               |
| 1, detached .....                              | 11                   | 201               | 52                  | 42              | 136               | 6                          | 6                          | 5                 | 92                   | 97                 | 41               |
| 1, attached .....                              | -                    | 11                | 4                   | -               | 4                 | -                          | -                          | -                 | -                    | -                  | 2                |
| 2 .....  | 1                    | 2                 | -                   | -               | 15                | -                          | -                          | -                 | -                    | 4                  | -                |
| 3 and 4 .....                                  | 2                    | 18                | -                   | -               | 27                | -                          | -                          | -                 | -                    | -                  | 1                |
| 5 to 9 .....                                   | -                    | 1                 | -                   | -               | 4                 | -                          | -                          | -                 | -                    | -                  | -                |
| 10 to 49 .....                                 | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| 50 or more .....                               | -                    | -                 | -                   | -               | 9                 | -                          | -                          | -                 | -                    | -                  | -                |
| Boat .....                                     | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Mobile home or trailer, etc. ....              | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Owner-occupied housing units .....             | 4                    | 96                | 49                  | 38              | 107               | 3                          | 8                          | 5                 | 64                   | 79                 | 39               |
| 1, detached .....                              | -                    | 94                | 45                  | -               | 103               | -                          | 6                          | 5                 | 64                   | 75                 | -                |
| 1, attached .....                              | -                    | 1                 | 4                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| 2 .....  | -                    | 1                 | -                   | -               | 3                 | -                          | -                          | -                 | -                    | 4                  | -                |
| 3 and 4 .....                                  | -                    | -                 | -                   | -               | 1                 | -                          | -                          | -                 | -                    | -                  | -                |
| 5 or more .....                                | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Boat .....                                     | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Mobile home or trailer, etc. ....              | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Renter-occupied housing units .....            | 10                   | 128               | 5                   | 2               | 80                | 2                          | -                          | -                 | 21                   | 19                 | 4                |
| 1, detached .....                              | -                    | 103               | 5                   | -               | 27                | -                          | -                          | -                 | 21                   | 19                 | -                |
| 1, attached .....                              | -                    | 6                 | -                   | -               | 3                 | -                          | -                          | -                 | -                    | -                  | -                |
| 2 .....  | -                    | 1                 | -                   | -               | 12                | -                          | -                          | -                 | -                    | -                  | -                |
| 3 and 4 .....                                  | -                    | 18                | -                   | -               | 25                | -                          | -                          | -                 | -                    | -                  | -                |
| 5 or more .....                                | -                    | -                 | -                   | -               | 13                | -                          | -                          | -                 | -                    | -                  | -                |
| Boat .....                                     | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| Mobile home or trailer, etc. ....              | -                    | -                 | -                   | -               | -                 | -                          | -                          | -                 | -                    | -                  | -                |
| <b>UNITS IN STRUCTURE BY GROSS RENT</b>        |                      |                   |                     |                 |                   |                            |                            |                   |                      |                    |                  |
| Renter-occupied housing units .....            | 10                   | 128               | 5                   | -               | 80                | -                          | -                          | -                 | 21                   | 19                 | -                |
| 1, mobile home or trailer, etc. ....           | 7                    | 109               | 5                   | -               | 30                | -                          | -                          | -                 | 21                   | 19                 | -                |
| Median gross rent .....                        | \$189                | \$160             | \$138               | -               | \$188             | -                          | -                          | -                 | \$138                | \$225              | -                |
| 2 or more .....                                | 3                    | 19                | -                   | -               | 50                | -                          | -                          | -                 | -                    | -                  | -                |
| Median gross rent .....                        | \$183                | \$75              | -                   | -               | \$139             | -                          | -                          | -                 | -                    | -                  | -                |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Aasufou<br>village | Aasutuai<br>village | Afao<br>village | Afono<br>village | Agagulu<br>village | Alao<br>village | Alega<br>village | Alofau<br>village | Amaluia<br>village | Amanave<br>village |
|---|--------------------|---------------------|-----------------|------------------|--------------------|-----------------|------------------|-------------------|--------------------|--------------------|
| <b>Year-round housing units</b> .....         | <b>9</b>           | <b>31</b>           | <b>16</b>       | <b>36</b>        | <b>4</b>           | <b>34</b>       | <b>4</b>         | <b>63</b>         | <b>27</b>          | <b>37</b>          |
| <b>SOURCE OF WATER</b>                        |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Public system .....                           | 6                  | 19                  | 7               | 35               | ...                | 34              | ...              | 46                | 24                 | 31                 |
| Individual well .....                         | -                  | 12                  | 5               | 1                | ...                | -               | ...              | 2                 | 2                  | -                  |
| Catchment, tanks, or drums .....              | 1                  | -                   | 1               | 2                | ...                | -               | ...              | 13                | -                  | 4                  |
| Public standpipe or street hydrant .....      | -                  | -                   | -               | -                | ...                | -               | ...              | 1                 | -                  | -                  |
| Some other source .....                       | -                  | -                   | 3               | -                | ...                | -               | ...              | 1                 | 1                  | 2                  |
| <b>SEWAGE DISPOSAL</b>                        |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Public sewer .....                            | 1                  | 1                   | 9               | 2                | ...                | -               | ...              | -                 | -                  | 1                  |
| Septic tank or cesspool .....                 | 3                  | 6                   | 6               | 33               | ...                | 11              | ...              | 51                | 26                 | 25                 |
| Other means .....                             | 5                  | 24                  | 1               | 3                | ...                | 23              | ...              | 12                | 1                  | 11                 |
| <b>AIR CONDITIONING</b>                       |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| None .....                                    | 9                  | 31                  | 15              | 37               | ...                | 34              | ...              | 63                | 27                 | 36                 |
| Central system .....                          | -                  | -                   | -               | 1                | ...                | -               | ...              | -                 | -                  | 1                  |
| 1 or more individual room units .....         | -                  | -                   | 1               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| <b>COOKING FACILITIES</b>                     |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| <b>Year-round housing units</b> .....         | <b>9</b>           | <b>31</b>           | <b>16</b>       | <b>36</b>        | <b>4</b>           | <b>34</b>       | <b>4</b>         | <b>63</b>         | <b>27</b>          | <b>37</b>          |
| Cooking facilities inside the building .....  | 9                  | 29                  | 15              | 18               | ...                | 16              | ...              | 50                | 24                 | 26                 |
| With electric stove .....                     | 2                  | -                   | 11              | 3                | ...                | 4               | ...              | 13                | -                  | 6                  |
| With kerosene stove .....                     | 7                  | 26                  | 4               | 14               | ...                | 12              | ...              | 28                | 24                 | 16                 |
| With gas stove .....                          | -                  | 1                   | -               | 1                | ...                | -               | ...              | 9                 | -                  | 2                  |
| Other .....                                   | -                  | 2                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| Cooking facilities outside the building ..... | -                  | 2                   | -               | 17               | ...                | 18              | ...              | 13                | 3                  | 7                  |
| With electric stove .....                     | -                  | -                   | -               | -                | ...                | 1               | ...              | -                 | -                  | 2                  |
| With kerosene stove .....                     | -                  | -                   | -               | 16               | ...                | 16              | ...              | 9                 | 2                  | 3                  |
| With gas stove .....                          | -                  | -                   | -               | -                | ...                | -               | ...              | 2                 | -                  | -                  |
| Other .....                                   | -                  | 2                   | -               | 1                | ...                | 1               | ...              | 2                 | 1                  | 2                  |
| No cooking facilities .....                   | -                  | -                   | 1               | 3                | ...                | -               | ...              | -                 | -                  | 4                  |
| <b>Occupied housing units</b> .....           | <b>7</b>           | <b>30</b>           | <b>16</b>       | <b>37</b>        | <b>4</b>           | <b>34</b>       | <b>4</b>         | <b>59</b>         | <b>27</b>          | <b>32</b>          |
| Cooking facilities inside the building .....  | 7                  | 28                  | 15              | 17               | ...                | 16              | ...              | 48                | 24                 | 24                 |
| With electric stove .....                     | 2                  | -                   | 11              | 3                | ...                | 4               | ...              | 10                | -                  | 7                  |
| With kerosene stove .....                     | 5                  | 25                  | 4               | 13               | ...                | 12              | ...              | 27                | 24                 | 16                 |
| With gas stove .....                          | -                  | 1                   | -               | 1                | ...                | -               | ...              | 9                 | -                  | 1                  |
| Other .....                                   | -                  | 2                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| Cooking facilities outside the building ..... | -                  | 2                   | -               | 17               | ...                | 18              | ...              | 13                | 3                  | 7                  |
| With electric stove .....                     | -                  | -                   | -               | -                | ...                | 1               | ...              | -                 | -                  | 2                  |
| With kerosene stove .....                     | -                  | -                   | -               | 16               | ...                | 16              | ...              | 9                 | 2                  | 3                  |
| With gas stove .....                          | -                  | -                   | -               | -                | ...                | -               | ...              | 2                 | -                  | -                  |
| Other .....                                   | -                  | 2                   | -               | 1                | ...                | 1               | ...              | 2                 | 1                  | 2                  |
| No cooking facilities .....                   | -                  | -                   | 1               | 3                | ...                | -               | ...              | -                 | -                  | 1                  |
| <b>ELECTRIC POWER</b>                         |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| With electric power .....                     | 7                  | 25                  | 16              | 36               | ...                | 34              | ...              | 61                | 27                 | 35                 |
| By public utility .....                       | 7                  | 25                  | 16              | 36               | ...                | 34              | ...              | 61                | 27                 | 35                 |
| By private generator .....                    | -                  | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | -                  |
| No electric power .....                       | 2                  | 6                   | -               | 2                | ...                | -               | ...              | 2                 | -                  | 2                  |
| <b>Occupied housing units</b> .....           | <b>7</b>           | <b>30</b>           | <b>16</b>       | <b>37</b>        | <b>4</b>           | <b>34</b>       | <b>4</b>         | <b>59</b>         | <b>27</b>          | <b>32</b>          |
| <b>REFRIGERATOR</b>                           |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| <b>Owner-occupied housing units</b> .....     | <b>1</b>           | <b>12</b>           | <b>6</b>        | <b>36</b>        | <b>...</b>         | <b>34</b>       | <b>...</b>       | <b>46</b>         | <b>26</b>          | <b>30</b>          |
| Mechanical .....                              | ...                | 6                   | 1               | ...              | ...                | 31              | ...              | 33                | ...                | ...                |
| Ice .....                                     | ...                | -                   | 4               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| No refrigerator .....                         | ...                | 6                   | 1               | ...              | ...                | 3               | ...              | 13                | ...                | ...                |
| <b>Renter-occupied housing units</b> .....    | <b>6</b>           | <b>18</b>           | <b>10</b>       | <b>1</b>         | <b>...</b>         | <b>-</b>        | <b>...</b>       | <b>13</b>         | <b>1</b>           | <b>2</b>           |
| Mechanical .....                              | ...                | 14                  | 9               | ...              | ...                | -               | ...              | 10                | ...                | ...                |
| Ice .....                                     | ...                | -                   | 1               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| No refrigerator .....                         | ...                | 4                   | -               | ...              | ...                | -               | ...              | 3                 | ...                | ...                |
| <b>SELECTED CHARACTERISTICS</b>               |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| No telephone .....                            | 5                  | 26                  | 9               | 19               | ...                | 20              | ...              | 27                | 15                 | 16                 |
| No radio .....                                | -                  | 3                   | 1               | 4                | ...                | 3               | ...              | 9                 | 2                  | 3                  |
| No television .....                           | 1                  | 17                  | 4               | 6                | ...                | 9               | ...              | 12                | 7                  | 11                 |
| <b>VEHICLES AVAILABLE</b>                     |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| None .....                                    | 2                  | 27                  | 6               | 31               | ...                | 25              | ...              | 30                | 21                 | 14                 |
| 1 .....                                       | 3                  | 3                   | 10              | 6                | ...                | 7               | ...              | 22                | 5                  | 16                 |
| 2 .....                                       | 2                  | -                   | -               | -                | ...                | 2               | ...              | 6                 | 1                  | 2                  |
| 3 or more .....                               | -                  | -                   | -               | -                | ...                | -               | ...              | 1                 | -                  | -                  |



**Table 13. Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Aasufou<br>village | Aasutua<br>village | Afao<br>village | Afono<br>village | Agagulu<br>village | Alao<br>village | Alege<br>village | Alofau<br>village | Amalua<br>village | Amanave<br>village |
|--|--------------------|--------------------|-----------------|------------------|--------------------|-----------------|------------------|-------------------|-------------------|--------------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                    |                    |                 |                  |                    |                 |                  |                   |                   |                    |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                    |                    |                 |                  |                    |                 |                  |                   |                   |                    |
| Owner-occupied housing units .....   | 1                  | 12                 | 6               | 36               | ...                | 34              | ...              | 46                | 26                | 30                 |
| 1979 to March 1980 .....   | ...                | 2                  | 1               | ...              | ...                | 7               | ...              | 1                 | ...               | ...                |
| 1975 to 1979 .....   | ...                | 8                  | -               | ...              | ...                | 11              | ...              | 11                | ...               | ...                |
| 1970 to 1974 .....   | ...                | 1                  | 2               | ...              | ...                | 5               | ...              | 14                | ...               | ...                |
| 1960 to 1969 .....   | ...                | 2                  | 3               | ...              | ...                | 11              | ...              | 15                | ...               | ...                |
| 1950 to 1959 .....   | ...                | 1                  | -               | ...              | ...                | -               | ...              | 5                 | ...               | ...                |
| 1949 or earlier .....  | ...                | -                  | -               | ...              | ...                | -               | ...              | -                 | ...               | ...                |
| Renter-occupied housing units .....  | 6                  | 18                 | 10              | 1                | ...                | -               | ...              | 13                | 1                 | 2                  |
| 1979 to March 1980 .....   | ...                | 5                  | 5               | ...              | ...                | -               | ...              | 4                 | ...               | ...                |
| 1975 to 1979 .....   | ...                | 8                  | 3               | ...              | ...                | -               | ...              | 5                 | ...               | ...                |
| 1970 to 1974 .....   | ...                | 1                  | -               | ...              | ...                | -               | ...              | 3                 | ...               | ...                |
| 1960 to 1969 .....   | ...                | 6                  | 1               | ...              | ...                | -               | ...              | -                 | ...               | ...                |
| 1959 or earlier .....  | ...                | -                  | 1               | ...              | ...                | -               | ...              | 1                 | ...               | ...                |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                    |                    |                 |                  |                    |                 |                  |                   |                   |                    |
| Occupied housing units .....   | -                  | 5                  | 1               | 8                | ...                | 8               | -                | 3                 | 5                 | 9                  |
| Owner-occupied housing units .....   | -                  | 4                  | -               | 8                | ...                | 8               | -                | 2                 | 5                 | 9                  |
| Lacking complete plumbing in this building .....                                     | -                  | 4                  | 1               | 6                | ...                | 2               | -                | 2                 | 5                 | 2                  |
| No cooking facilities .....  | -                  | -                  | -               | -                | ...                | -               | -                | -                 | -                 | -                  |
| No vehicle available .....   | -                  | 4                  | 1               | 7                | ...                | 4               | -                | 2                 | 4                 | 3                  |
| No radio .....   | -                  | -                  | 1               | 1                | ...                | 1               | -                | -                 | -                 | 2                  |
| Lacking air conditioning .....   | -                  | 5                  | 1               | 8                | ...                | 8               | -                | 3                 | 5                 | 8                  |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Amaua<br>village | Amouli<br>village | Anua<br>village | Aoa<br>village | Aoloaifou<br>village | Asili<br>village | Atu'u<br>village | Aua<br>village | Auasi<br>village | Aumi<br>village | Aunu'u<br>village |
|---|------------------|-------------------|-----------------|----------------|----------------------|------------------|------------------|----------------|------------------|-----------------|-------------------|
| <b>Year-round housing units</b> .....         | 11               | 47                | 13              | 43             | 51                   | 21               | 63               | 187            | 15               | 22              | 49                |
| <b>SOURCE OF WATER</b>                        |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Public system .....                           | 11               | 39                | 13              | 43             | 49                   | 11               | 47               | 48             | 5                | 2               | 26                |
| Individual well .....                         | -                | 6                 | -               | -              | 1                    | 10               | 1                | 25             | -                | 6               | 1                 |
| Catchment, tanks, or drums .....              | -                | 1                 | -               | -              | -                    | -                | 1                | 8              | 10               | 3               | 22                |
| Public standpipe or street hydrant .....      | -                | -                 | -               | -              | -                    | -                | -                | 1              | -                | -               | -                 |
| Some other source .....                       | -                | 1                 | -               | -              | 1                    | -                | 14               | 105            | -                | 11              | -                 |
| <b>SEWAGE DISPOSAL</b>                        |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Public sewer .....                            | -                | -                 | 13              | -              | 1                    | -                | 32               | 4              | 1                | -               | 25                |
| Septic tank or cesspool .....                 | 11               | 42                | -               | 33             | 18                   | 16               | 17               | 173            | 11               | 19              | 23                |
| Other means .....                             | -                | 5                 | -               | 10             | 32                   | 5                | 14               | 10             | 3                | 3               | 1                 |
| <b>AIR CONDITIONING</b>                       |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| None .....                                    | 10               | 47                | -               | 43             | 51                   | 21               | 59               | 178            | 15               | 20              | 49                |
| Central system .....                          | -                | -                 | -               | -              | -                    | -                | 3                | 1              | -                | -               | -                 |
| 1 or more individual room units .....         | 1                | -                 | 13              | -              | -                    | -                | 1                | 8              | -                | 2               | -                 |
| <b>COOKING FACILITIES</b>                     |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| <b>Year-round housing units</b> .....         | 11               | 47                | 13              | 43             | 51                   | 21               | 83               | 187            | 15               | 22              | 49                |
| Cooking facilities inside the building .....  | 9                | 36                | 13              | 29             | 44                   | 19               | 58               | 173            | 8                | 21              | 42                |
| With electric stove .....                     | 1                | 6                 | 13              | 5              | 4                    | 1                | 26               | 47             | 4                | 6               | 10                |
| With kerosene stove .....                     | 5                | 27                | -               | 21             | 38                   | 15               | 25               | 108            | 4                | 6               | 28                |
| With gas stove .....                          | 3                | 2                 | -               | 3              | 2                    | 1                | 2                | 15             | -                | 7               | 4                 |
| Other .....                                   | -                | 1                 | -               | -              | -                    | 2                | 5                | 3              | -                | 2               | -                 |
| Cooking facilities outside the building ..... | 2                | 11                | -               | 14             | 7                    | 1                | 2                | 12             | 7                | 1               | 6                 |
| With electric stove .....                     | -                | 1                 | -               | 1              | -                    | -                | -                | -              | 1                | -               | -                 |
| With kerosene stove .....                     | 2                | 9                 | -               | 11             | -                    | -                | 2                | 12             | 4                | -               | 3                 |
| With gas stove .....                          | -                | -                 | -               | -              | -                    | -                | -                | -              | 1                | 1               | -                 |
| Other .....                                   | -                | 1                 | -               | 2              | 7                    | 1                | -                | -              | 1                | -               | 3                 |
| No cooking facilities .....                   | -                | -                 | -               | -              | -                    | 1                | 3                | 2              | -                | -               | 1                 |
| <b>Occupied housing units</b> .....           | 11               | 47                | 13              | 40             | 51                   | 21               | 55               | 185            | 15               | 21              | 49                |
| Cooking facilities inside the building .....  | 9                | 36                | 13              | 26             | 44                   | 19               | 51               | 173            | 8                | 20              | 42                |
| With electric stove .....                     | 1                | 6                 | 13              | 5              | 4                    | 1                | 25               | 47             | 4                | 6               | 10                |
| With kerosene stove .....                     | 5                | 27                | -               | 19             | 38                   | 15               | 21               | 108            | 4                | 6               | 28                |
| With gas stove .....                          | 3                | 2                 | -               | 2              | 2                    | 1                | 2                | 15             | -                | 7               | 4                 |
| Other .....                                   | -                | 1                 | -               | -              | -                    | 2                | 3                | 3              | -                | 1               | -                 |
| Cooking facilities outside the building ..... | 2                | 11                | -               | 14             | 7                    | 1                | 2                | 11             | 7                | 1               | 6                 |
| With electric stove .....                     | -                | 1                 | -               | 1              | -                    | -                | -                | -              | 1                | -               | -                 |
| With kerosene stove .....                     | 2                | 9                 | -               | 11             | -                    | -                | 2                | 11             | 4                | -               | 3                 |
| With gas stove .....                          | -                | -                 | -               | -              | -                    | -                | -                | -              | 1                | 1               | -                 |
| Other .....                                   | -                | 1                 | -               | 2              | 7                    | 1                | -                | -              | 1                | -               | 3                 |
| No cooking facilities .....                   | -                | -                 | -               | -              | -                    | 1                | 2                | 1              | -                | -               | 1                 |
| <b>ELECTRIC POWER</b>                         |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| With electric power .....                     | 11               | 46                | 13              | 40             | 43                   | 20               | 58               | 179            | 15               | 21              | 49                |
| By public utility .....                       | 11               | 46                | 13              | 40             | 43                   | 20               | 58               | 179            | 15               | 21              | 48                |
| By private generator .....                    | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | 1                 |
| No electric power .....                       | -                | 1                 | -               | 3              | 8                    | 1                | 5                | 8              | -                | 1               | -                 |
| <b>Occupied housing units</b> .....           | 11               | 47                | 13              | 40             | 51                   | 21               | 55               | 185            | 15               | 21              | 49                |
| <b>REFRIGERATOR</b>                           |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| <b>Owner-occupied housing units</b> .....     | 8                | 37                | 13              | 38             | 45                   | 18               | 54               | 168            | 14               | 17              | 44                |
| Mechanical .....                              | ...              | 26                | 13              | ...            | 19                   | ...              | ...              | 115            | ...              | ...             | 33                |
| Ice .....                                     | ...              | -                 | -               | ...            | 2                    | ...              | ...              | 1              | ...              | ...             | -                 |
| No refrigerator .....                         | ...              | 11                | -               | ...            | 24                   | ...              | ...              | 52             | ...              | ...             | 11                |
| <b>Renter-occupied housing units</b> .....    | 3                | 10                | -               | 2              | 8                    | 3                | 1                | 17             | 1                | 4               | 5                 |
| Mechanical .....                              | ...              | 7                 | -               | ...            | 4                    | ...              | ...              | 7              | ...              | ...             | 4                 |
| Ice .....                                     | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| No refrigerator .....                         | ...              | 3                 | -               | ...            | 2                    | ...              | ...              | 10             | ...              | ...             | 1                 |
| <b>SELECTED CHARACTERISTICS</b>               |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| No telephone .....                            | 3                | 17                | -               | 27             | 32                   | 17               | 23               | 92             | 1                | 11              | 28                |
| No radio .....                                | -                | 4                 | -               | 8              | -                    | 3                | 11               | 28             | 3                | 5               | 5                 |
| No television .....                           | 2                | 9                 | -               | 16             | 17                   | 17               | 9                | 35             | 2                | 6               | 8                 |
| <b>VEHICLES AVAILABLE</b>                     |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| None .....                                    | 5                | 30                | 6               | 26             | 32                   | 15               | 33               | 115            | 9                | 10              | 45                |
| 1 .....                                       | 4                | 14                | 4               | 12             | 16                   | 6                | 19               | 52             | 2                | 10              | 3                 |
| 2 .....                                       | 1                | 3                 | 3               | 1              | 3                    | -                | 3                | 11             | 4                | 1               | 1                 |
| 3 or more .....                               | 1                | -                 | -               | 1              | -                    | -                | -                | 7              | -                | -               | -                 |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Amaua<br>village | Amouli<br>village | Anua<br>village | Aoa<br>village | Aoloaifou<br>village | Asili<br>village | Atu'u<br>village | Aua<br>village | Auasi<br>village | Aumi<br>village | Aunu'u<br>village |
|--|------------------|-------------------|-----------------|----------------|----------------------|------------------|------------------|----------------|------------------|-----------------|-------------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Owner-occupied housing units .....   | 8                | 37                | 13              | 38             | 45                   | 18               | 54               | 168            | 14               | 17              | 44                |
| 1979 to March 1980 .....   | ...              | 4                 | 4               | ...            | 4                    | ...              | ...              | 39             | ...              | ...             | -                 |
| 1975 to 1978 .....   | ...              | 6                 | 9               | ...            | 18                   | ...              | ...              | 35             | ...              | ...             | 9                 |
| 1970 to 1974 .....   | ...              | 7                 | -               | ...            | 14                   | ...              | ...              | 39             | ...              | ...             | 2                 |
| 1960 to 1969 .....   | ...              | 15                | -               | ...            | 8                    | ...              | ...              | 42             | ...              | ...             | 31                |
| 1950 to 1959 .....   | ...              | 5                 | -               | ...            | 1                    | ...              | ...              | 4              | ...              | ...             | -                 |
| 1949 or earlier .....  | ...              | -                 | -               | ...            | -                    | ...              | ...              | 9              | ...              | ...             | 2                 |
| Renter-occupied housing units .....  | 3                | 10                | -               | 2              | 6                    | 3                | 1                | 17             | 1                | 4               | 5                 |
| 1979 to March 1980 .....   | ...              | 3                 | -               | ...            | 2                    | ...              | ...              | 8              | ...              | ...             | 2                 |
| 1975 to 1978 .....   | ...              | 2                 | -               | ...            | 4                    | ...              | ...              | 6              | ...              | ...             | 1                 |
| 1970 to 1974 .....   | ...              | 2                 | -               | ...            | -                    | ...              | ...              | 2              | ...              | ...             | 1                 |
| 1960 to 1969 .....   | ...              | 2                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | 1                 |
| 1959 or earlier .....  | ...              | 1                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Occupied housing units .....   | 2                | 7                 | -               | 7              | 7                    | 3                | 3                | 17             | 1                | 1               | 6                 |
| Owner-occupied housing units .....   | 2                | 6                 | -               | 7              | 7                    | 3                | 2                | 15             | 1                | 1               | 5                 |
| Lacking complete plumbing in this building .....                                     | 1                | 2                 | -               | 5              | 6                    | 3                | 2                | 12             | -                | 1               | 5                 |
| No cooking facilities .....  | -                | -                 | -               | -              | -                    | -                | -                | -              | -                | -               | -                 |
| No vehicle available .....   | 1                | 3                 | -               | 5              | 6                    | 3                | 2                | 13             | -                | 1               | 6                 |
| No radio .....   | -                | -                 | -               | 2              | -                    | -                | 1                | -              | -                | -               | -                 |
| Lacking air conditioning .....   | 2                | 7                 | -               | 7              | 7                    | 3                | 3                | 17             | 1                | 1               | 6                 |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Auto<br>village | Avalo<br>village | Faga'alu<br>village | Fagaitua<br>village | Fagali'i<br>village | Fagamalo<br>village | Faganea-<br>nea<br>village | Fagasa<br>village | Fagatogo<br>village | Faliolo<br>village | Faleasao<br>village |
|---|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|----------------------------|-------------------|---------------------|--------------------|---------------------|
| <b>Year-round housing units</b> .....         | <b>33</b>       | <b>8</b>         | <b>125</b>          | <b>48</b>           | <b>18</b>           | <b>8</b>            | <b>22</b>                  | <b>65</b>         | <b>305</b>          | <b>11</b>          | <b>38</b>           |
| <b>SOURCE OF WATER</b>                        |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Public system .....                           | 33              | 9                | 104                 | 4                   | -                   | -                   | 7                          | 60                | 273                 | 5                  | 37                  |
| Individual well .....                         | -               | -                | 4                   | 1                   | 3                   | 8                   | -                          | 5                 | 5                   | 5                  | -                   |
| Catchment, tanks, or drums .....              | -               | -                | 14                  | 44                  | 1                   | -                   | 1                          | -                 | 3                   | 1                  | -                   |
| Public standpipe or street hydrant .....      | -               | -                | 2                   | -                   | -                   | -                   | -                          | -                 | 1                   | -                  | -                   |
| Some other source .....                       | -               | -                | 1                   | -                   | 12                  | -                   | 14                         | -                 | 23                  | -                  | 1                   |
| <b>SEWAGE DISPOSAL</b>                        |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Public sewer .....                            | -               | -                | 27                  | 1                   | -                   | -                   | -                          | -                 | 112                 | -                  | -                   |
| Septic tank or cesspool .....                 | 15              | 7                | 96                  | 47                  | 5                   | 1                   | 22                         | 63                | 158                 | 8                  | 13                  |
| Other means .....                             | 18              | 2                | 2                   | 1                   | 11                  | 7                   | -                          | 2                 | 35                  | 5                  | 25                  |
| <b>AIR CONDITIONING</b>                       |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| None .....                                    | 28              | 7                | 108                 | 47                  | 18                  | 8                   | 22                         | 60                | 280                 | 11                 | 38                  |
| Central system .....                          | -               | -                | 2                   | 2                   | -                   | -                   | -                          | 1                 | 2                   | -                  | -                   |
| 1 or more individual room units .....         | 5               | 2                | 15                  | -                   | -                   | -                   | -                          | 4                 | 23                  | -                  | -                   |
| <b>COOKING FACILITIES</b>                     |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| <b>Year-round housing units</b> .....         | <b>33</b>       | <b>8</b>         | <b>125</b>          | <b>48</b>           | <b>18</b>           | <b>8</b>            | <b>22</b>                  | <b>65</b>         | <b>305</b>          | <b>11</b>          | <b>38</b>           |
| Cooking facilities inside the building .....  | 28              | 9                | 117                 | 44                  | 4                   | 5                   | 21                         | 48                | 298                 | 8                  | 12                  |
| With electric stove .....                     | 14              | 5                | 48                  | 17                  | 1                   | -                   | 3                          | 13                | 103                 | 2                  | 8                   |
| With kerosene stove .....                     | 11              | 4                | 59                  | 22                  | 3                   | 5                   | 15                         | 29                | 184                 | 6                  | 5                   |
| With gas stove .....                          | 3               | -                | 10                  | 5                   | -                   | -                   | 3                          | 5                 | 8                   | -                  | -                   |
| Other .....                                   | -               | -                | -                   | -                   | -                   | -                   | -                          | 1                 | 5                   | -                  | 1                   |
| Cooking facilities outside the building ..... | 2               | -                | 2                   | 5                   | 12                  | 3                   | 1                          | 17                | 5                   | -                  | 12                  |
| With electric stove .....                     | -               | -                | 1                   | 1                   | -                   | -                   | -                          | 1                 | -                   | -                  | -                   |
| With kerosene stove .....                     | 2               | -                | -                   | 3                   | 11                  | 3                   | 1                          | 11                | 5                   | -                  | 5                   |
| With gas stove .....                          | -               | -                | -                   | -                   | -                   | -                   | -                          | 1                 | -                   | -                  | -                   |
| Other .....                                   | -               | -                | 1                   | 1                   | 1                   | -                   | -                          | 4                 | -                   | -                  | 7                   |
| No cooking facilities .....                   | 3               | -                | 8                   | -                   | -                   | -                   | -                          | -                 | 2                   | 3                  | 14                  |
| <b>Occupied housing units</b> .....           | <b>30</b>       | <b>9</b>         | <b>117</b>          | <b>48</b>           | <b>18</b>           | <b>8</b>            | <b>22</b>                  | <b>65</b>         | <b>295</b>          | <b>10</b>          | <b>37</b>           |
| Cooking facilities inside the building .....  | 27              | 9                | 114                 | 43                  | 4                   | 5                   | 21                         | 48                | 289                 | 8                  | 11                  |
| With electric stove .....                     | 13              | 5                | 48                  | 17                  | 1                   | -                   | 3                          | 13                | 98                  | 2                  | 5                   |
| With kerosene stove .....                     | 11              | 4                | 58                  | 21                  | 3                   | 5                   | 15                         | 29                | 182                 | 6                  | 5                   |
| With gas stove .....                          | 3               | -                | 10                  | 5                   | -                   | -                   | 3                          | 5                 | 8                   | -                  | -                   |
| Other .....                                   | -               | -                | -                   | -                   | -                   | -                   | -                          | 1                 | 5                   | -                  | 1                   |
| Cooking facilities outside the building ..... | 2               | -                | 2                   | 5                   | 12                  | 3                   | 1                          | 17                | 5                   | -                  | 12                  |
| With electric stove .....                     | -               | -                | 1                   | 1                   | -                   | -                   | -                          | 1                 | -                   | -                  | -                   |
| With kerosene stove .....                     | 2               | -                | -                   | 3                   | 11                  | 3                   | 1                          | 11                | 5                   | -                  | 5                   |
| With gas stove .....                          | -               | -                | -                   | -                   | -                   | -                   | -                          | 1                 | -                   | -                  | -                   |
| Other .....                                   | -               | -                | 1                   | 1                   | 1                   | -                   | -                          | 4                 | -                   | -                  | 7                   |
| No cooking facilities .....                   | 1               | -                | 1                   | -                   | -                   | -                   | -                          | -                 | 1                   | 2                  | 14                  |
| <b>ELECTRIC POWER</b>                         |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| With electric power .....                     | 32              | 8                | 125                 | 48                  | 9                   | 7                   | 22                         | 64                | 302                 | 9                  | 38                  |
| By public utility .....                       | 32              | 9                | 125                 | 48                  | 9                   | 7                   | 22                         | 62                | 302                 | 9                  | 38                  |
| By private generator .....                    | -               | -                | -                   | -                   | -                   | -                   | -                          | 2                 | -                   | -                  | -                   |
| No electric power .....                       | 1               | -                | -                   | -                   | 7                   | 1                   | -                          | 1                 | 3                   | 2                  | 2                   |
| <b>Occupied housing units</b> .....           | <b>30</b>       | <b>9</b>         | <b>117</b>          | <b>48</b>           | <b>18</b>           | <b>8</b>            | <b>22</b>                  | <b>65</b>         | <b>295</b>          | <b>10</b>          | <b>37</b>           |
| <b>REFRIGERATOR</b>                           |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| <b>Owner-occupied housing units</b> .....     | <b>25</b>       | <b>8</b>         | <b>88</b>           | <b>38</b>           | <b>13</b>           | <b>8</b>            | <b>19</b>                  | <b>58</b>         | <b>183</b>          | <b>10</b>          | <b>37</b>           |
| Mechanical .....                              | 1               | ...              | 74                  | 35                  | ...                 | 2                   | ...                        | 44                | 140                 | 5                  | 22                  |
| Ice .....                                     | 17              | ...              | -                   | 1                   | ...                 | 1                   | ...                        | -                 | 8                   | 1                  | -                   |
| No refrigerator .....                         | 7               | ...              | 14                  | 2                   | ...                 | 5                   | ...                        | 12                | 37                  | 4                  | 15                  |
| <b>Renter-occupied housing units</b> .....    | <b>5</b>        | <b>1</b>         | <b>29</b>           | <b>10</b>           | <b>3</b>            | <b>-</b>            | <b>3</b>                   | <b>9</b>          | <b>112</b>          | <b>-</b>           | <b>-</b>            |
| Mechanical .....                              | 1               | ...              | 28                  | 10                  | ...                 | -                   | ...                        | 5                 | 73                  | -                  | -                   |
| Ice .....                                     | 4               | ...              | -                   | -                   | ...                 | -                   | ...                        | -                 | 1                   | -                  | -                   |
| No refrigerator .....                         | -               | ...              | 3                   | -                   | ...                 | -                   | ...                        | 4                 | 38                  | -                  | -                   |
| <b>SELECTED CHARACTERISTICS</b>               |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| No telephone .....                            | 14              | 1                | 31                  | 18                  | 11                  | 3                   | 8                          | 28                | 103                 | 8                  | 32                  |
| No radio .....                                | 3               | -                | 7                   | 1                   | 5                   | -                   | 2                          | 7                 | 55                  | 2                  | 4                   |
| No television .....                           | 9               | 2                | 9                   | 3                   | 10                  | 2                   | 5                          | 7                 | 50                  | 8                  | 18                  |
| <b>VEHICLES AVAILABLE</b>                     |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| None .....                                    | 14              | 4                | 56                  | 27                  | 14                  | 7                   | 12                         | 37                | 200                 | 9                  | 31                  |
| 1 .....                                       | 13              | 5                | 48                  | 13                  | 2                   | 1                   | 8                          | 20                | 75                  | 1                  | 8                   |
| 2 .....                                       | 3               | -                | 12                  | 8                   | -                   | -                   | -                          | 8                 | 15                  | -                  | -                   |
| 3 or more .....                               | -               | -                | 3                   | -                   | -                   | -                   | 1                          | -                 | 5                   | -                  | -                   |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Auto<br>village | Avaio<br>village | Faga'alu<br>village | Fagaitua<br>village | Fagali'i<br>village | Fegamalo<br>village | Faganea-<br>nea<br>village | Fagasa<br>village | Fagatogo<br>village | Failolo<br>village | Faleasao<br>village |
|--|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|----------------------------|-------------------|---------------------|--------------------|---------------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Owner-occupied housing units.....  | 25              | 8                | 88                  | 38                  | 13                  | 8                   | 19                         | 56                | 183                 | 10                 | 37                  |
| 1979 to March 1980.....  | 7               | ...              | 7                   | -                   | ...                 | 2                   | ...                        | 7                 | 16                  | -                  | 12                  |
| 1975 to 1978.....  | 13              | ...              | 16                  | 1                   | ...                 | -                   | ...                        | 17                | 43                  | 3                  | -                   |
| 1970 to 1974.....  | 1               | ...              | 18                  | 8                   | ...                 | -                   | ...                        | 12                | 27                  | 5                  | 9                   |
| 1960 to 1969.....  | 2               | ...              | 36                  | 22                  | ...                 | 6                   | ...                        | 16                | 47                  | 2                  | 10                  |
| 1950 to 1959.....  | -               | ...              | 5                   | 7                   | ...                 | -                   | ...                        | 3                 | 17                  | -                  | 2                   |
| 1949 or earlier.....   | 2               | ...              | 6                   | -                   | ...                 | -                   | ...                        | 1                 | 33                  | -                  | 4                   |
| Renter-occupied housing units.....   | 5               | 1                | 29                  | 10                  | 3                   | -                   | 3                          | 9                 | 112                 | -                  | -                   |
| 1979 to March 1980.....  | 3               | ...              | 14                  | 6                   | ...                 | -                   | ...                        | 5                 | 53                  | -                  | -                   |
| 1975 to 1978.....  | 2               | ...              | 8                   | 4                   | ...                 | -                   | ...                        | 2                 | 36                  | -                  | -                   |
| 1970 to 1974.....  | -               | ...              | 5                   | -                   | ...                 | -                   | ...                        | 2                 | 12                  | -                  | -                   |
| 1960 to 1969.....  | -               | ...              | 1                   | -                   | ...                 | -                   | ...                        | -                 | 9                   | -                  | -                   |
| 1959 or earlier.....   | -               | ...              | 1                   | -                   | ...                 | -                   | ...                        | -                 | 2                   | -                  | -                   |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Occupied housing units.....  | 1               | 1                | 13                  | 6                   | 1                   | -                   | 2                          | 12                | 24                  | 3                  | 9                   |
| Owner-occupied housing units.....  | 1               | 1                | 11                  | 6                   | 1                   | -                   | 2                          | 11                | 23                  | 3                  | 9                   |
| Lacking complete plumbing in this building.....                                      | -               | -                | 4                   | 1                   | 1                   | -                   | 1                          | 5                 | 11                  | 3                  | 9                   |
| No cooking facilities.....   | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | -                   | 1                  | 3                   |
| No vehicle available.....  | 1               | 1                | 5                   | 4                   | 1                   | -                   | 2                          | 12                | 18                  | 3                  | 9                   |
| No radio.....  | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 3                   | 1                  | 2                   |
| Lacking air conditioning.....  | 1               | 1                | 12                  | 6                   | 1                   | -                   | 2                          | 12                | 23                  | 3                  | 9                   |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Falenlu<br>village | Fatunafuti<br>village | Futiga<br>village | Ilili<br>village | Ituau<br>village | Lauli'fou<br>village | Lauli'tual<br>village | Leloaloa<br>village | Leone<br>village | Leusoalii<br>village | Luma<br>village |
|---|--------------------|-----------------------|-------------------|------------------|------------------|----------------------|-----------------------|---------------------|------------------|----------------------|-----------------|
| <b>Year-round housing units</b> .....         | 76                 | 11                    | 43                | 146              | 61               | 27                   | 57                    | 58                  | 246              | 31                   | 49              |
| <b>SOURCE OF WATER</b>                        |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| Public system .....                           | 36                 | 6                     | 42                | 143              | 61               | 4                    | 17                    | 36                  | 224              | 29                   | 13              |
| Individual well .....                         | -                  | -                     | -                 | -                | -                | 8                    | 2                     | 16                  | 11               | -                    | 1               |
| Catchment, tanks, or drums .....              | -                  | -                     | -                 | 2                | -                | -                    | 29                    | 4                   | 6                | -                    | -               |
| Public standpipe or street hydrant .....      | 1                  | -                     | -                 | -                | -                | 14                   | 1                     | -                   | 1                | -                    | 34              |
| Some other source .....                       | 38                 | 3                     | 1                 | 1                | -                | 1                    | 8                     | -                   | 2                | 2                    | 1               |
| <b>SEWAGE DISPOSAL</b>                        |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| Public sewer .....                            | -                  | -                     | -                 | 3                | 1                | 1                    | -                     | -                   | 6                | -                    | 6               |
| Septic tank or cesspool .....                 | 49                 | 10                    | 35                | 128              | 39               | 25                   | 53                    | 55                  | 188              | 2                    | 30              |
| Other means .....                             | 26                 | 1                     | 6                 | 15               | 21               | 1                    | 4                     | 3                   | 50               | 29                   | 11              |
| <b>AIR CONDITIONING</b>                       |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| None .....                                    | 74                 | 11                    | 41                | 140              | 59               | 25                   | 55                    | 52                  | 230              | 31                   | 47              |
| Central system .....                          | -                  | -                     | 1                 | 2                | -                | -                    | -                     | -                   | 1                | -                    | 1               |
| 1 or more individual room units .....         | 1                  | -                     | 1                 | 4                | 2                | 2                    | 2                     | 6                   | 15               | -                    | 1               |
| <b>COOKING FACILITIES</b>                     |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| <b>Year-round housing units</b> .....         | 75                 | 11                    | 43                | 146              | 61               | 27                   | 57                    | 58                  | 246              | 31                   | 49              |
| Cooking facilities inside the building .....  | 59                 | 10                    | 26                | 129              | 49               | 21                   | 45                    | 49                  | 215              | 9                    | 17              |
| With electric stove .....                     | 12                 | 1                     | 6                 | 42               | 13               | 6                    | 13                    | 15                  | 94               | 2                    | 9               |
| With kerosene stove .....                     | 43                 | 7                     | 19                | 72               | 32               | 14                   | 24                    | 26                  | 101              | 6                    | 6               |
| With gas stove .....                          | 3                  | 2                     | -                 | 12               | 3                | 1                    | 5                     | 6                   | 16               | -                    | -               |
| Other .....                                   | 1                  | -                     | 1                 | 3                | 1                | -                    | 3                     | -                   | 4                | 1                    | 2               |
| Cooking facilities outside the building ..... | 15                 | 1                     | 16                | 17               | 12               | 6                    | 12                    | 7                   | 27               | 22                   | 23              |
| With electric stove .....                     | -                  | -                     | 2                 | -                | -                | -                    | -                     | 1                   | 1                | 1                    | 4               |
| With kerosene stove .....                     | 12                 | 1                     | 14                | 15               | 6                | 5                    | 6                     | 3                   | 21               | 7                    | 12              |
| With gas stove .....                          | -                  | -                     | -                 | -                | -                | -                    | -                     | 3                   | 1                | -                    | -               |
| Other .....                                   | 3                  | -                     | -                 | 2                | 4                | 1                    | 6                     | -                   | 4                | 14                   | 7               |
| No cooking facilities .....                   | 1                  | -                     | 1                 | -                | -                | -                    | -                     | 2                   | 4                | -                    | 9               |
| <b>Occupied housing units</b> .....           | 70                 | 11                    | 40                | 142              | 60               | 24                   | 56                    | 58                  | 239              | 29                   | 41              |
| Cooking facilities inside the building .....  | 56                 | 10                    | 24                | 125              | 48               | 16                   | 44                    | 49                  | 210              | 6                    | 12              |
| With electric stove .....                     | 12                 | 1                     | 6                 | 41               | 12               | 6                    | 13                    | 15                  | 90               | 1                    | 5               |
| With kerosene stove .....                     | 40                 | 7                     | 17                | 72               | 32               | 11                   | 24                    | 28                  | 100              | 6                    | 5               |
| With gas stove .....                          | 3                  | 2                     | -                 | 12               | 3                | 1                    | 4                     | 6                   | 16               | -                    | -               |
| Other .....                                   | 1                  | -                     | 1                 | -                | 1                | -                    | 3                     | -                   | 4                | 1                    | 2               |
| Cooking facilities outside the building ..... | 14                 | 1                     | 16                | 17               | 12               | 6                    | 12                    | 7                   | 27               | 21                   | 20              |
| With electric stove .....                     | -                  | -                     | 2                 | -                | -                | -                    | -                     | 1                   | 1                | 1                    | 4               |
| With kerosene stove .....                     | 11                 | 1                     | 14                | 15               | 6                | 5                    | 6                     | 3                   | 21               | 7                    | 11              |
| With gas stove .....                          | -                  | -                     | -                 | -                | -                | -                    | -                     | 3                   | 1                | -                    | -               |
| Other .....                                   | 3                  | -                     | -                 | 2                | 4                | 1                    | 6                     | -                   | 4                | 13                   | 5               |
| No cooking facilities .....                   | -                  | -                     | -                 | -                | -                | -                    | -                     | 2                   | 2                | -                    | 9               |
| <b>ELECTRIC POWER</b>                         |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| With electric power .....                     | 74                 | 11                    | 36                | 143              | 60               | 27                   | 55                    | 58                  | 241              | 31                   | 49              |
| By public utility .....                       | 74                 | 11                    | 36                | 143              | 60               | 27                   | 55                    | 58                  | 239              | 31                   | 49              |
| By private generator .....                    | -                  | -                     | -                 | -                | -                | -                    | -                     | -                   | 2                | -                    | -               |
| No electric power .....                       | 1                  | -                     | 7                 | 3                | 1                | -                    | 2                     | 2                   | 5                | -                    | -               |
| <b>Occupied housing units</b> .....           | 70                 | 11                    | 40                | 142              | 60               | 24                   | 56                    | 58                  | 239              | 29                   | 41              |
| <b>REFRIGERATOR</b>                           |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| <b>Owner-occupied housing units</b> .....     | 43                 | 9                     | 32                | 125              | 44               | 16                   | 40                    | 39                  | 174              | 7                    | 31              |
| Mechanical .....                              | 31                 | ...                   | 25                | 93               | 34               | 2                    | 27                    | 7                   | 105              | 4                    | 3               |
| Ice .....                                     | -                  | ...                   | 1                 | -                | -                | 12                   | 3                     | 29                  | 37               | 2                    | 19              |
| No refrigerator .....                         | 12                 | ...                   | 6                 | 32               | 10               | 2                    | 10                    | 3                   | 32               | 1                    | 9               |
| <b>Renter-occupied housing units</b> .....    | 27                 | 2                     | 8                 | 17               | 16               | 8                    | 16                    | 19                  | 65               | 22                   | 10              |
| Mechanical .....                              | 11                 | ...                   | 6                 | 13               | 13               | 1                    | 15                    | 2                   | 52               | 1                    | -               |
| Ice .....                                     | -                  | ...                   | -                 | -                | -                | 5                    | -                     | 12                  | 5                | 7                    | 2               |
| No refrigerator .....                         | 16                 | ...                   | 2                 | 4                | 3                | 2                    | 1                     | 5                   | 6                | 14                   | 6               |
| <b>SELECTED CHARACTERISTICS</b>               |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| No telephone .....                            | 38                 | 6                     | 16                | 75               | 30               | 7                    | 31                    | 21                  | 66               | 28                   | 34              |
| No radio .....                                | 7                  | 2                     | -                 | 15               | 2                | 5                    | 10                    | 9                   | 23               | 11                   | 4               |
| No television .....                           | 15                 | 2                     | 5                 | 27               | 10               | 5                    | 10                    | 7                   | 44               | 29                   | 16              |
| <b>VEHICLES AVAILABLE</b>                     |                    |                       |                   |                  |                  |                      |                       |                     |                  |                      |                 |
| None .....                                    | 46                 | 5                     | 16                | 56               | 29               | 9                    | 21                    | 32                  | 107              | 29                   | 36              |
| 1 .....                                       | 22                 | 8                     | 14                | 70               | 25               | 12                   | 23                    | 19                  | 108              | -                    | 3               |
| 2 .....                                       | 2                  | -                     | 5                 | 13               | 6                | 2                    | 12                    | 6                   | 22               | -                    | 1               |
| 3 or more .....                               | -                  | -                     | 3                 | 3                | -                | 1                    | -                     | 1                   | 2                | -                    | 1               |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

(For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B)

| Places   | Faleŋu<br>village | Fatunafuti<br>village | Futiga<br>village | Ilili<br>village | Ituau<br>village | Laul'ifou<br>village | Laul'itua<br>village | Leloaloa<br>village | Leone<br>village | Leusoalii<br>village | Luma<br>village |
|--|-------------------|-----------------------|-------------------|------------------|------------------|----------------------|----------------------|---------------------|------------------|----------------------|-----------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                   |                       |                   |                  |                  |                      |                      |                     |                  |                      |                 |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                   |                       |                   |                  |                  |                      |                      |                     |                  |                      |                 |
| Owner-occupied housing units .....   | 43                | 9                     | 32                | 126              | 44               | 16                   | 40                   | 39                  | 174              | 7                    | 31              |
| 1979 to March 1980 .....   | 9                 | ...                   | 1                 | 34               | 9                | 2                    | 11                   | 3                   | 25               | -                    | 4               |
| 1975 to 1978 .....   | 8                 | ...                   | 4                 | 38               | 9                | 1                    | 7                    | 6                   | 50               | -                    | 4               |
| 1970 to 1974 .....   | 11                | ...                   | 10                | 26               | 8                | 4                    | 9                    | 8                   | 42               | 4                    | 12              |
| 1960 to 1969 .....   | 14                | ...                   | 13                | 26               | 13               | 8                    | 11                   | 14                  | 47               | 3                    | 8               |
| 1950 to 1959 .....   | 2                 | ...                   | 4                 | -                | 2                | -                    | 2                    | 1                   | 5                | -                    | 1               |
| 1949 or earlier .....  | -                 | ...                   | -                 | 1                | 3                | 1                    | -                    | 7                   | 5                | -                    | 2               |
| Renter-occupied housing units .....  | 27                | 2                     | 8                 | 17               | 18               | 8                    | 16                   | 19                  | 85               | 22                   | 10              |
| 1979 to March 1980 .....   | 14                | ...                   | 3                 | 8                | 9                | 1                    | 3                    | 8                   | 24               | 1                    | 8               |
| 1975 to 1978 .....   | 9                 | ...                   | 2                 | 8                | 1                | 5                    | 7                    | 7                   | 17               | 2                    | 1               |
| 1970 to 1974 .....   | 2                 | ...                   | 1                 | -                | 4                | 1                    | 1                    | 4                   | 12               | 8                    | 1               |
| 1960 to 1969 .....   | 1                 | ...                   | 2                 | -                | 2                | 1                    | 4                    | -                   | 6                | 11                   | -               |
| 1959 or earlier .....  | 1                 | ...                   | -                 | 1                | -                | -                    | 1                    | -                   | 4                | -                    | -               |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                   |                       |                   |                  |                  |                      |                      |                     |                  |                      |                 |
| Occupied housing units .....   | 6                 | 2                     | 4                 | 14               | 8                | 4                    | 7                    | 8                   | 22               | 7                    | 10              |
| Owner-occupied housing units .....   | 6                 | 2                     | 4                 | 12               | 7                | 4                    | 7                    | 7                   | 17               | 2                    | 10              |
| Lacking complete plumbing in this building .....                                     | 3                 | -                     | 3                 | 9                | 2                | 2                    | 4                    | 4                   | 11               | 7                    | 10              |
| No cooking facilities .....  | -                 | -                     | -                 | -                | -                | -                    | -                    | -                   | 1                | -                    | 1               |
| No vehicle available .....   | 5                 | 2                     | 2                 | 4                | 4                | 2                    | 6                    | 4                   | 13               | 7                    | 10              |
| No radio .....   | -                 | 1                     | -                 | 2                | -                | -                    | 2                    | -                   | 4                | 3                    | 1               |
| Lacking air conditioning .....   | 8                 | 2                     | 4                 | 14               | 7                | 4                    | 7                    | 8                   | 21               | 7                    | 10              |

Table 13. Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Maia<br>village | Malaelmi<br>village | Malaeloa<br>village | Maloata<br>village | Mapusa-<br>gafou<br>village | Masausi<br>village | Masefau<br>village | Matu'u<br>village | Mesepa<br>village | Nua<br>village | Nu'uuli<br>village |
|---|-----------------|---------------------|---------------------|--------------------|-----------------------------|--------------------|--------------------|-------------------|-------------------|----------------|--------------------|
| <b>Year-round housing units</b> .....         | 25              | 129                 | 78                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| <b>SOURCE OF WATER</b>                        |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Public system .....                           | 24              | 119                 | 72                  | ...                | 50                          | 9                  | 1                  | -                 | 42                | 18             | 274                |
| Individual well .....                         | -               | 1                   | 1                   | ...                | 1                           | 1                  | 1                  | -                 | 1                 | -              | 3                  |
| Catchment, tanks, or drums .....              | 1               | 5                   | 1                   | ...                | 20                          | -                  | 3                  | -                 | 1                 | 1              | 1                  |
| Public standpipe or street hydrant .....      | -               | 1                   | -                   | ...                | 30                          | -                  | 32                 | -                 | -                 | -              | 4                  |
| Some other source .....                       | -               | 3                   | 2                   | ...                | 4                           | -                  | -                  | 34                | -                 | 1              | 80                 |
| <b>SEWAGE DISPOSAL</b>                        |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Public sewer .....                            | -               | 20                  | 2                   | ...                | -                           | -                  | -                  | -                 | 3                 | 1              | 9                  |
| Septic tank or cesspool .....                 | 7               | 85                  | 56                  | ...                | 48                          | 8                  | 16                 | 34                | 30                | 18             | 342                |
| Other means .....                             | 18              | 24                  | 18                  | ...                | 57                          | 2                  | 21                 | -                 | 11                | 1              | 11                 |
| <b>AIR CONDITIONING</b>                       |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| None .....                                    | 25              | 100                 | 75                  | ...                | 98                          | 10                 | 37                 | 32                | 44                | 20             | 331                |
| Central system .....                          | -               | 2                   | -                   | ...                | 1                           | -                  | -                  | -                 | -                 | -              | 6                  |
| 1 or more individual room units .....         | -               | 27                  | 1                   | ...                | 6                           | -                  | -                  | 2                 | -                 | -              | 25                 |
| <b>COOKING FACILITIES</b>                     |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| <b>Year-round housing units</b> .....         | 25              | 129                 | 78                  | 1                  | 105                         | 10                 | 37                 | 34                | 44                | 20             | 362                |
| Cooking facilities inside the building .....  | 14              | 117                 | 46                  | ...                | 93                          | 8                  | 14                 | 33                | 35                | 7              | 265                |
| With electric stove .....                     | 9               | 71                  | 6                   | ...                | 24                          | 1                  | 9                  | 12                | 4                 | 3              | 130                |
| With kerosene stove .....                     | 5               | 37                  | 31                  | ...                | 64                          | 7                  | 3                  | 21                | 30                | 4              | 88                 |
| With gas stove .....                          | -               | 8                   | 6                   | ...                | 4                           | -                  | 1                  | -                 | 1                 | -              | 16                 |
| Other .....                                   | -               | 1                   | 3                   | ...                | 1                           | -                  | 1                  | -                 | -                 | -              | 31                 |
| Cooking facilities outside the building ..... | 11              | 8                   | 30                  | ...                | 12                          | 2                  | 23                 | 1                 | 9                 | 11             | 87                 |
| With electric stove .....                     | -               | 1                   | -                   | ...                | 1                           | -                  | 1                  | -                 | 1                 | 1              | 18                 |
| With kerosene stove .....                     | -               | 3                   | 17                  | ...                | 6                           | 2                  | 12                 | 1                 | 7                 | 9              | 30                 |
| With gas stove .....                          | -               | -                   | -                   | ...                | 1                           | -                  | 5                  | -                 | -                 | -              | 1                  |
| Other .....                                   | 11              | 4                   | 13                  | ...                | 4                           | -                  | 5                  | -                 | 1                 | 1              | 38                 |
| No cooking facilities .....                   | -               | 4                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | 2              | 10                 |
| <b>Occupied housing units</b> .....           | 24              | 116                 | 76                  | 1                  | 103                         | 10                 | 37                 | 32                | 40                | 18             | 347                |
| Cooking facilities inside the building .....  | 14              | 108                 | 46                  | ...                | 92                          | 8                  | 14                 | 31                | 31                | 7              | 260                |
| With electric stove .....                     | 9               | 64                  | 6                   | ...                | 23                          | 1                  | 9                  | 12                | 4                 | 3              | 127                |
| With kerosene stove .....                     | 5               | 36                  | 31                  | ...                | 64                          | 7                  | 3                  | 19                | 26                | 4              | 87                 |
| With gas stove .....                          | -               | 7                   | 6                   | ...                | 4                           | -                  | 1                  | -                 | 1                 | -              | 16                 |
| Other .....                                   | -               | 1                   | 3                   | ...                | 1                           | -                  | 1                  | -                 | -                 | -              | 30                 |
| Cooking facilities outside the building ..... | 10              | 8                   | 30                  | ...                | 11                          | 2                  | 23                 | 1                 | 9                 | 11             | 87                 |
| With electric stove .....                     | -               | 1                   | -                   | ...                | 1                           | -                  | 1                  | -                 | 1                 | 1              | 18                 |
| With kerosene stove .....                     | -               | 3                   | 17                  | ...                | 6                           | 2                  | 12                 | 1                 | 7                 | 9              | 30                 |
| With gas stove .....                          | -               | -                   | -                   | ...                | 1                           | -                  | 5                  | -                 | -                 | -              | 1                  |
| Other .....                                   | 10              | 4                   | 13                  | ...                | 3                           | -                  | 5                  | -                 | 1                 | 1              | 38                 |
| No cooking facilities .....                   | -               | -                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| <b>ELECTRIC POWER</b>                         |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| With electric power .....                     | 25              | 116                 | 70                  | ...                | 96                          | 9                  | 34                 | 34                | 43                | 18             | 350                |
| By public utility .....                       | 25              | 116                 | 70                  | ...                | 96                          | 9                  | 34                 | 34                | 43                | 18             | 350                |
| By private generator .....                    | -               | -                   | -                   | ...                | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| No electric power .....                       | -               | 13                  | 6                   | ...                | 9                           | 1                  | 3                  | -                 | 1                 | 2              | 12                 |
| <b>Occupied housing units</b> .....           | 24              | 116                 | 76                  | 1                  | 103                         | 10                 | 37                 | 32                | 40                | 18             | 347                |
| <b>REFRIGERATOR</b>                           |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| <b>Owner-occupied housing units</b> .....     | 24              | 62                  | 70                  | ...                | 78                          | 10                 | 35                 | 26                | 33                | 17             | 240                |
| Mechanical .....                              | 8               | 44                  | 23                  | ...                | 47                          | 8                  | ...                | 24                | -                 | ...            | 196                |
| Ice .....                                     | 8               | -                   | 25                  | ...                | 5                           | -                  | ...                | -                 | 24                | ...            | -                  |
| No refrigerator .....                         | 8               | 18                  | 22                  | ...                | 26                          | 2                  | ...                | 2                 | 9                 | ...            | 44                 |
| <b>Renter-occupied housing units</b> .....    | -               | 54                  | 6                   | ...                | 25                          | -                  | 2                  | 6                 | 7                 | 1              | 107                |
| Mechanical .....                              | -               | 45                  | 4                   | ...                | 5                           | -                  | ...                | 6                 | -                 | ...            | 89                 |
| Ice .....                                     | -               | -                   | 1                   | ...                | 3                           | -                  | ...                | -                 | 3                 | ...            | 2                  |
| No refrigerator .....                         | -               | 9                   | 1                   | ...                | 17                          | -                  | ...                | -                 | 4                 | ...            | 16                 |
| <b>SELECTED CHARACTERISTICS</b>               |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| No telephone .....                            | 19              | 56                  | 41                  | ...                | 68                          | 3                  | 22                 | 11                | 27                | 9              | 150                |
| No radio .....                                | 4               | 11                  | 12                  | ...                | 17                          | -                  | 1                  | 2                 | 9                 | 1              | 32                 |
| No television .....                           | 21              | 23                  | 16                  | ...                | 31                          | 3                  | 14                 | 4                 | 13                | 9              | 53                 |
| <b>VEHICLES AVAILABLE</b>                     |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| None .....                                    | 20              | 39                  | 43                  | ...                | 64                          | 3                  | 27                 | 14                | 24                | 9              | 164                |
| 1 .....                                       | 3               | 61                  | 27                  | ...                | 29                          | 6                  | 7                  | 12                | 12                | 8              | 149                |
| 2 .....                                       | -               | 10                  | 5                   | ...                | 8                           | 1                  | 1                  | 3                 | 4                 | 1              | 22                 |
| 3 or more .....                               | 1               | 6                   | 1                   | ...                | 2                           | -                  | 2                  | 3                 | -                 | -              | 12                 |



Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Mala<br>village | Malaemi<br>village | Malafoa<br>village | Maloata<br>village | Mapusa-<br>gafou<br>village | Masaui<br>village | Masefau<br>village | Matu'u<br>village | Mesepa<br>village | Nua<br>village | Nu'uuli<br>village |
|--|-----------------|--------------------|--------------------|--------------------|-----------------------------|-------------------|--------------------|-------------------|-------------------|----------------|--------------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                 |                    |                    |                    |                             |                   |                    |                   |                   |                |                    |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                 |                    |                    |                    |                             |                   |                    |                   |                   |                |                    |
| Owner-occupied housing units.....  | 24              | 62                 | 70                 | ...                | 76                          | 10                | 35                 | 26                | 33                | 17             | 240                |
| 1979 to March 1980.....  | 7               | 14                 | 7                  | ...                | 18                          | 3                 | ...                | 3                 | 3                 | ...            | 27                 |
| 1975 to 1979.....  | 8               | 15                 | 16                 | ...                | 31                          | 1                 | ...                | 2                 | 10                | ...            | 50                 |
| 1970 to 1974.....  | 8               | 18                 | 13                 | ...                | 14                          | -                 | ...                | 5                 | 12                | ...            | 70                 |
| 1960 to 1969.....  | 5               | 14                 | 29                 | ...                | 13                          | 8                 | ...                | 14                | 7                 | ...            | 77                 |
| 1950 to 1959.....  | -               | 1                  | 3                  | ...                | 2                           | -                 | ...                | 1                 | 1                 | ...            | 8                  |
| 1949 or earlier.....   | -               | -                  | 2                  | ...                | -                           | -                 | ...                | 1                 | -                 | ...            | 10                 |
| Renter-occupied housing units.....   | -               | 54                 | 6                  | ...                | 25                          | -                 | 2                  | 6                 | 7                 | 1              | 107                |
| 1979 to March 1980.....  | -               | 31                 | 2                  | ...                | 15                          | -                 | ...                | 2                 | 3                 | ...            | 43                 |
| 1975 to 1979.....  | -               | 20                 | 2                  | ...                | 5                           | -                 | ...                | 3                 | 2                 | ...            | 33                 |
| 1970 to 1974.....  | -               | 3                  | 1                  | ...                | 4                           | -                 | ...                | -                 | 1                 | ...            | 14                 |
| 1960 to 1969.....  | -               | -                  | 1                  | ...                | 1                           | -                 | ...                | 1                 | -                 | ...            | 14                 |
| 1959 or earlier.....   | -               | -                  | -                  | ...                | -                           | -                 | ...                | -                 | 1                 | ...            | 3                  |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                 |                    |                    |                    |                             |                   |                    |                   |                   |                |                    |
| Occupied housing units.....  | 7               | 10                 | 6                  | ...                | 11                          | 3                 | 3                  | 1                 | 3                 | 2              | 32                 |
| Owner-occupied housing units.....  | 7               | 9                  | 6                  | ...                | 8                           | 3                 | 3                  | -                 | 3                 | 2              | 30                 |
| Lacking complete plumbing in this building.....                                      | 5               | 4                  | 6                  | ...                | 5                           | 3                 | 2                  | -                 | 2                 | 2              | 13                 |
| No cooking facilities.....   | -               | -                  | -                  | ...                | -                           | -                 | -                  | -                 | -                 | -              | -                  |
| No vehicle available.....  | 5               | 5                  | 5                  | ...                | 5                           | 1                 | 3                  | -                 | 2                 | 2              | 22                 |
| No radio.....  | 1               | -                  | 1                  | ...                | 1                           | -                 | -                  | 1                 | -                 | -              | 1                  |
| Lacking air conditioning.....  | 7               | 10                 | 6                  | ...                | 10                          | 3                 | 3                  | 1                 | 3                 | 2              | 29                 |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Otu<br>village | Olosega<br>village | Onenoe<br>village | Pago<br>village | Pavaia<br>village | Poloa<br>village | Sailele<br>village | Se'etaga<br>village | Sili<br>village | Si'ufaga<br>village | Swains<br>village |
|---|----------------|--------------------|-------------------|-----------------|-------------------|------------------|--------------------|---------------------|-----------------|---------------------|-------------------|
| <b>Year-round housing units</b> .....         | 62             | 40                 | 14                | 425             | 141               | 14               | 18                 | 29                  | 10              | 32                  | 6                 |
| <b>SOURCE OF WATER</b>                        |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| Public system .....                           | 52             | 39                 | -                 | 356             | 121               | -                | 12                 | 25                  | 10              | 32                  | -                 |
| Individual well .....                         | -              | -                  | -                 | 9               | 16                | 3                | 5                  | -                   | -               | -                   | -                 |
| Catchment, tanks, or drums .....              | -              | 1                  | 14                | 13              | 2                 | 10               | 1                  | 3                   | -               | -                   | 6                 |
| Public standpipe or street hydrant .....      | -              | -                  | -                 | 1               | 1                 | -                | -                  | -                   | -               | -                   | -                 |
| Some other source .....                       | -              | -                  | -                 | 46              | 1                 | 1                | -                  | 1                   | -               | -                   | -                 |
| <b>SEWAGE DISPOSAL</b>                        |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| Public sewer .....                            | -              | -                  | -                 | 45              | 24                | 1                | -                  | 1                   | -               | -                   | -                 |
| Septic tank or cesspool .....                 | 51             | 25                 | 13                | 335             | 113               | 11               | 15                 | 28                  | 6               | 32                  | -                 |
| Other means .....                             | 1              | 15                 | 1                 | 45              | 4                 | 2                | 3                  | -                   | 4               | -                   | 6                 |
| <b>AIR CONDITIONING</b>                       |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| None .....                                    | 51             | 40                 | 14                | 373             | 127               | 14               | 18                 | 29                  | 10              | 32                  | 6                 |
| Central system .....                          | 1              | -                  | -                 | 8               | 1                 | -                | -                  | -                   | -               | -                   | -                 |
| 1 or more individual room units .....         | -              | -                  | -                 | 46              | 13                | -                | -                  | -                   | -               | -                   | -                 |
| <b>COOKING FACILITIES</b>                     |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| <b>Year-round housing units</b> .....         | 62             | 40                 | 14                | 425             | 141               | 14               | 18                 | 29                  | 10              | 32                  | 6                 |
| Cooking facilities inside the building .....  | 43             | 10                 | 2                 | 396             | 106               | 4                | 12                 | 15                  | 4               | 31                  | -                 |
| With electric stove .....                     | 20             | 7                  | 1                 | 129             | 49                | 1                | 2                  | 4                   | 1               | 31                  | -                 |
| With kerosene stove .....                     | 21             | 2                  | -                 | 217             | 39                | 3                | 10                 | 10                  | 3               | -                   | -                 |
| With gas stove .....                          | 2              | 1                  | -                 | 46              | 4                 | -                | -                  | 1                   | -               | -                   | -                 |
| Other .....                                   | -              | -                  | 1                 | 4               | 14                | -                | -                  | -                   | -               | -                   | -                 |
| Cooking facilities outside the building ..... | 9              | 24                 | 12                | 17              | 35                | 10               | 8                  | 12                  | 6               | 1                   | 6                 |
| With electric stove .....                     | -              | 2                  | -                 | 1               | 2                 | -                | -                  | 2                   | -               | 1                   | -                 |
| With kerosene stove .....                     | 3              | 11                 | -                 | 10              | 4                 | 9                | 5                  | 8                   | 6               | -                   | -                 |
| With gas stove .....                          | -              | -                  | -                 | -               | 1                 | -                | -                  | 2                   | -               | -                   | -                 |
| Other .....                                   | 6              | 11                 | 12                | 6               | 28                | 1                | 1                  | -                   | -               | -                   | 6                 |
| No cooking facilities .....                   | -              | 6                  | -                 | 12              | -                 | -                | -                  | 2                   | -               | -                   | -                 |
| <b>Occupied housing units</b> .....           | 51             | 38                 | 13                | 420             | 138               | 14               | 17                 | 26                  | 10              | 30                  | 6                 |
| Cooking facilities inside the building .....  | 42             | 9                  | 2                 | 393             | 103               | 4                | 11                 | 14                  | 4               | 29                  | -                 |
| With electric stove .....                     | 20             | 6                  | 1                 | 128             | 46                | 1                | 2                  | 4                   | 1               | 29                  | -                 |
| With kerosene stove .....                     | 20             | 2                  | -                 | 215             | 39                | 3                | 9                  | 9                   | 3               | -                   | -                 |
| With gas stove .....                          | 2              | 1                  | -                 | 46              | 4                 | -                | -                  | 1                   | -               | -                   | -                 |
| Other .....                                   | -              | -                  | 1                 | 4               | 14                | -                | -                  | -                   | -               | -                   | -                 |
| Cooking facilities outside the building ..... | 9              | 24                 | 11                | 17              | 35                | 10               | 6                  | 12                  | 6               | 1                   | 6                 |
| With electric stove .....                     | -              | 2                  | -                 | 1               | 2                 | -                | -                  | 2                   | -               | 1                   | -                 |
| With kerosene stove .....                     | 3              | 11                 | -                 | 10              | 4                 | 9                | 5                  | 8                   | 6               | -                   | -                 |
| With gas stove .....                          | -              | -                  | -                 | -               | 1                 | -                | -                  | 2                   | -               | -                   | -                 |
| Other .....                                   | 6              | 11                 | 11                | 6               | 28                | 1                | 1                  | -                   | -               | -                   | 6                 |
| No cooking facilities .....                   | -              | 5                  | -                 | 10              | -                 | -                | -                  | -                   | -               | -                   | -                 |
| <b>ELECTRIC POWER</b>                         |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| With electric power .....                     | 52             | 39                 | 13                | 417             | 140               | 13               | 17                 | 27                  | 10              | 32                  | 1                 |
| By public utility .....                       | 52             | 39                 | 13                | 412             | 140               | 13               | 17                 | 27                  | 10              | 32                  | -                 |
| By private generator .....                    | -              | -                  | -                 | 5               | -                 | -                | -                  | -                   | -               | -                   | 1                 |
| No electric power .....                       | -              | 1                  | 1                 | 8               | 1                 | 1                | 1                  | 2                   | -               | -                   | 5                 |
| <b>Occupied housing units</b> .....           | 51             | 38                 | 13                | 420             | 138               | 14               | 17                 | 26                  | 10              | 30                  | 6                 |
| <b>REFRIGERATOR</b>                           |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| <b>Owner-occupied housing units</b> .....     | 49             | 35                 | 12                | 274             | 92                | 12               | 15                 | 23                  | 9               | 29                  | 1                 |
| Mechanical .....                              | ...            | ...                | ...               | 207             | 59                | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Ice .....                                     | ...            | ...                | ...               | 33              | 14                | ...              | ...                | ...                 | ...             | ...                 | ...               |
| No refrigerator .....                         | ...            | ...                | ...               | 34              | 19                | ...              | ...                | ...                 | ...             | ...                 | ...               |
| <b>Renter-occupied housing units</b> .....    | 2              | 3                  | 1                 | 146             | 46                | 2                | 2                  | 3                   | 1               | 1                   | 5                 |
| Mechanical .....                              | ...            | ...                | ...               | 85              | 35                | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Ice .....                                     | ...            | ...                | ...               | 12              | 2                 | ...              | ...                | ...                 | ...             | ...                 | ...               |
| No refrigerator .....                         | ...            | ...                | ...               | 49              | 9                 | ...              | ...                | ...                 | ...             | ...                 | ...               |
| <b>SELECTED CHARACTERISTICS</b>               |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| No telephone .....                            | 40             | 35                 | 6                 | 152             | 53                | 5                | 10                 | 13                  | 6               | 22                  | 6                 |
| No radio .....                                | -              | 6                  | 1                 | 53              | 4                 | 1                | 1                  | 7                   | -               | 10                  | 1                 |
| No television .....                           | 3              | 22                 | 3                 | 57              | 18                | 7                | 4                  | 15                  | 4               | 10                  | 6                 |
| <b>VEHICLES AVAILABLE</b>                     |                |                    |                   |                 |                   |                  |                    |                     |                 |                     |                   |
| None .....                                    | 39             | 37                 | 11                | 217             | 61                | 7                | 12                 | 19                  | 10              | 24                  | 5                 |
| 1 .....                                       | 12             | 1                  | 2                 | 158             | 60                | 6                | 5                  | 7                   | -               | 5                   | 1                 |
| 2 .....                                       | -              | -                  | -                 | 36              | 12                | 1                | -                  | -                   | -               | 1                   | -                 |
| 3 or more .....                               | -              | -                  | -                 | 9               | 5                 | -                | -                  | -                   | -               | -                   | -                 |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Ofu<br>village | Olosega<br>village | Onenoo<br>village | Pago<br>Pago<br>village | Pavaiai<br>village | Poloa<br>village | Salele<br>village | Se'etaga<br>village | Sili<br>village | Si'ufaga<br>village | Swains<br>village |
|--|----------------|--------------------|-------------------|-------------------------|--------------------|------------------|-------------------|---------------------|-----------------|---------------------|-------------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                |                    |                   |                         |                    |                  |                   |                     |                 |                     |                   |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                |                    |                   |                         |                    |                  |                   |                     |                 |                     |                   |
| Owner-occupied housing units .....   | 49             | 35                 | 12                | 274                     | 92                 | 12               | 15                | 23                  | 9               | 29                  | 1                 |
| 1979 to March 1980 .....   | ...            | ...                | ...               | 34                      | 10                 | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1975 to 1978 .....   | ...            | ...                | ...               | 65                      | 15                 | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1970 to 1974 .....   | ...            | ...                | ...               | 81                      | 22                 | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1960 to 1969 .....   | ...            | ...                | ...               | 66                      | 32                 | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1950 to 1959 .....   | ...            | ...                | ...               | 18                      | 4                  | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1949 or earlier .....  | ...            | ...                | ...               | 10                      | 9                  | ...              | ...               | ...                 | ...             | ...                 | ...               |
| Renter-occupied housing units .....  | 2              | 3                  | 1                 | 146                     | 46                 | 2                | 2                 | 3                   | 1               | 1                   | 5                 |
| 1979 to March 1980 .....   | ...            | ...                | ...               | 69                      | 11                 | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1975 to 1978 .....   | ...            | ...                | ...               | 42                      | 16                 | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1970 to 1974 .....   | ...            | ...                | ...               | 18                      | 8                  | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1960 to 1969 .....   | ...            | ...                | ...               | 12                      | 5                  | ...              | ...               | ...                 | ...             | ...                 | ...               |
| 1959 or earlier .....  | ...            | ...                | ...               | 5                       | 6                  | ...              | ...               | ...                 | ...             | ...                 | ...               |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                |                    |                   |                         |                    |                  |                   |                     |                 |                     |                   |
| Occupied housing units .....   | 14             | 7                  | 2                 | 35                      | 11                 | 3                | 2                 | 8                   | 1               | 6                   | 2                 |
| Owner-occupied housing units .....   | 14             | 7                  | 2                 | 29                      | 7                  | 2                | 1                 | 7                   | 1               | 6                   | -                 |
| Lacking complete plumbing in this building .....                                     | 6              | 7                  | 2                 | 15                      | 8                  | 2                | 1                 | 7                   | 1               | 6                   | 2                 |
| No cooking facilities .....  | -              | 2                  | -                 | 1                       | -                  | -                | -                 | -                   | -               | -                   | -                 |
| No vehicle available .....   | 11             | 7                  | 2                 | 19                      | 5                  | 3                | 2                 | 7                   | 1               | 4                   | 2                 |
| No radio .....   | -              | -                  | -                 | 1                       | -                  | -                | -                 | 3                   | -               | 2                   | -                 |
| Lacking air conditioning .....   | 14             | 7                  | 2                 | 33                      | 10                 | 3                | 2                 | 8                   | 1               | 6                   | 2                 |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Tafanana<br>village | Tafuna<br>village | Taputimu<br>village | Tula<br>village | Utulei<br>village | Utumea<br>East<br>village | Utumea<br>West<br>village | Utusia<br>village | Vailoatai<br>village | Vaitogi<br>village | Vatia<br>village |
|---|---------------------|-------------------|---------------------|-----------------|-------------------|---------------------------|---------------------------|-------------------|----------------------|--------------------|------------------|
| <b>Year-round housing units</b> .....         | 14                  | 233               | 56                  | 42              | 195               | 6                         | 6                         | 5                 | 92                   | 101                | 44               |
| <b>SOURCE OF WATER</b>                        |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Public system .....                           | -                   | 233               | 41                  | 30              | 183               | 1                         | 5                         | 5                 | 87                   | 98                 | 44               |
| Individual well .....                         | 12                  | -                 | -                   | 1               | 7                 | 1                         | 1                         | -                 | 1                    | -                  | -                |
| Catchment, tanks, or drums .....              | 1                   | -                 | 4                   | 11              | -                 | 4                         | -                         | -                 | 2                    | 5                  | -                |
| Public standpipe or street hydrant .....      | -                   | -                 | -                   | -               | -                 | -                         | -                         | -                 | 1                    | -                  | -                |
| Some other source .....                       | 1                   | -                 | 11                  | -               | 5                 | -                         | -                         | -                 | 1                    | -                  | -                |
| <b>SEWAGE DISPOSAL</b>                        |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Public sewer .....                            | -                   | 121               | -                   | -               | 85                | 2                         | -                         | -                 | -                    | -                  | -                |
| Septic tank or cesspool .....                 | 13                  | 107               | 40                  | 38              | 106               | 2                         | 5                         | 5                 | 68                   | 74                 | 41               |
| Other means .....                             | 1                   | 5                 | 18                  | 4               | 4                 | 2                         | 1                         | -                 | 24                   | 27                 | 3                |
| <b>AIR CONDITIONING</b>                       |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| None .....                                    | 9                   | 189               | 55                  | 41              | 145               | 6                         | 8                         | 5                 | 89                   | 100                | 42               |
| Central system .....                          | 1                   | 3                 | -                   | 1               | 1                 | -                         | -                         | -                 | 1                    | 1                  | 1                |
| 1 or more individual room units .....         | 4                   | 41                | 1                   | -               | 49                | -                         | -                         | -                 | 2                    | -                  | 1                |
| <b>COOKING FACILITIES</b>                     |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| <b>Year-round housing units</b> .....         | 14                  | 233               | 56                  | 42              | 195               | 6                         | 6                         | 5                 | 92                   | 101                | 44               |
| Cooking facilities inside the building .....  | 11                  | 218               | 40                  | 30              | 178               | 5                         | 6                         | 5                 | 72                   | 84                 | 31               |
| With electric stove .....                     | 8                   | 154               | 8                   | 10              | 107               | 1                         | 1                         | -                 | 19                   | 24                 | 4                |
| With kerosene stove .....                     | 2                   | 59                | 23                  | 20              | 68                | 4                         | 2                         | 5                 | 46                   | 27                 | 27               |
| With gas stove .....                          | 3                   | 5                 | 6                   | -               | 3                 | -                         | 3                         | -                 | -                    | 7                  | -                |
| Other .....                                   | -                   | -                 | 3                   | -               | -                 | -                         | -                         | -                 | 7                    | 6                  | -                |
| Cooking facilities outside the building ..... | 3                   | 15                | 14                  | 12              | 8                 | 1                         | -                         | -                 | 14                   | 25                 | 8                |
| With electric stove .....                     | 1                   | 1                 | -                   | -               | 1                 | -                         | -                         | -                 | -                    | 2                  | 1                |
| With kerosene stove .....                     | 1                   | 4                 | 13                  | 10              | 7                 | 1                         | -                         | -                 | 6                    | 6                  | 5                |
| With gas stove .....                          | 1                   | -                 | -                   | -               | -                 | -                         | -                         | -                 | 1                    | 1                  | -                |
| Other .....                                   | -                   | 10                | 1                   | 2               | -                 | -                         | -                         | -                 | 7                    | 16                 | 2                |
| No cooking facilities .....                   | -                   | -                 | 2                   | -               | 9                 | -                         | -                         | -                 | 6                    | 12                 | 5                |
| <b>Occupied housing units</b> .....           | 14                  | 224               | 54                  | 40              | 187               | 5                         | 6                         | 5                 | 85                   | 98                 | 43               |
| Cooking facilities inside the building .....  | 11                  | 209               | 40                  | 29              | 171               | 4                         | 6                         | 5                 | 69                   | 82                 | 30               |
| With electric stove .....                     | 8                   | 147               | 8                   | 8               | 106               | 1                         | 1                         | -                 | 19                   | 22                 | 3                |
| With kerosene stove .....                     | 2                   | 58                | 23                  | 20              | 62                | 3                         | 2                         | 5                 | 44                   | 27                 | 27               |
| With gas stove .....                          | 3                   | 4                 | 6                   | -               | 3                 | -                         | 3                         | -                 | -                    | 7                  | -                |
| Other .....                                   | -                   | -                 | 3                   | -               | -                 | -                         | -                         | -                 | 6                    | 6                  | -                |
| Cooking facilities outside the building ..... | 3                   | 15                | 14                  | 11              | 8                 | 1                         | -                         | -                 | 14                   | 24                 | 6                |
| With electric stove .....                     | 1                   | 1                 | -                   | -               | 1                 | -                         | -                         | -                 | -                    | 2                  | 1                |
| With kerosene stove .....                     | 1                   | 4                 | 13                  | 9               | 7                 | 1                         | -                         | -                 | 6                    | 6                  | 5                |
| With gas stove .....                          | 1                   | -                 | -                   | -               | -                 | -                         | -                         | -                 | 1                    | 1                  | -                |
| Other .....                                   | -                   | 10                | 1                   | 2               | -                 | -                         | -                         | -                 | 7                    | 15                 | 2                |
| No cooking facilities .....                   | -                   | -                 | -                   | -               | 8                 | -                         | -                         | -                 | 2                    | 12                 | 5                |
| <b>ELECTRIC POWER</b>                         |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| With electric power .....                     | 14                  | 230               | 55                  | 40              | 193               | 6                         | 6                         | 5                 | 85                   | 86                 | 41               |
| By public utility .....                       | 14                  | 230               | 55                  | 40              | 193               | 5                         | 6                         | 5                 | 85                   | 86                 | 41               |
| By private generator .....                    | -                   | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                    | -                  | -                |
| No electric power .....                       | -                   | 3                 | 1                   | 2               | 2                 | -                         | -                         | -                 | 7                    | 15                 | 3                |
| <b>Occupied housing units</b> .....           | 14                  | 224               | 54                  | 40              | 187               | 5                         | 6                         | 5                 | 85                   | 98                 | 43               |
| <b>REFRIGERATOR</b>                           |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| <b>Owner-occupied housing units</b> .....     | 4                   | 96                | 49                  | 38              | 107               | 3                         | 6                         | 5                 | 84                   | 79                 | 39               |
| Mechanical .....                              | ...                 | 61                | 32                  | ...             | 95                | ...                       | 3                         | 3                 | 39                   | 47                 | ...              |
| Ice .....                                     | ...                 | 2                 | 1                   | ...             | -                 | ...                       | 1                         | -                 | -                    | -                  | ...              |
| No refrigerator .....                         | ...                 | 13                | 18                  | ...             | 12                | ...                       | 2                         | 2                 | 25                   | 32                 | ...              |
| <b>Renter-occupied housing units</b> .....    | 10                  | 128               | 5                   | 2               | 80                | 2                         | -                         | -                 | 21                   | 19                 | 4                |
| Mechanical .....                              | ...                 | 124               | 3                   | ...             | 70                | ...                       | -                         | -                 | 9                    | 11                 | ...              |
| Ice .....                                     | ...                 | 1                 | -                   | ...             | -                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| No refrigerator .....                         | ...                 | 3                 | 2                   | ...             | 10                | ...                       | -                         | -                 | 12                   | 8                  | ...              |
| <b>SELECTED CHARACTERISTICS</b>               |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| No telephone .....                            | 3                   | 67                | 26                  | 17              | 40                | 2                         | 2                         | 2                 | 49                   | 66                 | 21               |
| No radio .....                                | 1                   | 6                 | 8                   | 5               | 33                | 1                         | 1                         | -                 | 5                    | 20                 | 7                |
| No television .....                           | 1                   | 37                | 6                   | 13              | 22                | 2                         | 1                         | -                 | 20                   | 30                 | 17               |
| <b>VEHICLES AVAILABLE</b>                     |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| None .....                                    | 5                   | 59                | 31                  | 27              | 65                | 1                         | 2                         | 4                 | 50                   | 53                 | 40               |
| 1 .....                                       | 6                   | 145               | 17                  | 7               | 65                | 3                         | 2                         | -                 | 26                   | 35                 | 2                |
| 2 .....                                       | 1                   | 16                | 5                   | 5               | 16                | -                         | 2                         | 1                 | 5                    | 7                  | -                |
| 3 or more .....                               | -                   | 2                 | 1                   | 1               | 1                 | 1                         | -                         | -                 | 2                    | 3                  | 1                |

Table 13. **Equipment, Occupancy, and Plumbing Facilities for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places   | Tafananai<br>village | Tafuna<br>village | Taputimu<br>village | Tula<br>village | Utulei<br>village | Utumea<br>East<br>village | Utumea<br>West<br>village | Utusia<br>village | Vailoatai<br>village | Vaitogi<br>village | Vetia<br>village |
|--|----------------------|-------------------|---------------------|-----------------|-------------------|---------------------------|---------------------------|-------------------|----------------------|--------------------|------------------|
| <b>OCCUPIED HOUSING UNITS—Con.</b>   |                      |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| <b>YEAR HOUSEHOLDER MOVED INTO UNIT</b>  |                      |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Owner-occupied housing units .....   | 4                    | 96                | 49                  | 38              | 107               | 3                         | 6                         | 5                 | 64                   | 79                 | 39               |
| 1979 to March 1980 .....   | ...                  | 26                | 8                   | ...             | 9                 | ...                       | -                         | -                 | 8                    | 14                 | ...              |
| 1975 to 1979 .....   | ...                  | 36                | 15                  | ...             | 20                | ...                       | 2                         | 3                 | 21                   | 25                 | ...              |
| 1970 to 1974 .....   | ...                  | 23                | 22                  | ...             | 22                | ...                       | 1                         | -                 | 17                   | 14                 | ...              |
| 1960 to 1969 .....   | ...                  | 6                 | 2                   | ...             | 29                | ...                       | 2                         | -                 | 16                   | 23                 | ...              |
| 1950 to 1959 .....   | ...                  | 4                 | -                   | ...             | 8                 | ...                       | 1                         | -                 | 1                    | 2                  | ...              |
| 1949 or earlier .....  | ...                  | 1                 | 2                   | ...             | 19                | ...                       | -                         | 2                 | 1                    | 1                  | ...              |
| Renter-occupied housing units .....  | 10                   | 128               | 5                   | 2               | 80                | 2                         | -                         | -                 | 21                   | 19                 | 4                |
| 1979 to March 1980 .....   | ...                  | 79                | 1                   | ...             | 40                | ...                       | -                         | -                 | 8                    | 9                  | ...              |
| 1975 to 1979 .....   | ...                  | 40                | 2                   | ...             | 26                | ...                       | -                         | -                 | 8                    | 6                  | ...              |
| 1970 to 1974 .....   | ...                  | 7                 | 1                   | ...             | 8                 | ...                       | -                         | -                 | 3                    | 3                  | ...              |
| 1960 to 1969 .....   | ...                  | 2                 | 1                   | ...             | 5                 | ...                       | -                         | -                 | 2                    | 1                  | ...              |
| 1959 or earlier .....  | ...                  | -                 | -                   | ...             | 1                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| <b>CHARACTERISTICS OF HOUSING UNITS WITH HOUSEHOLDER OR SPOUSE 65 YEARS AND OVER</b> |                      |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Occupied housing units .....   | -                    | 11                | 7                   | 9               | 23                | 3                         | -                         | 2                 | 11                   | 18                 | 7                |
| Owner-occupied housing units .....   | -                    | 10                | 7                   | 9               | 16                | 2                         | -                         | 2                 | 9                    | 14                 | 7                |
| Lacking complete plumbing in this building .....                                     | -                    | 4                 | 6                   | 4               | 5                 | 3                         | -                         | 2                 | 7                    | 12                 | 3                |
| No cooking facilities .....  | -                    | -                 | -                   | -               | 1                 | -                         | -                         | -                 | 1                    | 1                  | 2                |
| No vehicle available .....   | -                    | 2                 | 3                   | 4               | 11                | -                         | -                         | 2                 | 10                   | 12                 | 5                |
| No radio .....   | -                    | 1                 | 1                   | -               | 3                 | 1                         | -                         | -                 | 1                    | 3                  | -                |
| Lacking air conditioning .....   | -                    | 11                | 7                   | 9               | 19                | 3                         | -                         | 2                 | 11                   | 16                 | 5                |

Table 14. Financial Characteristics for Places: 1980

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Aasufou<br>village | Aasutual<br>village | Afao<br>village | Afono<br>village | Agagulu<br>village | Alao<br>village | Alega<br>village | Alofau<br>village | Amalulu<br>village | Amanave<br>village |
|---|--------------------|---------------------|-----------------|------------------|--------------------|-----------------|------------------|-------------------|--------------------|--------------------|
| Occupied housing units.....                     | 7                  | 30                  | 16              | 37               | 4                  | 34              | 4                | 59                | 27                 | 32                 |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Specified owner-occupied housing<br>units.....  | ...                | 12                  | 6               | 32               | ...                | 34              | ...              | 46                | 23                 | 29                 |
| Less than \$30.....                             | ...                | 7                   | 1               | 7                | ...                | 7               | ...              | 21                | 8                  | 5                  |
| \$30 to \$49.....                               | ...                | 4                   | 2               | 12               | ...                | 22              | ...              | 18                | 12                 | 6                  |
| \$50 to \$74.....                               | ...                | 1                   | 2               | 12               | ...                | 2               | ...              | 4                 | 2                  | 8                  |
| \$75 to \$99.....                               | ...                | -                   | -               | 1                | ...                | 2               | ...              | 1                 | -                  | 5                  |
| \$100 to \$124.....                             | ...                | -                   | -               | -                | ...                | 1               | ...              | 2                 | 1                  | 1                  |
| \$125 to \$149.....                             | ...                | -                   | 1               | -                | ...                | -               | ...              | -                 | -                  | 1                  |
| \$150 or more.....                              | ...                | -                   | -               | -                | ...                | -               | ...              | -                 | -                  | 2                  |
| Median.....                                     | ...                | \$30-               | \$45            | \$40             | ...                | \$38            | ...              | \$33              | \$37               | \$61               |
| <b>GROSS RENT</b>                               |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Renter-occupied housing units.....              | 6                  | 18                  | 10              | ...              | -                  | -               | -                | 13                | ...                | ...                |
| Less than \$50.....                             | -                  | -                   | -               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$50 to \$59.....                               | -                  | -                   | -               | ...              | -                  | -               | -                | 1                 | ...                | ...                |
| \$60 to \$79.....                               | -                  | 2                   | 1               | ...              | -                  | -               | -                | 2                 | ...                | ...                |
| \$80 to \$99.....                               | -                  | 1                   | 2               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$100 to \$124.....                             | -                  | -                   | 3               | ...              | -                  | -               | -                | 1                 | ...                | ...                |
| \$125 to \$149.....                             | -                  | 3                   | 2               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$150 to \$174.....                             | -                  | 2                   | 1               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$175 to \$199.....                             | -                  | -                   | 1               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$200 to \$249.....                             | -                  | 2                   | -               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$250 to \$299.....                             | -                  | 2                   | -               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$300 to \$349.....                             | -                  | -                   | -               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$350 to \$399.....                             | 1                  | -                   | -               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| \$400 or more.....                              | -                  | -                   | -               | ...              | -                  | -               | -                | -                 | ...                | ...                |
| No cash rent.....                               | 5                  | 6                   | -               | ...              | -                  | -               | -                | 9                 | ...                | ...                |
| Median.....                                     | \$375              | \$150               | \$117           | ...              | -                  | -               | -                | \$70              | ...                | ...                |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Occupied housing units.....                     | 7                  | 30                  | 16              | 37               | 4                  | 34              | 4                | 59                | 27                 | 32                 |
| Median income.....                              | \$4 500            | \$4 200             | \$11 500        | \$6 406          | ...                | \$8 929         | ...              | \$8 281           | \$5 750            | \$10 000           |
| Owner-occupied housing units.....               | 1                  | 12                  | 6               | 36               | ...                | 34              | ...              | 46                | 26                 | 30                 |
| Median income.....                              | ...                | \$5 625             | \$7 500         | ...              | ...                | \$8 929         | ...              | \$9 167           | ...                | ...                |
| Renter-occupied housing units.....              | 6                  | 18                  | 10              | 1                | ...                | -               | ...              | 13                | 1                  | 2                  |
| Median income.....                              | ...                | \$3 500             | \$12 500        | ...              | ...                | -               | ...              | \$8 563           | ...                | ...                |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                    |                     |                 |                  |                    |                 |                  |                   |                    |                    |
| Owner-occupied housing units.....               | 1                  | 11                  | 5               | 31               | ...                | 19              | ...              | 32                | 24                 | 16                 |
| Percent below poverty level.....                | ...                | 91.7                | 83.3            | ...              | ...                | 55.9            | ...              | 69.6              | ...                | ...                |
| Complete plumbing in this building.....         | ...                | 1                   | 1               | ...              | ...                | 1               | ...              | 1                 | ...                | ...                |
| 1.01 or more persons per room.....              | ...                | 1                   | 1               | ...              | ...                | 1               | ...              | 1                 | ...                | ...                |
| Lacking complete plumbing in this building..... | ...                | 10                  | 4               | ...              | ...                | 18              | ...              | 31                | ...                | ...                |
| 1.01 or more persons per room.....              | ...                | 9                   | 4               | ...              | ...                | 18              | ...              | 27                | ...                | ...                |
| Renter-occupied housing units.....              | 5                  | 17                  | 1               | -                | ...                | -               | ...              | 6                 | 1                  | 2                  |
| Percent below poverty level.....                | ...                | 94.4                | 10.0            | ...              | ...                | -               | ...              | 46.2              | ...                | ...                |
| Complete plumbing in this building.....         | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| 1.01 or more persons per room.....              | ...                | -                   | -               | ...              | ...                | -               | ...              | -                 | ...                | ...                |
| Lacking complete plumbing in this building..... | ...                | 17                  | 1               | ...              | ...                | -               | ...              | 6                 | ...                | ...                |
| 1.01 or more persons per room.....              | ...                | 10                  | 1               | ...              | ...                | -               | ...              | 6                 | ...                | ...                |

Table 14. Financial Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Amaua<br>village | Amouli<br>village | Anua<br>village | Aoa<br>village | Aoloaifou<br>village | Asili<br>village | Atu'u<br>village | Aua<br>village | Ausai<br>village | Auni<br>village | Aunu'u<br>village |
|---|------------------|-------------------|-----------------|----------------|----------------------|------------------|------------------|----------------|------------------|-----------------|-------------------|
| Occupied housing units.....                     | 11               | 47                | 13              | 40             | 51                   | 21               | 55               | 185            | 15               | 21              | 49                |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Specified owner-occupied housing<br>units.....  | 7                | 37                | 13              | 38             | 43                   | 18               | 52               | 136            | 14               | 18              | 44                |
| Less than \$30.....                             | -                | 12                | -               | 18             | 23                   | 3                | 10               | 48             | 4                | 3               | 28                |
| \$30 to \$49.....                               | 3                | 18                | -               | 9              | 18                   | 13               | 18               | 43             | 5                | 10              | 12                |
| \$50 to \$74.....                               | 3                | 8                 | -               | 5              | 1                    | 2                | 16               | 31             | -                | 1               | 5                 |
| \$75 to \$99.....                               | -                | 1                 | 8               | 8              | -                    | -                | 4                | 10             | 1                | 1               | 1                 |
| \$100 to \$124.....                             | 1                | -                 | 2               | -              | 1                    | -                | 1                | 5              | 4                | -               | -                 |
| \$125 to \$149.....                             | -                | -                 | 2               | -              | 1                    | -                | 4                | 1              | -                | -               | -                 |
| \$150 or more.....                              | -                | -                 | 1               | -              | 1                    | -                | 1                | -              | -                | -               | -                 |
| Median.....                                     | \$53             | \$36              | \$89            | \$35           | \$30-                | \$39             | \$50             | \$40           | \$40             | \$41            | \$30-             |
| <b>GROSS RENT</b>                               |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Renter-occupied housing units.....              | ...              | 10                | -               | ...            | 8                    | ...              | ...              | 17             | ...              | ...             | 8                 |
| Less than \$50.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$50 to \$59.....                               | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$60 to \$79.....                               | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$80 to \$99.....                               | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| \$100 to \$124.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$125 to \$149.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$150 to \$174.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | 2              | ...              | ...             | -                 |
| \$175 to \$199.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| \$200 to \$249.....                             | ...              | 1                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$250 to \$299.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| \$300 to \$349.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | -              | ...              | ...             | -                 |
| \$350 to \$399.....                             | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| \$400 or more.....                              | ...              | -                 | -               | ...            | -                    | ...              | ...              | 1              | ...              | ...             | -                 |
| No cash rent.....                               | ...              | 9                 | -               | ...            | 8                    | ...              | ...              | 10             | ...              | ...             | 5                 |
| Median.....                                     | ...              | \$225             | -               | ...            | -                    | ...              | ...              | \$168          | ...              | ...             | -                 |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Occupied housing units.....                     | 11               | 47                | 13              | 40             | 51                   | 21               | 55               | 185            | 15               | 21              | 49                |
| Median income.....                              | \$11 250         | \$9 750           | \$25 000+       | \$7 250        | \$3 625              | \$5 208          | \$10 158         | \$8 789        | \$9 083          | \$14 583        | \$9 375           |
| Owner-occupied housing units.....               | 8                | 37                | 13              | 38             | 45                   | 18               | 54               | 168            | 14               | 17              | 44                |
| Median income.....                              | ...              | \$9 688           | \$25 000+       | ...            | \$3 875              | ...              | ...              | \$9 167        | ...              | ...             | \$9 643           |
| Renter-occupied housing units.....              | 3                | 10                | -               | 2              | 6                    | 3                | 1                | 17             | 1                | 4               | 8                 |
| Median income.....                              | ...              | \$10 000          | -               | ...            | \$2 000              | ...              | ...              | \$8 042        | ...              | ...             | \$4 750           |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                  |                   |                 |                |                      |                  |                  |                |                  |                 |                   |
| Owner-occupied housing units.....               | 3                | 25                | 1               | 29             | 39                   | 17               | 31               | 100            | 10               | 5               | 28                |
| Percent below poverty level.....                | ...              | 87.8              | 7.7             | ...            | 88.7                 | ...              | ...              | 59.5           | ...              | ...             | 63.8              |
| Complete plumbing in this building.....         | ...              | 8                 | 1               | ...            | 2                    | ...              | ...              | 21             | ...              | ...             | 2                 |
| 1.01 or more persons per room.....              | ...              | 8                 | -               | ...            | 2                    | ...              | ...              | 14             | ...              | ...             | 2                 |
| Lacking complete plumbing in this building..... | ...              | 17                | -               | ...            | 37                   | ...              | ...              | 79             | ...              | ...             | 26                |
| 1.01 or more persons per room.....              | ...              | 18                | -               | ...            | 34                   | ...              | ...              | 68             | ...              | ...             | 26                |
| Renter-occupied housing units.....              | 1                | 6                 | -               | 2              | 8                    | 3                | -                | 11             | 1                | 1               | 4                 |
| Percent below poverty level.....                | ...              | 60.0              | -               | ...            | 100.0                | ...              | ...              | 64.7           | ...              | ...             | 80.0              |
| Complete plumbing in this building.....         | ...              | 3                 | -               | ...            | 2                    | ...              | ...              | 2              | ...              | ...             | 2                 |
| 1.01 or more persons per room.....              | ...              | 3                 | -               | ...            | 1                    | ...              | ...              | 1              | ...              | ...             | 1                 |
| Lacking complete plumbing in this building..... | ...              | 3                 | -               | ...            | 4                    | ...              | ...              | 9              | ...              | ...             | 2                 |
| 1.01 or more persons per room.....              | ...              | 3                 | -               | ...            | 4                    | ...              | ...              | 8              | ...              | ...             | -                 |

Table 14. Financial Characteristics for Places: 1980—Con.

[For meaning of symbols, see introduction. For definitions of terms, see appendixes A and B]

## Places

|   | Auto<br>village | Avalo<br>village | Faga'alu<br>village | Fagaltua<br>village | Fagali'i<br>village | Fagamalo<br>village | Faganea-<br>nea<br>village | Fagasa<br>village | Fagatogo<br>village | Failolo<br>village | Faleasao<br>village |
|---|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|----------------------------|-------------------|---------------------|--------------------|---------------------|
| Occupied housing units.....                     | 30              | 9                | 117                 | 48                  | 18                  | 8                   | 22                         | 65                | 295                 | 10                 | 37                  |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Specified owner-occupied housing<br>units.....  | 23              | 8                | 80                  | 37                  | 12                  | 6                   | 19                         | 49                | 165                 | 10                 | 36                  |
| Less than \$30.....                             | 8               | 3                | 21                  | 1                   | 12                  | 6                   | 4                          | 14                | 39                  | 6                  | 15                  |
| \$30 to \$49.....                               | 9               | 1                | 37                  | 12                  | -                   | 2                   | 10                         | 18                | 41                  | 3                  | 14                  |
| \$50 to \$74.....                               | 4               | 3                | 11                  | 14                  | -                   | -                   | 4                          | 9                 | 44                  | 1                  | 6                   |
| \$75 to \$99.....                               | 1               | -                | 5                   | 8                   | -                   | -                   | 1                          | 5                 | 27                  | -                  | -                   |
| \$100 to \$124.....                             | -               | -                | 2                   | 2                   | -                   | -                   | -                          | 1                 | 7                   | -                  | -                   |
| \$125 to \$149.....                             | -               | -                | 4                   | -                   | -                   | -                   | -                          | 2                 | 4                   | -                  | -                   |
| \$150 or more.....                              | 1               | 1                | -                   | -                   | -                   | -                   | -                          | -                 | 3                   | -                  | 1                   |
| Median.....                                     | \$36            | \$45             | \$39                | \$56                | \$30-               | \$30-               | \$43                       | \$43              | \$51                | \$30-              | \$34                |
| <b>GROSS RENT</b>                               |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Renter-occupied housing units.....              | 5               | -                | 29                  | 10                  | -                   | -                   | -                          | 9                 | 112                 | -                  | -                   |
| Less than \$50.....                             | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 5                   | -                  | -                   |
| \$50 to \$59.....                               | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 3                   | -                  | -                   |
| \$60 to \$79.....                               | -               | -                | 1                   | 1                   | -                   | -                   | -                          | -                 | 12                  | -                  | -                   |
| \$80 to \$99.....                               | 1               | -                | 1                   | -                   | -                   | -                   | -                          | -                 | 17                  | -                  | -                   |
| \$100 to \$124.....                             | -               | -                | 1                   | 1                   | -                   | -                   | -                          | -                 | 9                   | -                  | -                   |
| \$125 to \$149.....                             | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 15                  | -                  | -                   |
| \$150 to \$174.....                             | 1               | -                | 4                   | 1                   | -                   | -                   | -                          | -                 | 2                   | -                  | -                   |
| \$175 to \$199.....                             | -               | -                | 8                   | 1                   | -                   | -                   | -                          | -                 | 1                   | -                  | -                   |
| \$200 to \$249.....                             | 2               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 2                   | -                  | -                   |
| \$250 to \$299.....                             | 1               | -                | 1                   | -                   | -                   | -                   | -                          | -                 | 2                   | -                  | -                   |
| \$300 to \$349.....                             | -               | -                | -                   | 1                   | -                   | -                   | -                          | -                 | 2                   | -                  | -                   |
| \$350 to \$399.....                             | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 4                   | -                  | -                   |
| \$400 or more.....                              | -               | -                | -                   | -                   | -                   | -                   | -                          | -                 | 1                   | -                  | -                   |
| No cash rent.....                               | -               | -                | 15                  | 5                   | -                   | -                   | -                          | 9                 | 37                  | -                  | -                   |
| Median.....                                     | \$213           | -                | \$175               | \$163               | -                   | -                   | -                          | -                 | \$101               | -                  | -                   |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Occupied housing units.....                     | 30              | 9                | 117                 | 48                  | 18                  | 8                   | 22                         | 65                | 295                 | 10                 | 37                  |
| Median income.....                              | \$1 500         | \$6 875          | \$10 724            | \$18 154            | \$3 750             | \$2 250             | \$8 750                    | \$11 875          | \$9 639             | \$6 250            | \$6 875             |
| Owner-occupied housing units.....               | 25              | 8                | 88                  | 38                  | 13                  | 8                   | 19                         | 56                | 163                 | 10                 | 37                  |
| Median income.....                              | \$1 750         | -                | \$10 385            | \$17 273            | -                   | \$2 250             | -                          | \$12 500          | \$10 511            | \$8 250            | \$6 875             |
| Renter-occupied housing units.....              | 5               | 1                | 29                  | 10                  | 3                   | -                   | 3                          | 9                 | 112                 | -                  | -                   |
| Median income.....                              | \$1 250         | -                | \$11 458            | \$7 000             | -                   | -                   | -                          | \$6 875           | \$8 472             | -                  | -                   |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                 |                  |                     |                     |                     |                     |                            |                   |                     |                    |                     |
| Owner-occupied housing units.....               | 18              | 5                | 48                  | 13                  | 13                  | 8                   | 11                         | 26                | 95                  | 6                  | 29                  |
| Percent below poverty level.....                | 72.0            | -                | 54.5                | 34.2                | -                   | 100.0               | -                          | 46.4              | 51.9                | 60.0               | 76.4                |
| Complete plumbing in this building.....         | 5               | -                | 22                  | 4                   | -                   | -                   | -                          | 8                 | 34                  | -                  | 2                   |
| 1.01 or more persons per room.....              | 4               | -                | 16                  | 4                   | -                   | -                   | -                          | 6                 | 27                  | -                  | 1                   |
| Lacking complete plumbing in this building..... | 13              | -                | 26                  | 9                   | -                   | 8                   | -                          | 18                | 61                  | 6                  | 27                  |
| 1.01 or more persons per room.....              | 12              | -                | 21                  | 9                   | -                   | 8                   | -                          | 16                | 48                  | 5                  | 24                  |
| Renter-occupied housing units.....              | 3               | 1                | 11                  | 6                   | 1                   | -                   | 2                          | 6                 | 62                  | -                  | -                   |
| Percent below poverty level.....                | 60.0            | -                | 37.9                | 50.0                | -                   | -                   | -                          | 68.7              | 55.4                | -                  | -                   |
| Complete plumbing in this building.....         | 3               | -                | 4                   | 4                   | -                   | -                   | -                          | 3                 | 34                  | -                  | -                   |
| 1.01 or more persons per room.....              | 1               | -                | 2                   | 4                   | -                   | -                   | -                          | 2                 | 17                  | -                  | -                   |
| Lacking complete plumbing in this building..... | -               | -                | 7                   | 1                   | -                   | -                   | -                          | 3                 | 28                  | -                  | -                   |
| 1.01 or more persons per room.....              | -               | -                | 6                   | 1                   | -                   | -                   | -                          | 3                 | 25                  | -                  | -                   |



Table 14. Financial Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Falenlu<br>village | Fetumafuti<br>village | Futiga<br>village | Ilili<br>village | Ituau<br>village | Lauli'ifou<br>village | Lauli'tual<br>village | Leloaloa<br>village | Leone<br>village | Leusoali<br>village | Luma<br>village |
|---|--------------------|-----------------------|-------------------|------------------|------------------|-----------------------|-----------------------|---------------------|------------------|---------------------|-----------------|
| Occupied housing units.....                     | 70                 | 11                    | 40                | 142              | 60               | 24                    | 56                    | 58                  | 239              | 29                  | 41              |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                    |                       |                   |                  |                  |                       |                       |                     |                  |                     |                 |
| Specified owner-occupied housing<br>units.....  | 40                 | 9                     | 32                | 122              | 42               | 15                    | 38                    | 38                  | 182              | 7                   | 30              |
| Less than \$30.....                             | 12                 | 3                     | 10                | 38               | 19               | -                     | 15                    | 2                   | 39               | 5                   | 10              |
| \$30 to \$49.....                               | 20                 | 3                     | 7                 | 38               | 14               | 5                     | 13                    | 15                  | 74               | 2                   | 10              |
| \$50 to \$74.....                               | 6                  | 1                     | 11                | 24               | 5                | 6                     | 9                     | 8                   | 27               | -                   | 8               |
| \$75 to \$99.....                               | 2                  | -                     | 1                 | 15               | 1                | 1                     | 1                     | 6                   | 14               | -                   | 2               |
| \$100 to \$124.....                             | -                  | 2                     | 1                 | 7                | 1                | 2                     | -                     | 1                   | 4                | -                   | -               |
| \$125 to \$149.....                             | -                  | -                     | 1                 | 2                | 2                | -                     | -                     | 3                   | 2                | -                   | -               |
| \$150 or more.....                              | -                  | -                     | 1                 | -                | -                | 1                     | -                     | 3                   | 2                | -                   | -               |
| Median.....                                     | \$36               | \$35                  | \$47              | \$44             | \$33             | \$83                  | \$34                  | \$60                | \$40             | \$30-               | \$40            |
| <b>GROSS RENT</b>                               |                    |                       |                   |                  |                  |                       |                       |                     |                  |                     |                 |
| Renter-occupied housing units.....              | 27                 | ...                   | 9                 | 17               | 18               | 8                     | 18                    | 19                  | 65               | 22                  | 10              |
| Less than \$50.....                             | -                  | ...                   | -                 | -                | -                | -                     | -                     | -                   | -                | -                   | -               |
| \$50 to \$59.....                               | -                  | ...                   | -                 | -                | -                | -                     | -                     | 2                   | -                | -                   | -               |
| \$60 to \$79.....                               | -                  | ...                   | -                 | -                | -                | -                     | -                     | 2                   | -                | -                   | -               |
| \$80 to \$99.....                               | 1                  | ...                   | -                 | -                | -                | 1                     | -                     | 1                   | 1                | -                   | -               |
| \$100 to \$124.....                             | -                  | ...                   | -                 | -                | -                | -                     | -                     | -                   | 3                | -                   | -               |
| \$125 to \$149.....                             | 1                  | ...                   | -                 | -                | 1                | 1                     | -                     | -                   | 4                | -                   | -               |
| \$150 to \$174.....                             | -                  | ...                   | 1                 | 1                | 2                | -                     | 2                     | -                   | 2                | -                   | -               |
| \$175 to \$199.....                             | -                  | ...                   | -                 | -                | -                | -                     | 3                     | -                   | 1                | -                   | -               |
| \$200 to \$249.....                             | -                  | ...                   | -                 | 1                | 1                | -                     | 3                     | -                   | 2                | -                   | -               |
| \$250 to \$299.....                             | 1                  | ...                   | -                 | -                | 1                | -                     | 2                     | -                   | 2                | -                   | 8               |
| \$300 to \$349.....                             | 1                  | ...                   | -                 | 2                | -                | -                     | 1                     | 3                   | -                | -                   | -               |
| \$350 to \$399.....                             | -                  | ...                   | -                 | -                | -                | -                     | -                     | -                   | -                | -                   | -               |
| \$400 or more.....                              | -                  | ...                   | -                 | 1                | 1                | -                     | -                     | 1                   | 2                | -                   | -               |
| No cash rent.....                               | 23                 | ...                   | 7                 | 12               | 10               | 6                     | 5                     | 10                  | 48               | 22                  | 2               |
| Median.....                                     | \$200              | ...                   | \$163             | \$313            | \$188            | \$113                 | \$208                 | \$90                | \$158            | -                   | \$275           |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                    |                       |                   |                  |                  |                       |                       |                     |                  |                     |                 |
| Occupied housing units.....                     | 70                 | 11                    | 40                | 142              | 60               | 24                    | 56                    | 58                  | 239              | 29                  | 41              |
| Median income.....                              | \$10 227           | \$10 938              | \$11 250          | \$9 583          | \$8 000          | \$11 250              | \$7 917               | \$8 333             | \$11 367         | \$5 536             | \$5 208         |
| Owner-occupied housing units.....               | 43                 | 9                     | 32                | 125              | 44               | 16                    | 40                    | 39                  | 174              | 7                   | 31              |
| Median income.....                              | \$12 321           | ...                   | \$11 667          | \$9 417          | \$7 500          | \$15 000              | \$8 056               | \$9 375             | \$11 071         | \$5 625             | \$4 700         |
| Renter-occupied housing units.....              | 27                 | 2                     | 9                 | 17               | 16               | 8                     | 16                    | 19                  | 65               | 22                  | 10              |
| Median income.....                              | \$6 806            | ...                   | \$10 000          | \$11 250         | \$10 000         | \$6 975               | \$7 500               | \$8 964             | \$11 932         | \$5 500             | \$13 750        |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                    |                       |                   |                  |                  |                       |                       |                     |                  |                     |                 |
| Owner-occupied housing units.....               | 20                 | 4                     | 18                | 63               | 31               | 7                     | 27                    | 21                  | 92               | 6                   | 27              |
| Percent below poverty level.....                | 46.5               | ...                   | 50.0              | 50.4             | 70.5             | 43.8                  | 67.5                  | 53.8                | 52.9             | 85.7                | 87.1            |
| Complete plumbing in this building.....         | 5                  | ...                   | 2                 | 20               | 14               | 2                     | 11                    | 12                  | 22               | -                   | 1               |
| 1.01 or more persons per room.....              | 5                  | ...                   | 2                 | 13               | 7                | 1                     | 7                     | 9                   | 18               | -                   | -               |
| Lacking complete plumbing in this building..... | 15                 | ...                   | 14                | 43               | 17               | 5                     | 16                    | 9                   | 70               | 6                   | 28              |
| 1.01 or more persons per room.....              | 15                 | ...                   | 12                | 39               | 16               | 5                     | 13                    | 9                   | 65               | 6                   | 25              |
| Renter-occupied housing units.....              | 20                 | 1                     | 4                 | 5                | 9                | 8                     | 7                     | 13                  | 26               | 19                  | 4               |
| Percent below poverty level.....                | 74.1               | ...                   | 50.0              | 29.4             | 56.3             | 75.0                  | 43.8                  | 58.4                | 40.0             | 86.4                | 40.0            |
| Complete plumbing in this building.....         | 2                  | ...                   | -                 | 1                | 3                | 4                     | 3                     | 5                   | 12               | -                   | 3               |
| 1.01 or more persons per room.....              | 2                  | ...                   | -                 | -                | 3                | 3                     | 1                     | 3                   | 7                | -                   | 1               |
| Lacking complete plumbing in this building..... | 19                 | ...                   | 4                 | 4                | 8                | 2                     | 4                     | 8                   | 14               | 19                  | 1               |
| 1.01 or more persons per room.....              | 16                 | ...                   | 4                 | 4                | 6                | 1                     | 3                     | 7                   | 14               | 19                  | 1               |

Table 14. Financial Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Maja<br>village | Malaeimi<br>village | Malaeloa<br>village | Maloata<br>village | Mapusa-<br>gafou<br>village | Masausi<br>village | Masefau<br>village | Matu'u<br>village | Meseps<br>village | Nua<br>village | Nu'uuli<br>village |
|---|-----------------|---------------------|---------------------|--------------------|-----------------------------|--------------------|--------------------|-------------------|-------------------|----------------|--------------------|
| Occupied housing units.....                     | 24              | 116                 | 76                  | 1                  | 103                         | 10                 | 37                 | 32                | 40                | 18             | 347                |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Specified owner-occupied housing<br>units.....  | 24              | 82                  | 69                  | ...                | 70                          | 10                 | 31                 | 23                | 32                | 17             | 230                |
| Less than \$30.....                             | 7               | 16                  | 19                  | ...                | 29                          | 3                  | 5                  | 6                 | 2                 | 5              | 58                 |
| \$30 to \$49.....                               | 7               | 16                  | 22                  | ...                | 17                          | 4                  | 7                  | 13                | 9                 | 10             | 70                 |
| \$50 to \$74.....                               | 3               | 18                  | 16                  | ...                | 12                          | 1                  | 12                 | 3                 | 9                 | 2              | 70                 |
| \$75 to \$99.....                               | 3               | 8                   | 7                   | ...                | 6                           | 1                  | 6                  | 1                 | 3                 | -              | 17                 |
| \$100 to \$124.....                             | 3               | 6                   | 3                   | ...                | 3                           | -                  | 1                  | -                 | 4                 | -              | 11                 |
| \$125 to \$149.....                             | 1               | -                   | 2                   | ...                | 1                           | 1                  | -                  | -                 | 4                 | -              | 3                  |
| \$150 or more.....                              | -               | 2                   | -                   | ...                | 2                           | -                  | -                  | -                 | 1                 | -              | 1                  |
| Median.....                                     | \$40            | \$49                | \$44                | ...                | \$35                        | \$43               | \$55               | \$38              | \$63              | \$35           | \$47               |
| <b>GROSS RENT</b>                               |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Renter-occupied housing units.....              | -               | 54                  | 6                   | -                  | 26                          | -                  | ...                | 6                 | 7                 | ...            | 107                |
| Less than \$50.....                             | -               | -                   | -                   | -                  | 1                           | -                  | ...                | -                 | -                 | ...            | -                  |
| \$50 to \$59.....                               | -               | -                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| \$60 to \$79.....                               | -               | 1                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | -                  |
| \$80 to \$99.....                               | -               | 3                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | 1                  |
| \$100 to \$124.....                             | -               | 10                  | -                   | -                  | 1                           | -                  | ...                | -                 | -                 | ...            | 1                  |
| \$125 to \$149.....                             | -               | 4                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | 3                  |
| \$150 to \$174.....                             | -               | 4                   | -                   | -                  | -                           | -                  | ...                | 1                 | -                 | ...            | 6                  |
| \$175 to \$199.....                             | -               | 2                   | -                   | -                  | -                           | -                  | ...                | 1                 | -                 | ...            | 2                  |
| \$200 to \$249.....                             | -               | 3                   | 1                   | -                  | -                           | -                  | ...                | 2                 | -                 | ...            | 6                  |
| \$250 to \$299.....                             | -               | 6                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | 3                  |
| \$300 to \$349.....                             | -               | 6                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | 5                  |
| \$350 to \$399.....                             | -               | -                   | -                   | -                  | -                           | -                  | ...                | -                 | -                 | ...            | 5                  |
| \$400 or more.....                              | -               | 4                   | -                   | -                  | 1                           | -                  | ...                | -                 | -                 | ...            | 3                  |
| No cash rent.....                               | -               | 11                  | 5                   | -                  | 22                          | -                  | ...                | 2                 | 7                 | ...            | 72                 |
| Median.....                                     | -               | \$172               | \$225               | -                  | \$113                       | -                  | ...                | \$200             | -                 | ...            | \$238              |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Occupied housing units.....                     | 24              | 116                 | 76                  | 1                  | 103                         | 10                 | 37                 | 32                | 40                | 18             | 347                |
| Median income.....                              | \$10 000        | \$12 857            | \$8 611             | ...                | \$6 797                     | \$10 000           | \$11 563           | \$10 000          | \$9 167           | \$12 500       | \$9 506            |
| Owner-occupied housing units.....               | 24              | 62                  | 70                  | ...                | 78                          | 10                 | 35                 | 26                | 33                | 17             | 240                |
| Median income.....                              | \$10 000        | \$11 250            | \$8 889             | ...                | \$7 794                     | \$10 000           | ...                | \$9 375           | \$10 750          | ...            | \$9 853            |
| Renter-occupied housing units.....              | -               | 54                  | 6                   | ...                | 25                          | -                  | 2                  | 6                 | 7                 | 1              | 107                |
| Median income.....                              | -               | \$14 643            | \$6 250             | ...                | \$3 313                     | -                  | ...                | \$13 750          | \$5 625           | ...            | \$8 194            |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Owner-occupied housing units.....               | 17              | 37                  | 47                  | ...                | 58                          | 7                  | 18                 | 15                | 23                | 10             | 129                |
| Percent below poverty level.....                | 70.8            | 59.7                | 67.1                | ...                | 71.8                        | 70.0               | ...                | 57.7              | 69.7              | ...            | 53.8               |
| Complete plumbing in this building.....         | 2               | 11                  | 14                  | ...                | 18                          | -                  | ...                | 8                 | 5                 | ...            | 40                 |
| 1.01 or more persons per room.....              | 2               | 9                   | 13                  | ...                | 13                          | -                  | ...                | 6                 | 3                 | ...            | 33                 |
| Lacking complete plumbing in this building..... | 15              | 26                  | 33                  | ...                | 38                          | 7                  | ...                | 7                 | 16                | ...            | 89                 |
| 1.01 or more persons per room.....              | 14              | 24                  | 32                  | ...                | 38                          | 7                  | ...                | 7                 | 16                | ...            | 87                 |
| Renter-occupied housing units.....              | -               | 18                  | 5                   | ...                | 21                          | -                  | -                  | 2                 | 7                 | -              | 58                 |
| Percent below poverty level.....                | -               | 29.8                | 83.3                | ...                | 84.0                        | -                  | ...                | 33.3              | 100.0             | ...            | 54.2               |
| Complete plumbing in this building.....         | -               | 8                   | 3                   | ...                | 2                           | -                  | ...                | 2                 | -                 | ...            | 25                 |
| 1.01 or more persons per room.....              | -               | 4                   | -                   | ...                | 2                           | -                  | ...                | 1                 | -                 | ...            | 15                 |
| Lacking complete plumbing in this building..... | -               | 8                   | 2                   | ...                | 19                          | -                  | ...                | -                 | 7                 | ...            | 33                 |
| 1.01 or more persons per room.....              | -               | 8                   | 1                   | ...                | 17                          | -                  | ...                | -                 | 5                 | ...            | 31                 |

Table 14. **Financial Characteristics for Places: 1980—Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Ofu<br>village | Olosega<br>village | Onenoe<br>village | Pago<br>Pago<br>village | Pavaiai<br>village | Poloa<br>village | Sailele<br>village | Se'etaga<br>village | Sili<br>village | Si'ufaga<br>village | Swains<br>village |
|---|----------------|--------------------|-------------------|-------------------------|--------------------|------------------|--------------------|---------------------|-----------------|---------------------|-------------------|
| Occupied housing units.....                     | 51             | 38                 | 13                | 420                     | 138                | 14               | 17                 | 26                  | 10              | 30                  | 6                 |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                |                    |                   |                         |                    |                  |                    |                     |                 |                     |                   |
| Specified owner-occupied housing<br>units.....  | 43             | 34                 | 12                | 222                     | 89                 | 12               | 14                 | 23                  | 8               | 29                  | ...               |
| Less than \$30.....                             | 7              | 19                 | 1                 | 32                      | 20                 | 7                | 3                  | 15                  | 4               | 26                  | ...               |
| \$30 to \$49.....                               | 13             | 11                 | 4                 | 77                      | 27                 | 4                | 6                  | 8                   | 1               | 2                   | ...               |
| \$50 to \$74.....                               | 6              | 1                  | 4                 | 61                      | 19                 | -                | 4                  | -                   | 1               | 1                   | ...               |
| \$75 to \$99.....                               | 2              | 2                  | -                 | 27                      | 13                 | 1                | -                  | -                   | 1               | -                   | ...               |
| \$100 to \$124.....                             | 3              | 1                  | -                 | 8                       | 5                  | -                | -                  | -                   | 1               | -                   | ...               |
| \$125 to \$149.....                             | 9              | -                  | 2                 | 6                       | 1                  | -                | -                  | -                   | -               | -                   | ...               |
| \$150 or more.....                              | 3              | -                  | 1                 | 11                      | 4                  | -                | 1                  | -                   | -               | -                   | ...               |
| Median.....                                     | \$54           | \$30-              | \$53              | \$51                    | \$48               | \$30-            | \$38               | \$30-               | \$30            | \$30-               | ...               |
| <b>GROSS RENT</b>                               |                |                    |                   |                         |                    |                  |                    |                     |                 |                     |                   |
| Renter-occupied housing units.....              | ...            | ...                | ...               | 146                     | 46                 | ...              | ...                | ...                 | ...             | ...                 | 5                 |
| Less than \$50.....                             | ...            | ...                | ...               | 3                       | -                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$50 to \$59.....                               | ...            | ...                | ...               | 2                       | -                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$60 to \$79.....                               | ...            | ...                | ...               | 5                       | -                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$80 to \$99.....                               | ...            | ...                | ...               | 6                       | 2                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$100 to \$124.....                             | ...            | ...                | ...               | 11                      | 1                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$125 to \$149.....                             | ...            | ...                | ...               | 8                       | 2                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$150 to \$174.....                             | ...            | ...                | ...               | 1                       | -                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$175 to \$199.....                             | ...            | ...                | ...               | 5                       | 1                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$200 to \$249.....                             | ...            | ...                | ...               | 8                       | 1                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$250 to \$299.....                             | ...            | ...                | ...               | 4                       | 3                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$300 to \$349.....                             | ...            | ...                | ...               | 4                       | -                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$350 to \$399.....                             | ...            | ...                | ...               | 3                       | -                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| \$400 or more.....                              | ...            | ...                | ...               | 11                      | 7                  | ...              | ...                | ...                 | ...             | ...                 | -                 |
| No cash rent.....                               | ...            | ...                | ...               | 75                      | 29                 | ...              | ...                | ...                 | ...             | ...                 | 5                 |
| Median.....                                     | ...            | ...                | ...               | \$163                   | \$275              | ...              | ...                | ...                 | ...             | ...                 | -                 |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                |                    |                   |                         |                    |                  |                    |                     |                 |                     |                   |
| Occupied housing units.....                     | 51             | 38                 | 13                | 420                     | 138                | 14               | 17                 | 26                  | 10              | 30                  | 6                 |
| Median income.....                              | \$5 694        | \$5 500            | \$9 583           | \$9 727                 | \$6 538            | \$8 750          | \$8 438            | \$10 500            | \$3 500         | \$5 833             | \$625             |
| Owner-occupied housing units.....               | 49             | 35                 | 12                | 274                     | 92                 | 12               | 15                 | 23                  | 9               | 29                  | 1                 |
| Median income.....                              | ...            | ...                | ...               | \$11 800                | \$6 944            | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Renter-occupied housing units.....              | 2              | 3                  | 1                 | 146                     | 46                 | 2                | 2                  | 3                   | 1               | 1                   | 5                 |
| Median income.....                              | ...            | ...                | ...               | \$7 424                 | \$5 625            | ...              | ...                | ...                 | ...             | ...                 | ...               |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                |                    |                   |                         |                    |                  |                    |                     |                 |                     |                   |
| Owner-occupied housing units.....               | 35             | 33                 | 10                | 127                     | 59                 | 6                | 7                  | 14                  | 8               | 27                  | -                 |
| Percent below poverty level.....                | ...            | ...                | ...               | 46.4                    | 64.1               | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Complete plumbing in this building.....         | ...            | ...                | ...               | 56                      | 8                  | ...              | ...                | ...                 | ...             | ...                 | ...               |
| 1.01 or more persons per room.....              | ...            | ...                | ...               | 37                      | 4                  | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Lacking complete plumbing in this building..... | ...            | ...                | ...               | 71                      | 51                 | ...              | ...                | ...                 | ...             | ...                 | ...               |
| 1.01 or more persons per room.....              | ...            | ...                | ...               | 62                      | 47                 | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Renter-occupied housing units.....              | 2              | 1                  | -                 | 92                      | 29                 | 2                | 2                  | 3                   | -               | 1                   | 5                 |
| Percent below poverty level.....                | ...            | ...                | ...               | 63.0                    | 63.0               | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Complete plumbing in this building.....         | ...            | ...                | ...               | 32                      | 5                  | ...              | ...                | ...                 | ...             | ...                 | ...               |
| 1.01 or more persons per room.....              | ...            | ...                | ...               | 24                      | 1                  | ...              | ...                | ...                 | ...             | ...                 | ...               |
| Lacking complete plumbing in this building..... | ...            | ...                | ...               | 60                      | 24                 | ...              | ...                | ...                 | ...             | ...                 | ...               |
| 1.01 or more persons per room.....              | ...            | ...                | ...               | 55                      | 23                 | ...              | ...                | ...                 | ...             | ...                 | ...               |

Table 14. Financial Characteristics for Places: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Tafanana<br>village | Tafuna<br>village | Taputimu<br>village | Tula<br>village | Utulei<br>village | Utumua<br>East<br>village | Utumua<br>West<br>village | Utusia<br>village | Vailoatai<br>village | Vaitogi<br>village | Vatia<br>village |
|---|---------------------|-------------------|---------------------|-----------------|-------------------|---------------------------|---------------------------|-------------------|----------------------|--------------------|------------------|
| Occupied housing units.....                     | 14                  | 224               | 54                  | 40              | 187               | 5                         | 8                         | 5                 | 85                   | 98                 | 43               |
| <b>MONTHLY COST OF FUELS AND UTILITIES</b>      |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Specified owner-occupied housing<br>units.....  | ...                 | 85                | 49                  | 38              | 101               | ...                       | 8                         | 5                 | 64                   | 73                 | 38               |
| Less than \$30.....                             | ...                 | 14                | 13                  | 9               | 10                | ...                       | 3                         | 3                 | 19                   | 27                 | 19               |
| \$30 to \$49.....                               | ...                 | 32                | 17                  | 17              | 30                | ...                       | -                         | 2                 | 16                   | 21                 | 12               |
| \$50 to \$74.....                               | ...                 | 29                | 13                  | 11              | 34                | ...                       | 1                         | -                 | 8                    | 15                 | 6                |
| \$75 to \$99.....                               | ...                 | 9                 | 4                   | -               | 18                | ...                       | -                         | -                 | 3                    | 3                  | 1                |
| \$100 to \$124.....                             | ...                 | 7                 | 1                   | -               | 9                 | ...                       | 2                         | -                 | 8                    | 4                  | -                |
| \$125 to \$149.....                             | ...                 | 2                 | -                   | -               | -                 | ...                       | -                         | -                 | 5                    | 2                  | -                |
| \$150 or more.....                              | ...                 | 2                 | 1                   | 1               | -                 | ...                       | -                         | -                 | 5                    | 1                  | -                |
| Median.....                                     | ...                 | \$51              | \$45                | \$39            | \$57              | ...                       | \$45                      | \$30-             | \$46                 | \$37               | \$30             |
| <b>GROSS RENT</b>                               |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Renter-occupied housing units.....              | 10                  | 128               | 5                   | ...             | 90                | ...                       | -                         | -                 | 21                   | 19                 | ...              |
| Less than \$50.....                             | -                   | 1                 | -                   | ...             | 2                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$50 to \$59.....                               | -                   | 1                 | -                   | ...             | -                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$60 to \$79.....                               | -                   | 18                | -                   | ...             | 4                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$80 to \$99.....                               | -                   | 7                 | -                   | ...             | 6                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$100 to \$124.....                             | -                   | 16                | -                   | ...             | 11                | ...                       | -                         | -                 | 2                    | 1                  | ...              |
| \$125 to \$149.....                             | -                   | 17                | 1                   | ...             | 12                | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$150 to \$174.....                             | 3                   | 15                | -                   | ...             | 5                 | ...                       | -                         | -                 | 2                    | -                  | ...              |
| \$175 to \$199.....                             | 1                   | 11                | -                   | ...             | 3                 | ...                       | -                         | -                 | -                    | 2                  | ...              |
| \$200 to \$249.....                             | -                   | 10                | -                   | ...             | 7                 | ...                       | -                         | -                 | -                    | 1                  | ...              |
| \$250 to \$299.....                             | -                   | 8                 | -                   | ...             | 3                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$300 to \$349.....                             | -                   | 5                 | -                   | ...             | 2                 | ...                       | -                         | -                 | -                    | -                  | ...              |
| \$350 to \$399.....                             | -                   | 4                 | -                   | ...             | 1                 | ...                       | -                         | -                 | -                    | 1                  | ...              |
| \$400 or more.....                              | -                   | 9                 | -                   | ...             | 9                 | ...                       | -                         | -                 | -                    | 2                  | ...              |
| No cash rent.....                               | 8                   | 6                 | 4                   | ...             | 15                | ...                       | -                         | -                 | 17                   | 12                 | ...              |
| Median.....                                     | \$187               | \$152             | \$138               | ...             | \$145             | ...                       | -                         | -                 | \$138                | \$225              | ...              |
| <b>HOUSEHOLD INCOME IN 1979</b>                 |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Occupied housing units.....                     | 14                  | 224               | 54                  | 40              | 187               | 5                         | 6                         | 5                 | 85                   | 98                 | 43               |
| Median income.....                              | \$10 000            | \$15 152          | \$9 375             | \$10 000        | \$12 917          | \$11 250                  | \$25 000                  | \$8 750           | \$8 839              | \$7 024            | \$7 212          |
| Owner-occupied housing units.....               | 4                   | 96                | 49                  | 38              | 107               | 3                         | 6                         | 5                 | 64                   | 79                 | 39               |
| Median income.....                              | ...                 | \$7 500           | \$9 464             | ...             | \$10 938          | ...                       | \$25 000                  | \$8 750           | \$8 750              | \$8 908            | ...              |
| Renter-occupied housing units.....              | 10                  | 128               | 5                   | 2               | 80                | 2                         | -                         | -                 | 21                   | 19                 | 4                |
| Median income.....                              | ...                 | \$21 842          | \$8 750             | ...             | \$17 778          | ...                       | -                         | -                 | \$9 063              | \$7 813            | ...              |
| <b>INCOME IN 1979 BELOW POVERTY LEVEL</b>       |                     |                   |                     |                 |                   |                           |                           |                   |                      |                    |                  |
| Owner-occupied housing units.....               | 1                   | 59                | 28                  | 18              | 49                | 3                         | 2                         | 5                 | 45                   | 57                 | 33               |
| Percent below poverty level.....                | ...                 | 81.5              | 57.1                | ...             | 45.8              | ...                       | 33.3                      | 100.0             | 70.3                 | 72.2               | ...              |
| Complete plumbing in this building.....         | ...                 | 10                | 5                   | ...             | 23                | ...                       | -                         | -                 | 16                   | 11                 | ...              |
| 1.01 or more persons per room.....              | ...                 | 5                 | 3                   | ...             | 10                | ...                       | -                         | -                 | 14                   | 10                 | ...              |
| Lacking complete plumbing in this building..... | ...                 | 49                | 23                  | ...             | 26                | ...                       | 2                         | 5                 | 29                   | 46                 | ...              |
| 1.01 or more persons per room.....              | ...                 | 44                | 23                  | ...             | 22                | ...                       | 2                         | 5                 | 29                   | 41                 | ...              |
| Renter-occupied housing units.....              | 5                   | 11                | 3                   | 2               | 13                | -                         | -                         | -                 | 13                   | 10                 | 2                |
| Percent below poverty level.....                | ...                 | 8.6               | 60.0                | ...             | 16.3              | ...                       | -                         | -                 | 61.9                 | 52.8               | ...              |
| Complete plumbing in this building.....         | ...                 | 3                 | -                   | ...             | 7                 | ...                       | -                         | -                 | 3                    | 4                  | ...              |
| 1.01 or more persons per room.....              | ...                 | 1                 | -                   | ...             | 2                 | ...                       | -                         | -                 | 3                    | 2                  | ...              |
| Lacking complete plumbing in this building..... | ...                 | 8                 | 3                   | ...             | 8                 | ...                       | -                         | -                 | 10                   | 8                  | ...              |
| 1.01 or more persons per room.....              | ...                 | 7                 | 3                   | ...             | 8                 | ...                       | -                         | -                 | 9                    | 8                  | ...              |

**Table B-1. Computer Allocation Rates for Nonresponse or Inconsistency: 1980**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions**

| The Area Districts and Islands and District Subdivisions | The Area | Eastern District |              |                   |               |            |                 | Manu'a District |                 |                |
|--|----------|------------------|--------------|-------------------|---------------|------------|-----------------|-----------------|-----------------|----------------|
|  |          | Total            | Ituau county | Ma'oputasi county | Sa'ole county | Sua county | Vaifanua county | Total           | Faleasao county | Fitiuta county |
| Year-round housing units (number).....                   | 4 688    | 2 455            | 466          | 1 307             | 180           | 325        | 177             | 277             | 38              | 56             |
| Type of material used for outside walls.....             | 4.4      | 4.9              | 5.6          | 5.3               | 1.7           | 6.5        | 1.1             | .4              | -               | 1.8            |
| Poured concrete.....                                     | .4       | .2               | .2           | .2                | -             | .3         | .6              | .4              | -               | 1.8            |
| Concrete blocks.....                                     | 1.2      | 1.4              | 2.6          | 1.1               | 1.1           | 1.8        | -               | -               | -               | -              |
| Metal.....   | .2       | .1               | -            | .1                | -             | .6         | -               | -               | -               | -              |
| Wood.....  | 2.5      | 3.1              | 2.8          | 3.8               | .6            | 3.4        | .6              | -               | -               | -              |
| Thatch.....  | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| Other.....   | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| No walls.....  | .1       | -                | -            | -                 | -             | .3         | -               | -               | -               | -              |
| Type of material used for roof.....                      | 3.3      | 3.6              | 4.3          | 3.6               | -             | 7.4        | 1.1             | .7              | -               | 1.8            |
| Poured concrete.....                                     | .1       | -                | -            | .1                | -             | -          | -               | -               | -               | -              |
| Metal.....   | 2.7      | 3.2              | 3.4          | 3.4               | -             | 5.2        | .6              | .7              | -               | 1.8            |
| Wood.....  | .3       | .3               | .9           | .2                | -             | .8         | -               | -               | -               | -              |
| Thatch.....  | .2       | .2               | -            | -                 | -             | 1.5        | .6              | -               | -               | -              |
| Other.....   | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| Year structure built.....                                | 4.5      | 5.5              | 3.0          | 7.1               | 2.8           | 7.1        | .8              | 1.1             | -               | 1.9            |
| 1979 to March 1980.....                                  | .4       | .4               | .2           | .7                | -             | .3         | -               | .4              | -               | -              |
| 1975 to 1978.....  | .6       | .6               | .4           | .7                | -             | 1.2        | -               | -               | -               | -              |
| 1970 to 1974.....  | .9       | .7               | .6           | .9                | -             | .9         | -               | .4              | -               | 1.8            |
| 1960 to 1969.....  | 1.6      | 2.2              | 1.5          | 2.4               | 1.7           | 3.7        | .6              | -               | -               | -              |
| 1950 to 1959.....  | .2       | .3               | -            | .3                | .6            | .6         | -               | -               | -               | -              |
| 1940 to 1949.....  | .4       | .8               | .2           | .9                | .8            | .3         | -               | .4              | -               | -              |
| 1939 or earlier.....                                     | .4       | .7               | -            | 1.2               | -             | -          | -               | -               | -               | -              |
| Bedrooms.....  | 22.0     | 19.3             | 11.8         | 13.5              | 38.3          | 28.8       | 45.2            | 19.5            | 10.5            | 21.4           |
| None.....  | 11.6     | 10.2             | 8.8          | 7.1               | 22.2          | 10.5       | 23.7            | 9.0             | 7.9             | 14.3           |
| 1.....   | 4.8      | 3.8              | 1.3          | 2.4               | 8.7           | 6.5        | 13.0            | 6.1             | -               | 5.4            |
| 2.....   | 3.4      | 2.7              | 1.3          | 1.5               | 7.2           | 5.5        | 6.2             | 3.2             | 2.6             | -              |
| 3.....   | 1.5      | 1.6              | -            | 1.7               | 2.2           | 3.4        | 1.7             | .7              | -               | -              |
| 4.....   | .4       | .7               | .2           | .5                | -             | 2.2        | .6              | .4              | -               | 1.8            |
| 5 or more.....   | .3       | .3               | .2           | .4                | -             | .6         | -               | -               | -               | -              |
| Units in structure.....                                  | 3.0      | 3.5              | 2.8          | 4.1               | 1.1           | 4.9        | .8              | .4              | -               | 1.8            |
| 1, detached.....   | 2.7      | 3.3              | 2.8          | 3.7               | 1.1           | 4.9        | .6              | .4              | -               | 1.8            |
| 1, attached.....   | .1       | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| 2.....   | .1       | .2               | -            | .3                | -             | -          | -               | -               | -               | -              |
| 3 and 4.....   | -        | .1               | -            | .2                | -             | -          | -               | -               | -               | -              |
| 5 to 9.....  | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| 10 to 49.....  | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| 50 or more.....  | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| Boat.....  | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| Mobile home or trailer, etc.....                         | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| Cooking facilities.....                                  | 6.5      | 10.3             | 15.9         | 9.2               | 10.6          | 10.5       | 11.3            | 5.8             | 2.8             | 7.1            |
| Inside building.....                                     | 7.4      | 8.4              | 11.2         | 7.8               | 10.0          | 7.1        | 7.3             | 1.4             | -               | -              |
| Outside building.....                                    | 1.8      | 1.7              | 4.7          | .3                | .8            | 3.1        | 2.8             | 3.6             | -               | 7.1            |
| No cooking facilities.....                               | .3       | .3               | -            | .3                | -             | .3         | 1.1             | .7              | 2.6             | -              |
| Electric power.....                                      | 4.9      | 4.8              | 3.9          | 3.3               | 4.4           | 14.5       | 1.1             | 2.9             | 2.6             | 7.1            |
| With electric power.....                                 | 4.9      | 4.8              | 3.9          | 3.3               | 4.4           | 14.5       | 1.1             | 2.9             | 2.6             | 7.1            |
| No electric power.....                                   | -        | -                | -            | -                 | -             | -          | -               | -               | -               | -              |
| Air conditioning.....                                    | 3.6      | 3.9              | 3.6          | 3.0               | 3.9           | 9.8        | .8              | 2.5             | -               | 5.4            |
| None.....  | 3.5      | 3.4              | 3.2          | 2.3               | 3.9           | 9.5        | .6              | 2.5             | -               | 5.4            |
| Central system.....                                      | -        | .1               | .2           | -                 | -             | .3         | -               | -               | -               | -              |
| 1 or more individual room units.....                     | .3       | .4               | .2           | .7                | -             | -          | -               | -               | -               | -              |
| Source of water.....                                     | 3.4      | 3.7              | 3.9          | 3.4               | 1.1           | 7.4        | 1.1             | 1.4             | 2.6             | 3.8            |
| Public system.....                                       | 2.3      | 2.0              | 2.1          | 2.3               | .8            | 2.2        | .8              | .7              | 2.6             | 1.8            |
| Individual well.....                                     | .2       | .3               | .2           | .5                | .8            | -          | -               | -               | -               | -              |
| Catchment, tanks, or drums.....                          | .3       | .5               | -            | .2                | -             | 2.5        | .6              | -               | -               | -              |
| Public standpipe or street hydrant.....                  | .1       | .2               | -            | -                 | -             | 1.2        | -               | .4              | -               | -              |
| Some other source.....                                   | .5       | .7               | 1.5          | .4                | -             | 1.5        | -               | .4              | -               | 1.8            |
| Sewage disposal.....                                     | 7.5      | 6.3              | 4.3          | 6.7               | 3.3           | 10.5       | 3.4             | 16.6            | 10.5            | 8.9            |
| Public sewer.....  | .8       | .8               | -            | 1.1               | -             | -          | -               | 2.9             | -               | -              |
| Septic tank or cesspool.....                             | 2.2      | 2.7              | 2.6          | 2.1               | 1.7           | 8.2        | 1.7             | .7              | -               | -              |
| Other means.....   | 4.6      | 3.0              | 1.7          | 3.4               | 1.7           | 4.3        | 1.7             | 13.0            | 10.5            | 8.9            |
| Occupied housing units (number).....                     | 4 513    | 2 379            | 463          | 1 267             | 175           | 314        | 170             | 260             | 37              | 53             |
| With mechanical refrigerator.....                        | 2.9      | 3.8              | 3.6          | 2.9               | 4.0           | 8.9        | .8              | .4              | -               | 1.0            |
| Vehicles available.....                                  | 4.0      | 5.0              | 4.0          | 4.8               | 5.1           | 10.6       | .6              | 1.2             | 2.7             | 3.8            |
| None.....  | 2.1      | 2.5              | 1.8          | 2.5               | 2.9           | 4.5        | .6              | 1.2             | 2.7             | 3.8            |
| 1.....   | 1.3      | 1.6              | 1.8          | 1.3               | 1.1           | 3.5        | -               | -               | -               | -              |
| 2.....   | .5       | .9               | .4           | .8                | 1.1           | 2.2        | -               | -               | -               | -              |
| 3 or more.....   | .1       | -                | -            | -                 | -             | .3         | -               | -               | -               | -              |
| Telephone in housing unit.....                           | 3.1      | 3.8              | 3.8          | 3.3               | 4.0           | 6.1        | .6              | 1.2             | 2.7             | 3.8            |
| With telephone.....                                      | 1.7      | 2.3              | 2.4          | 2.4               | 1.1           | 3.2        | -               | -               | -               | -              |
| No telephone.....  | 1.4      | 1.3              | 1.3          | .9                | 2.9           | 2.9        | .6              | 1.2             | 2.7             | 3.8            |
| With radio.....  | 3.2      | 3.7              | 4.2          | 2.8               | 3.4           | 8.3        | 1.2             | .8              | -               | 3.8            |
| With television.....                                     | 2.9      | 3.4              | 5.1          | 2.8               | 2.9           | 5.1        | .8              | .4              | 2.7             | -              |
| Year householder moved into unit.....                    | 21.0     | 19.4             | 25.8         | 15.9              | 14.9          | 25.5       | 21.8            | 59.2            | 40.5            | 47.2           |
| 1979 to March 1980.....                                  | 4.7      | 3.7              | 3.3          | 2.8               | .6            | 8.6        | 5.3             | 15.4            | 18.9            | 13.2           |
| 1975 to 1978.....  | 5.3      | 4.9              | 7.9          | 2.9               | 6.3           | 6.7        | 7.1             | 13.5            | -               | 7.5            |
| 1970 to 1974.....  | 4.2      | 3.8              | 7.7          | 2.6               | 2.3           | 2.5        | 3.5             | 13.1            | 5.4             | 15.1           |
| 1960 to 1969.....  | 3.9      | 3.7              | 4.4          | 2.5               | 5.7           | 6.1        | 4.1             | 15.0            | 10.8            | 11.3           |
| 1950 to 1959.....  | .7       | .9               | .7           | 1.3               | -             | .8         | -               | -               | -               | -              |
| 1949 or earlier.....                                     | 2.2      | 2.6              | 1.8          | 3.8               | -             | 1.0        | 1.8             | 2.3             | 5.4             | -              |

Table B-1. Computer Allocation Rates for Nonresponse or Inconsistency: 1980—Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

**The Area  
Districts and Islands and  
District Subdivisions**

|   | Manu's District-Con. |                   |                | Rose<br>Island | Swaine<br>Island | Western District |                     |                   |                    |                    |
|---|----------------------|-------------------|----------------|----------------|------------------|------------------|---------------------|-------------------|--------------------|--------------------|
|   | Ofu<br>county        | Olosega<br>county | Ta'u<br>county |                |                  | Total            | Lealetaua<br>county | Leasina<br>county | Tualetai<br>county | Tualauta<br>county |
| <b>Year-round housing units (number)-----</b>       | <b>52</b>            | <b>50</b>         | <b>81</b>      | <b>-</b>       | <b>8</b>         | <b>1 950</b>     | <b>500</b>          | <b>85</b>         | <b>290</b>         | <b>1 075</b>       |
| <b>Type of material used for outside walls-----</b> |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Poured concrete-----                                | -                    | -                 | -              | -              | -                | 4.3              | 7.0                 | 2.4               | 1.7                | 3.9                |
| Concrete blocks-----                                | -                    | -                 | -              | -              | -                | .7               | 1.6                 | -                 | .3                 | .4                 |
| Metal-----  | -                    | -                 | -              | -              | -                | 1.0              | 2.2                 | -                 | -                  | .8                 |
| Wood-----   | -                    | -                 | -              | -              | -                | .3               | .8                  | -                 | -                  | .1                 |
| Thatch-----   | -                    | -                 | -              | -              | -                | 2.2              | 1.6                 | 2.4               | 1.4                | 2.6                |
| Other-----  | -                    | -                 | -              | -              | -                | .1               | .2                  | -                 | -                  | -                  |
| No walls-----                                       | -                    | -                 | -              | -              | -                | .2               | .6                  | -                 | -                  | -                  |
| <b>Type of material used for roof-----</b>          |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Poured concrete-----                                | -                    | -                 | 1.2            | -              | -                | 3.0              | 4.4                 | 2.4               | 1.7                | 2.6                |
| Metal-----  | -                    | -                 | 1.2            | -              | -                | .1               | .4                  | -                 | -                  | -                  |
| Wood-----   | -                    | -                 | -              | -              | -                | 2.4              | 3.2                 | 2.4               | 1.4                | 2.2                |
| Thatch-----   | -                    | -                 | -              | -              | -                | .4               | .4                  | -                 | .3                 | .5                 |
| Other-----  | -                    | -                 | -              | -              | -                | .1               | .2                  | -                 | -                  | .1                 |
| <b>Year structure built-----</b>                    |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| 1979 to March 1980-----                             | 1.9                  | -                 | 1.2            | -              | -                | 3.7              | 4.0                 | 2.4               | 2.4                | 4.1                |
| 1975 to 1978-----                                   | -                    | -                 | 1.2            | -              | -                | .4               | .2                  | -                 | -                  | .6                 |
| 1970 to 1974-----                                   | -                    | -                 | -              | -              | -                | .6               | .6                  | 1.2               | -                  | .7                 |
| 1960 to 1969-----                                   | -                    | -                 | -              | -              | -                | 1.2              | 1.0                 | -                 | 1.4                | 1.4                |
| 1950 to 1959-----                                   | -                    | -                 | -              | -              | -                | 1.1              | 1.2                 | -                 | .7                 | 1.2                |
| 1940 to 1949-----                                   | 1.9                  | -                 | -              | -              | -                | .2               | -                   | 1.2               | -                  | .2                 |
| 1939 or earlier-----                                | -                    | -                 | -              | -              | -                | .3               | .8                  | -                 | .3                 | -                  |
| <b>Bedrooms-----</b>                                |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| None-----   | 3.8                  | 4.0               | 42.0           | -              | 83.3             | 25.8             | 33.2                | 35.3              | 20.0               | 22.9               |
| 1-----  | 1.8                  | 4.0               | 13.6           | -              | 83.3             | 13.5             | 17.2                | 28.2              | 9.3                | 11.8               |
| 2-----  | -                    | -                 | 17.3           | -              | -                | 5.9              | 8.2                 | 5.9               | 6.2                | 4.8                |
| 3-----  | 1.9                  | -                 | 8.6            | -              | -                | 4.4              | 5.8                 | 1.2               | 2.6                | 4.4                |
| 4-----  | -                    | -                 | 2.5            | -              | -                | 1.4              | 1.6                 | -                 | 1.7                | 1.4                |
| 5 or more-----                                      | -                    | -                 | -              | -              | -                | .2               | .4                  | -                 | -                  | .1                 |
| <b>Units in structure-----</b>                      |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| 1, detached-----                                    | -                    | -                 | -              | -              | -                | 2.7              | 4.6                 | -                 | 1.4                | 2.3                |
| 1, attached-----                                    | -                    | -                 | -              | -              | -                | 2.3              | 3.8                 | -                 | 1.0                | 2.1                |
| 2-----  | -                    | -                 | -              | -              | -                | .4               | .8                  | -                 | .3                 | .2                 |
| 3 and 4-----  | -                    | -                 | -              | -              | -                | -                | -                   | -                 | -                  | -                  |
| 5 to 9-----   | -                    | -                 | -              | -              | -                | -                | -                   | -                 | -                  | -                  |
| 10 to 49-----                                       | -                    | -                 | -              | -              | -                | -                | -                   | -                 | -                  | -                  |
| 50 or more-----                                     | -                    | -                 | -              | -              | -                | -                | -                   | -                 | -                  | -                  |
| Boat-----   | -                    | -                 | -              | -              | -                | -                | -                   | -                 | -                  | -                  |
| Mobile home or trailer, etc.-----                   | -                    | -                 | -              | -              | -                | -                | -                   | -                 | -                  | -                  |
| <b>Cooking facilities-----</b>                      |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Inside building-----                                | -                    | 16.0              | 3.7            | -              | -                | 9.0              | 17.0                | 1.2               | 8.6                | 6.0                |
| Outside building-----                               | -                    | 4.0               | 2.5            | -              | -                | 7.1              | 12.6                | 1.2               | 7.6                | 4.9                |
| No cooking facilities-----                          | -                    | 10.0              | 1.2            | -              | -                | 1.7              | 4.2                 | -                 | 1.0                | .8                 |
| <b>Electric power-----</b>                          |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| With electric power-----                            | -                    | 2.0               | 2.6            | -              | -                | 5.4              | 8.8                 | 1.2               | 5.5                | 4.2                |
| No electric power-----                              | -                    | 2.0               | 2.5            | -              | -                | 5.4              | 8.8                 | 1.2               | 5.5                | 4.2                |
| <b>Air conditioning-----</b>                        |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| None-----   | -                    | -                 | 4.9            | -              | -                | 3.8              | 4.4                 | 2.4               | 3.4                | 3.7                |
| Central system-----                                 | -                    | -                 | 4.9            | -              | -                | 3.7              | 4.4                 | 2.4               | 3.4                | 3.5                |
| 1 or more individual room units-----                | -                    | -                 | -              | -              | -                | .1               | -                   | -                 | -                  | .2                 |
| <b>Source of water-----</b>                         |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Public system-----                                  | -                    | -                 | 1.2            | -              | -                | 3.4              | 5.8                 | 1.2               | 1.4                | 3.2                |
| Individual well-----                                | -                    | -                 | -              | -              | -                | 3.0              | 5.2                 | -                 | 1.4                | 2.8                |
| Catchment, tanks, or drums-----                     | -                    | -                 | -              | -              | -                | .2               | .4                  | 1.2               | -                  | -                  |
| Public standpipe or street hydrant-----             | -                    | -                 | -              | -              | -                | .1               | -                   | -                 | -                  | .2                 |
| Some other source-----                              | -                    | -                 | 1.2            | -              | -                | .2               | -                   | -                 | -                  | .4                 |
| <b>Sewage disposal-----</b>                         |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| Public sewer-----                                   | 1.9                  | 36.0              | 22.2           | -              | -                | 7.7              | 11.8                | 9.4               | 7.2                | 6.0                |
| Septic tank or cesspool-----                        | -                    | -                 | 9.9            | -              | -                | .7               | .4                  | -                 | -                  | 1.0                |
| Other means-----                                    | -                    | -                 | 2.5            | -              | -                | 1.7              | 2.4                 | -                 | 1.0                | 1.7                |
| <b>Occupied housing units (number)-----</b>         | <b>51</b>            | <b>48</b>         | <b>71</b>      | <b>-</b>       | <b>8</b>         | <b>1 868</b>     | <b>482</b>          | <b>82</b>         | <b>277</b>         | <b>1 027</b>       |
| <b>With mechanical refrigerator-----</b>            | <b>-</b>             | <b>-</b>          | <b>-</b>       | <b>-</b>       | <b>-</b>         | <b>2.2</b>       | <b>2.9</b>          | <b>-</b>          | <b>1.8</b>         | <b>2.1</b>         |
| <b>Vehicles available-----</b>                      |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| None-----   | -                    | -                 | -              | -              | -                | 3.1              | 2.9                 | -                 | 2.9                | 3.5                |
| 1-----  | -                    | -                 | -              | -              | -                | 1.6              | 2.3                 | -                 | 2.5                | 1.2                |
| 2-----  | -                    | -                 | -              | -              | -                | 1.2              | .6                  | -                 | -                  | 1.9                |
| 3 or more-----                                      | -                    | -                 | -              | -              | -                | .2               | -                   | -                 | -                  | .3                 |
| <b>Telephone in housing unit-----</b>               |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| With telephone-----                                 | -                    | -                 | -              | -              | -                | 2.7              | 3.1                 | -                 | 3.2                | 2.6                |
| No telephone-----                                   | -                    | -                 | -              | -              | -                | 1.3              | 1.7                 | -                 | 1.4                | 1.2                |
| <b>With radio-----</b>                              |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| With television-----                                | -                    | -                 | -              | -              | -                | 1.4              | 1.5                 | -                 | 1.8                | 1.4                |
| <b>Year householder moved into unit-----</b>        |                      |                   |                |                |                  |                  |                     |                   |                    |                    |
| 1979 to March 1980-----                             | 76.4                 | 68.8              | 57.7           | -              | -                | 17.7             | 28.8                | 6.5               | 19.6               | 12.8               |
| 1975 to 1978-----                                   | 19.8                 | 18.7              | 11.3           | -              | -                | 4.8              | 5.2                 | 2.4               | 4.7                | 4.5                |
| 1970 to 1974-----                                   | 31.4                 | 20.8              | 7.0            | -              | -                | 4.8              | 7.7                 | 1.2               | 4.3                | 3.4                |
| 1960 to 1969-----                                   | 13.7                 | 4.2               | 21.1           | -              | -                | 3.7              | 6.8                 | 1.2               | 5.4                | 2.0                |
| 1950 to 1959-----                                   | 11.8                 | 27.1              | 14.1           | -              | -                | 2.5              | 4.8                 | 2.4               | 3.2                | 1.3                |
| 1949 or earlier-----                                | 2.0                  | -                 | 4.2            | -              | -                | .6               | 1.0                 | 1.2               | .4                 | .3                 |
|   |                      |                   |                |                |                  | 1.7              | 3.1                 | -                 | 1.4                | 1.3                |

**Table B-2. Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980**

[For meaning of symbols, see introduction. For definitions of terms, see appendixes A and B]

| Places  | Aasufou<br>village | Aasutuai<br>village | Afao<br>village | Afono<br>village | Agagulu<br>village | Alao<br>village | Alega<br>village | Alofau<br>village | Amaluia<br>village | Amanave<br>village |
|---|--------------------|---------------------|-----------------|------------------|--------------------|-----------------|------------------|-------------------|--------------------|--------------------|
| <b>Year-round housing units (number).....</b>       | <b>9</b>           | <b>31</b>           | <b>16</b>       | <b>38</b>        | <b>4</b>           | <b>34</b>       | <b>4</b>         | <b>83</b>         | <b>27</b>          | <b>37</b>          |
| <b>Type of material used for outside walls.....</b> | <b>11.1</b>        | -                   | <b>6.3</b>      | <b>2.6</b>       | -                  | -               | -                | <b>1.6</b>        | <b>18.5</b>        | <b>18.2</b>        |
| Poured concrete .....                               | -                  | -                   | 6.3             | -                | -                  | -               | -                | -                 | 3.7                | -                  |
| Concrete blocks .....                               | -                  | -                   | -               | -                | -                  | -               | -                | -                 | 7.4                | 5.4                |
| Metal .....   | -                  | -                   | -               | -                | -                  | -               | -                | -                 | 3.7                | -                  |
| Wood .....  | 11.1               | -                   | -               | 2.6              | -                  | -               | -                | 1.6               | 3.7                | 5.4                |
| Thatch .....  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| Other .....   | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| No walls .....                                      | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | 5.4                |
| <b>Type of material used for roof .....</b>         | <b>11.1</b>        | -                   | <b>18.8</b>     | <b>2.8</b>       | -                  | -               | -                | -                 | <b>14.8</b>        | <b>8.1</b>         |
| Poured concrete .....                               | -                  | -                   | -               | -                | -                  | -               | -                | -                 | 7.4                | -                  |
| Metal .....   | 11.1               | -                   | 18.8            | -                | -                  | -               | -                | -                 | 3.7                | 5.4                |
| Wood .....  | -                  | -                   | -               | 2.6              | -                  | -               | -                | -                 | 3.7                | -                  |
| Thatch .....  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | 2.7                |
| Other .....   | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Year structure built .....</b>                   | -                  | <b>3.2</b>          | <b>6.3</b>      | -                | -                  | -               | -                | -                 | <b>11.1</b>        | <b>10.8</b>        |
| 1979 to March 1980 .....                            | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | 2.7                |
| 1975 to 1978 .....                                  | -                  | 3.2                 | -               | -                | -                  | -               | -                | -                 | 3.7                | -                  |
| 1970 to 1974 .....                                  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 1960 to 1969 .....                                  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | 7.4                | -                  |
| 1950 to 1959 .....                                  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 1940 to 1949 .....                                  | -                  | -                   | 6.3             | -                | -                  | -               | -                | -                 | -                  | 5.4                |
| 1939 or earlier .....                               | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | 2.7                |
| <b>Bedrooms .....</b>                               | <b>11.1</b>        | <b>35.5</b>         | <b>6.3</b>      | <b>7.9</b>       | -                  | <b>58.8</b>     | -                | <b>25.4</b>       | <b>37.0</b>        | <b>56.8</b>        |
| None .....  | 11.1               | 25.8                | 6.3             | 2.6              | -                  | 44.1            | -                | 23.8              | 18.5               | 27.0               |
| 1 .....   | -                  | 9.7                 | -               | 2.6              | -                  | 8.8             | -                | -                 | 11.1               | 18.9               |
| 2 .....   | -                  | -                   | -               | 2.6              | -                  | 2.9             | -                | 1.6               | 7.4                | 5.4                |
| 3 .....   | -                  | -                   | -               | -                | -                  | 2.9             | -                | -                 | -                  | 5.4                |
| 4 .....   | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 5 or more .....                                     | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Units in structure .....</b>                     | -                  | -                   | <b>12.5</b>     | -                | -                  | -               | -                | <b>3.2</b>        | <b>11.1</b>        | <b>13.5</b>        |
| 1, detached .....                                   | -                  | -                   | 6.3             | -                | -                  | -               | -                | 3.2               | 11.1               | 13.5               |
| 1, attached .....                                   | -                  | -                   | 6.3             | -                | -                  | -               | -                | -                 | -                  | -                  |
| 2 .....   | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 3 and 4 .....                                       | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 5 to 9 .....  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 10 to 49 .....                                      | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 50 or more .....                                    | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| Boat .....  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| Mobile home or trailer, etc. ....                   | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Cooking facilities .....</b>                     | -                  | -                   | <b>25.0</b>     | <b>10.5</b>      | <b>25.0</b>        | -               | <b>25.0</b>      | <b>3.2</b>        | <b>22.2</b>        | <b>40.5</b>        |
| Inside building .....                               | -                  | -                   | 25.0            | 7.9              | 25.0               | -               | 25.0             | 3.2               | 18.5               | 29.7               |
| Outside building .....                              | -                  | -                   | -               | -                | -                  | -               | -                | -                 | 3.7                | 10.8               |
| No cooking facilities .....                         | -                  | -                   | -               | 2.6              | -                  | -               | -                | -                 | -                  | -                  |
| <b>Electric power .....</b>                         | -                  | -                   | <b>18.8</b>     | <b>42.1</b>      | -                  | -               | -                | <b>1.8</b>        | <b>51.9</b>        | <b>13.5</b>        |
| With electric power .....                           | -                  | -                   | 18.8            | 42.1             | -                  | -               | -                | 1.6               | 51.9               | 13.5               |
| No electric power .....                             | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Air conditioning .....</b>                       | -                  | <b>3.2</b>          | <b>12.5</b>     | <b>18.4</b>      | -                  | -               | -                | <b>3.2</b>        | <b>11.1</b>        | <b>13.5</b>        |
| None .....  | -                  | 3.2                 | 12.5            | 18.4             | -                  | -               | -                | 3.2               | 11.1               | 13.5               |
| Central system .....                                | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| 1 or more individual room units ..                  | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Source of water .....</b>                        | -                  | -                   | <b>31.3</b>     | -                | -                  | -               | -                | -                 | <b>7.4</b>         | <b>8.1</b>         |
| Public system .....                                 | -                  | -                   | 25.0            | -                | -                  | -               | -                | -                 | 7.4                | 8.1                |
| Individual well .....                               | -                  | -                   | 6.3             | -                | -                  | -               | -                | -                 | -                  | -                  |
| Catchment, tanks, or drums .....                    | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| Public standpipe or street hydrant ..               | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| Some other source .....                             | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Sewage disposal .....</b>                        | <b>11.1</b>        | <b>9.7</b>          | <b>12.5</b>     | <b>7.9</b>       | -                  | -               | -                | <b>3.2</b>        | <b>3.7</b>         | <b>13.6</b>        |
| Public sewer .....                                  | -                  | -                   | 6.3             | -                | -                  | -               | -                | -                 | -                  | -                  |
| Septic tank or cesspool .....                       | -                  | -                   | -               | 5.3              | -                  | -               | -                | 1.6               | 3.7                | 8.1                |
| Other means .....                                   | 11.1               | 9.7                 | 6.3             | 2.6              | -                  | -               | -                | 1.6               | -                  | 5.4                |
| <b>Occupied housing units (number) .....</b>        | <b>7</b>           | <b>30</b>           | <b>16</b>       | <b>37</b>        | <b>4</b>           | <b>34</b>       | <b>4</b>         | <b>59</b>         | <b>27</b>          | <b>32</b>          |
| <b>With mechanical refrigerator .....</b>           | -                  | -                   | -               | <b>2.7</b>       | -                  | -               | -                | <b>5.1</b>        | <b>11.1</b>        | -                  |
| <b>Vehicles available .....</b>                     | -                  | -                   | <b>6.3</b>      | <b>2.7</b>       | -                  | -               | -                | <b>5.1</b>        | <b>11.1</b>        | <b>8.3</b>         |
| None .....  | -                  | -                   | 6.3             | 2.7              | -                  | -               | -                | 1.7               | 7.4                | 6.3                |
| 1 .....   | -                  | -                   | -               | -                | -                  | -               | -                | 1.7               | 3.7                | -                  |
| 2 .....   | -                  | -                   | -               | -                | -                  | -               | -                | 1.7               | -                  | -                  |
| 3 or more .....                                     | -                  | -                   | -               | -                | -                  | -               | -                | -                 | -                  | -                  |
| <b>Telephone in housing unit .....</b>              | -                  | -                   | <b>12.5</b>     | <b>2.7</b>       | -                  | -               | -                | <b>3.4</b>        | <b>7.4</b>         | <b>9.4</b>         |
| With telephone .....                                | -                  | -                   | 12.5            | -                | -                  | -               | -                | 1.7               | 3.7                | 3.1                |
| No telephone .....                                  | -                  | -                   | -               | 2.7              | -                  | -               | -                | 1.7               | 3.7                | 6.3                |
| <b>With radio .....</b>                             | -                  | -                   | <b>6.3</b>      | <b>2.7</b>       | -                  | -               | -                | <b>3.4</b>        | <b>14.8</b>        | <b>12.5</b>        |
| With television .....                               | -                  | -                   | -               | 2.7              | -                  | -               | -                | 3.4               | 7.4                | 9.4                |
| <b>Year householder moved into unit .....</b>       | <b>28.8</b>        | <b>13.3</b>         | <b>18.8</b>     | <b>10.8</b>      | <b>50.0</b>        | <b>32.4</b>     | <b>25.0</b>      | <b>8.5</b>        | <b>37.0</b>        | <b>62.5</b>        |
| 1979 to March 1980 .....                            | 14.3               | 3.3                 | 6.3             | 2.7              | -                  | 11.8            | -                | -                 | 3.7                | 15.6               |
| 1975 to 1978 .....                                  | 14.3               | 3.3                 | -               | -                | -                  | 14.7            | -                | 3.4               | 7.4                | 9.4                |
| 1970 to 1974 .....                                  | -                  | -                   | 6.3             | -                | 25.0               | -               | 25.0             | 3.4               | 11.1               | 9.4                |
| 1960 to 1969 .....                                  | -                  | 6.7                 | -               | 2.7              | -                  | 5.9             | -                | 1.7               | 3.7                | 3.1                |
| 1950 to 1959 .....                                  | -                  | -                   | 6.3             | 5.4              | -                  | -               | -                | -                 | 7.4                | -                  |
| 1949 or earlier .....                               | -                  | -                   | -               | -                | 25.0               | -               | -                | -                 | 3.7                | 25.0               |

Table B-2. **Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980—**  
Con.

[For meaning of symbols, see introduction. For definitions of terms, see appendixes A and B]

| Places                                       | Amaua<br>village | Amouli<br>village | Anua<br>village | Aoa<br>village | Aoloufou<br>village | Asili<br>village | Atu'u<br>village | Aua<br>village | Auasi<br>village | Aumi<br>village | Aunu'u<br>village |
|--|------------------|-------------------|-----------------|----------------|---------------------|------------------|------------------|----------------|------------------|-----------------|-------------------|
| Year-round housing units (number).....       | 11               | 47                | 13              | 43             | 51                  | 21               | 63               | 167            | 15               | 22              | 49                |
| Type of material used for outside walls..... | -                | 4.3               | -               | 2.3            | 15.7                | 28.6             | 3.2              | 3.7            | -                | -               | -                 |
| Poured concrete.....                         | -                | -                 | -               | -              | 2.0                 | 23.8             | -                | -              | -                | -               | -                 |
| Concrete blocks.....                         | -                | 4.3               | -               | -              | 7.8                 | -                | 3.2              | .5             | -                | -               | -                 |
| Metal.....                                   | -                | -                 | -               | -              | -                   | -                | -                | .5             | -                | -               | -                 |
| Wood.....                                    | -                | -                 | -               | 2.3            | 5.9                 | -                | -                | 2.7            | -                | -               | -                 |
| Thatch.....                                  | -                | -                 | -               | -              | -                   | 4.8              | -                | -              | -                | -               | -                 |
| Other.....                                   | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| No walls.....                                | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Type of material used for roof.....          | -                | -                 | -               | 2.3            | 11.8                | 4.8              | 3.2              | 3.2            | -                | -               | -                 |
| Poured concrete.....                         | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Metal.....                                   | -                | -                 | -               | 2.3            | 11.8                | 4.8              | 1.6              | 3.2            | -                | -               | -                 |
| Wood.....                                    | -                | -                 | -               | -              | -                   | -                | 1.6              | -              | -                | -               | -                 |
| Thatch.....                                  | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Other.....                                   | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Year structure built.....                    | -                | 4.3               | -               | 2.3            | 7.8                 | 19.0             | 1.6              | 2.7            | -                | 9.1             | 6.1               |
| 1879 to March 1980.....                      | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| 1875 to 1878.....                            | -                | -                 | -               | -              | 2.0                 | 4.8              | -                | 1.1            | -                | -               | -                 |
| 1870 to 1874.....                            | -                | -                 | -               | -              | 3.9                 | 9.5              | -                | .5             | -                | -               | -                 |
| 1960 to 1969.....                            | -                | -                 | -               | 2.3            | -                   | -                | 1.6              | 1.1            | -                | 9.1             | 6.1               |
| 1950 to 1959.....                            | -                | 2.1               | -               | -              | 2.0                 | -                | -                | -              | -                | -               | -                 |
| 1940 to 1949.....                            | -                | 2.1               | -               | -              | -                   | 4.8              | -                | -              | -                | -               | -                 |
| 1939 or earlier.....                         | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Bedrooms.....                                | 27.3             | 72.3              | -               | 41.9           | 39.2                | 28.6             | 7.9              | 25.1           | 26.7             | 13.6            | 30.6              |
| None.....                                    | 8.1              | 36.2              | -               | 30.2           | 27.5                | 19.0             | 3.2              | 18.7           | 13.3             | -               | 12.2              |
| 1.....                                       | -                | 17.0              | -               | 4.7            | 2.0                 | -                | 1.6              | 2.7            | 5.7              | -               | 6.1               |
| 2.....                                       | 9.1              | 14.9              | -               | 4.7            | 5.9                 | 4.8              | -                | 1.8            | 6.7              | 4.5             | 8.2               |
| 3.....                                       | 8.1              | 4.3               | -               | 2.3            | 2.0                 | 4.8              | 1.6              | 1.6            | -                | 4.5             | 4.1               |
| 4.....                                       | -                | -                 | -               | -              | 2.0                 | -                | -                | -              | -                | 4.5             | -                 |
| 5 or more.....                               | -                | -                 | -               | -              | -                   | -                | 1.8              | .5             | -                | -               | -                 |
| Units in structure.....                      | -                | -                 | -               | 2.3            | 7.8                 | 14.3             | 4.8              | 3.2            | -                | 9.1             | -                 |
| 1, detached.....                             | -                | -                 | -               | 2.3            | 7.8                 | 4.8              | 4.8              | 3.2            | -                | 9.1             | -                 |
| 1, attached.....                             | -                | -                 | -               | -              | -                   | 9.5              | -                | -              | -                | -               | -                 |
| 2.....                                       | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| 3 and 4.....                                 | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| 5 to 9.....                                  | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| 10 to 49.....                                | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| 50 or more.....                              | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Boat.....                                    | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Mobile home or trailer, etc.....             | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Cooking facilities.....                      | -                | 6.4               | -               | 11.6           | 7.8                 | 19.0             | 9.5              | 8.0            | -                | 4.5             | 28.6              |
| Inside building.....                         | -                | 6.4               | -               | 7.0            | 7.8                 | 19.0             | 9.5              | 8.0            | -                | 4.5             | 26.5              |
| Outside building.....                        | -                | -                 | -               | 4.7            | -                   | -                | -                | -              | -                | -               | 2.0               |
| No cooking facilities.....                   | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Electric power.....                          | 9.1              | 4.3               | -               | 2.3            | 7.8                 | 23.8             | 1.6              | 2.7            | -                | 27.3            | 10.2              |
| With electric power.....                     | 9.1              | 4.3               | -               | 2.3            | 7.8                 | 23.8             | 1.6              | 2.7            | -                | 27.3            | 10.2              |
| No electric power.....                       | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Air conditioning.....                        | -                | 2.1               | -               | 2.3            | 6.9                 | 23.8             | -                | 3.2            | -                | 13.6            | 8.2               |
| None.....                                    | -                | 2.1               | -               | 2.3            | 6.9                 | 23.8             | -                | 3.2            | -                | 13.6            | 8.2               |
| Central system.....                          | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| 1 or more individual room units.....         | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Source of water.....                         | -                | 4.3               | -               | 2.3            | 7.8                 | 19.0             | 1.6              | 3.2            | -                | 9.1             | -                 |
| Public system.....                           | -                | 2.1               | -               | 2.3            | 5.9                 | 14.3             | 1.8              | .5             | -                | -               | -                 |
| Individual well.....                         | -                | 2.1               | -               | -              | 2.0                 | 4.8              | -                | -              | -                | -               | -                 |
| Catchment, tanks, or drums.....              | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Public standpipe or street hydrant.....      | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Some other source.....                       | -                | -                 | -               | -              | -                   | -                | -                | 2.7            | -                | 9.1             | -                 |
| Sewage disposal.....                         | -                | 2.1               | -               | 9.3            | 62.9                | 19.0             | 7.9              | 5.3            | -                | 9.1             | 4.1               |
| Public sewer.....                            | -                | -                 | -               | -              | -                   | -                | 3.2              | .5             | -                | -               | -                 |
| Septic tank or cesspool.....                 | -                | -                 | -               | 4.7            | 3.9                 | 4.8              | -                | 3.7            | -                | -               | 2.0               |
| Other means.....                             | -                | 2.1               | -               | 4.7            | 49.0                | 14.3             | 4.8              | 1.1            | -                | 9.1             | 2.0               |
| Occupied housing units (number).....         | 11               | 47                | 13              | 40             | 51                  | 21               | 56               | 165            | 15               | 21              | 49                |
| With mechanical refrigerator.....            | -                | -                 | -               | -              | 3.9                 | -                | -                | 3.6            | -                | 9.5             | 6.2               |
| Vehicles available.....                      | 9.1              | 2.1               | 100.0           | 2.5            | 3.9                 | 19.0             | 5.5              | 2.7            | 6.7              | 14.3            | 8.2               |
| None.....                                    | -                | -                 | 48.2            | 2.5            | 2.0                 | 19.0             | 3.6              | 2.2            | -                | 4.8             | 8.2               |
| 1.....                                       | 9.1              | 2.1               | 30.8            | -              | 2.0                 | -                | 1.8              | .5             | -                | 9.5             | -                 |
| 2.....                                       | -                | -                 | 23.1            | -              | -                   | -                | -                | -              | 8.7              | -               | -                 |
| 3 or more.....                               | -                | -                 | -               | -              | -                   | -                | -                | -              | -                | -               | -                 |
| Telephone in housing unit.....               | -                | -                 | -               | 2.5            | 7.8                 | 4.8              | -                | 2.7            | -                | 9.5             | 10.2              |
| With telephone.....                          | -                | -                 | -               | -              | 5.9                 | -                | -                | 2.7            | -                | 4.8             | 2.0               |
| No telephone.....                            | -                | -                 | -               | 2.5            | 2.0                 | 4.8              | -                | -              | -                | 4.8             | 8.2               |
| With radio.....                              | -                | -                 | -               | 5.0            | 6.9                 | 4.8              | 1.6              | 3.6            | -                | 9.5             | 8.2               |
| With television.....                         | -                | -                 | -               | 2.5            | 3.9                 | -                | -                | 3.2            | -                | 4.8             | 6.1               |
| Year householder moved into unit.....        | -                | 17.0              | -               | 12.5           | 13.7                | 33.3             | 14.5             | 16.2           | 46.7             | 66.7            | 8.2               |
| 1879 to March 1980.....                      | -                | -                 | -               | 2.5            | 2.0                 | -                | 1.8              | 7.6            | -                | 8.5             | 2.0               |
| 1875 to 1878.....                            | -                | 2.1               | -               | -              | 3.9                 | 19.0             | 5.5              | 2.7            | 26.7             | 18.0            | 4.1               |
| 1870 to 1874.....                            | -                | 4.3               | -               | -              | 5.9                 | 14.3             | 1.8              | 2.2            | -                | 14.3            | -                 |
| 1960 to 1969.....                            | -                | 10.6              | -               | 2.5            | -                   | -                | 3.6              | 1.1            | 20.0             | 23.6            | 2.0               |
| 1950 to 1959.....                            | -                | -                 | -               | -              | 2.0                 | -                | 1.8              | .5             | -                | -               | -                 |
| 1949 or earlier.....                         | -                | -                 | -               | 7.5            | -                   | -                | -                | 2.2            | -                | -               | -                 |



Table B-2. **Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980—**  
Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Auto<br>village | Avalo<br>village | Faga'alu<br>village | Fagaitua<br>village | Fagall'i<br>village | Fagamalo<br>village | Fagane-<br>nea<br>village | Fagasa<br>village | Fagatogo<br>village | Failolo<br>village | Faleasao<br>village |
|---|-----------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------------|-------------------|---------------------|--------------------|---------------------|
| <b>Year-round housing units (number)-----</b>       | <b>33</b>       | <b>9</b>         | <b>126</b>          | <b>49</b>           | <b>16</b>           | <b>6</b>            | <b>22</b>                 | <b>66</b>         | <b>306</b>          | <b>11</b>          | <b>38</b>           |
| <b>Type of material used for outside walls-----</b> |                 |                  |                     |                     |                     |                     |                           |                   |                     |                    |                     |
| Poured concrete-----                                | -               | -                | 5.6                 | 4.1                 | -                   | -                   | 4.6                       | -                 | 3.9                 | 9.1                | -                   |
| Concrete blocks-----                                | -               | -                | .8                  | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Metal-----  | -               | -                | 1.6                 | -                   | -                   | -                   | -                         | -                 | .3                  | -                  | -                   |
| Wood-----   | -               | -                | -                   | 4.1                 | -                   | -                   | -                         | -                 | -                   | 9.1                | -                   |
| Thatch-----   | -               | -                | 3.2                 | -                   | -                   | -                   | 4.6                       | -                 | 3.6                 | -                  | -                   |
| Other-----  | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| No walls-----                                       | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| <b>Type of material used for roof-----</b>          | <b>3.0</b>      | <b>-</b>         | <b>-</b>            | <b>6.2</b>          | <b>-</b>            | <b>12.5</b>         | <b>4.6</b>                | <b>-</b>          | <b>3.0</b>          | <b>-</b>           | <b>-</b>            |
| Poured concrete-----                                | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Metal-----  | -               | -                | -                   | -                   | -                   | 12.5                | 4.6                       | -                 | 3.0                 | -                  | -                   |
| Wood-----   | 3.0             | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Thatch-----   | -               | -                | -                   | 6.2                 | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Other-----  | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| <b>Year structure built-----</b>                    | <b>3.0</b>      | <b>-</b>         | <b>2.4</b>          | <b>6.1</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>-</b>          | <b>12.1</b>         | <b>-</b>           | <b>-</b>            |
| 1979 to March 1980-----                             | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | 1.3                 | -                  | -                   |
| 1975 to 1978-----                                   | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | 1.0                 | -                  | -                   |
| 1970 to 1974-----                                   | 3.0             | -                | -                   | -                   | -                   | -                   | -                         | -                 | .7                  | -                  | -                   |
| 1960 to 1969-----                                   | -               | -                | .6                  | 4.1                 | -                   | -                   | -                         | -                 | 3.3                 | -                  | -                   |
| 1950 to 1959-----                                   | -               | -                | -                   | 2.0                 | -                   | -                   | -                         | -                 | .3                  | -                  | -                   |
| 1940 to 1949-----                                   | -               | -                | .8                  | -                   | -                   | -                   | -                         | -                 | 1.8                 | -                  | -                   |
| 1939 or earlier-----                                | -               | -                | .8                  | -                   | -                   | -                   | -                         | -                 | 3.9                 | -                  | -                   |
| <b>Bedrooms-----</b>                                | <b>18.2</b>     | <b>11.1</b>      | <b>9.8</b>          | <b>20.4</b>         | <b>97.5</b>         | <b>12.5</b>         | <b>-</b>                  | <b>16.9</b>       | <b>12.9</b>         | <b>27.3</b>        | <b>10.5</b>         |
| None-----   | 3.0             | 11.1             | 5.6                 | 8.2                 | 91.3                | 12.5                | -                         | 15.4              | 7.9                 | 27.3               | 7.9                 |
| 1-----  | 12.1            | -                | 1.6                 | 8.2                 | 6.3                 | -                   | -                         | -                 | 1.6                 | -                  | -                   |
| 2-----  | -               | -                | .8                  | 4.1                 | -                   | -                   | -                         | 1.5               | 2.0                 | -                  | 2.6                 |
| 3-----  | 3.0             | -                | .8                  | -                   | -                   | -                   | -                         | -                 | .7                  | -                  | -                   |
| 4-----  | -               | -                | .8                  | -                   | -                   | -                   | -                         | -                 | .3                  | -                  | -                   |
| 5 or more-----                                      | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | .3                  | -                  | -                   |
| <b>Units in structure-----</b>                      | <b>-</b>        | <b>-</b>         | <b>.8</b>           | <b>2.0</b>          | <b>-</b>            | <b>-</b>            | <b>4.6</b>                | <b>-</b>          | <b>3.9</b>          | <b>-</b>           | <b>-</b>            |
| 1, detached-----                                    | -               | -                | .8                  | 2.0                 | -                   | -                   | 4.6                       | -                 | 3.6                 | -                  | -                   |
| 1, attached-----                                    | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 2-----  | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | .3                  | -                  | -                   |
| 3 and 4-----  | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 5 to 9-----   | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 10 to 49-----                                       | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 50 or more-----                                     | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Boat-----   | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Mobile home or trailer, etc.-----                   | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| <b>Cooking facilities-----</b>                      | <b>3.0</b>      | <b>-</b>         | <b>5.6</b>          | <b>9.2</b>          | <b>6.3</b>          | <b>75.0</b>         | <b>4.6</b>                | <b>7.7</b>        | <b>4.3</b>          | <b>45.6</b>        | <b>2.6</b>          |
| Inside building-----                                | -               | -                | 4.0                 | 8.2                 | -                   | 50.0                | 4.6                       | 6.2               | 4.3                 | 36.4               | -                   |
| Outside building-----                               | 3.0             | -                | -                   | -                   | 6.3                 | 25.0                | -                         | 1.5               | -                   | -                  | -                   |
| No cooking facilities-----                          | -               | -                | 1.6                 | -                   | -                   | -                   | -                         | -                 | -                   | 9.1                | 2.6                 |
| <b>Electric power-----</b>                          | <b>-</b>        | <b>-</b>         | <b>2.4</b>          | <b>10.2</b>         | <b>6.3</b>          | <b>25.0</b>         | <b>4.6</b>                | <b>3.1</b>        | <b>3.3</b>          | <b>-</b>           | <b>2.6</b>          |
| With electric power-----                            | -               | -                | 2.4                 | 10.2                | 6.3                 | 25.0                | 4.6                       | 3.1               | 3.3                 | -                  | 2.6                 |
| No electric power-----                              | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| <b>Air conditioning-----</b>                        | <b>-</b>        | <b>-</b>         | <b>1.6</b>          | <b>6.1</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>-</b>          | <b>3.0</b>          | <b>-</b>           | <b>-</b>            |
| None-----   | -               | -                | -                   | 4.1                 | -                   | -                   | -                         | -                 | 2.0                 | -                  | -                   |
| Central system-----                                 | -               | -                | -                   | 2.0                 | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 1 or more individual room units-----                | -               | -                | 1.6                 | -                   | -                   | -                   | -                         | -                 | 1.0                 | -                  | -                   |
| <b>Source of water-----</b>                         | <b>3.0</b>      | <b>-</b>         | <b>.8</b>           | <b>6.1</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>-</b>          | <b>3.0</b>          | <b>-</b>           | <b>2.6</b>          |
| Public system-----                                  | 3.0             | -                | .8                  | 2.0                 | -                   | -                   | -                         | -                 | 3.0                 | -                  | 2.6                 |
| Individual well-----                                | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Catchment, tanks, or drums-----                     | -               | -                | -                   | 4.1                 | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Public standpipe or street hydrant-----             | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| Some other source-----                              | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| <b>Sewage disposal-----</b>                         | <b>6.1</b>      | <b>33.3</b>      | <b>1.6</b>          | <b>8.2</b>          | <b>6.3</b>          | <b>37.5</b>         | <b>-</b>                  | <b>3.1</b>        | <b>10.6</b>         | <b>-</b>           | <b>10.5</b>         |
| Public sewer-----                                   | -               | -                | .8                  | -                   | -                   | -                   | -                         | -                 | 3.0                 | -                  | -                   |
| Septic tank or cesspool-----                        | 3.0             | 22.2             | .8                  | 8.2                 | -                   | -                   | -                         | 3.1               | 1.3                 | -                  | -                   |
| Other means-----                                    | 3.0             | 11.1             | -                   | -                   | 6.3                 | 37.5                | -                         | -                 | 6.2                 | -                  | 10.5                |
| <b>Occupied housing units (number)-----</b>         | <b>30</b>       | <b>9</b>         | <b>117</b>          | <b>48</b>           | <b>16</b>           | <b>6</b>            | <b>22</b>                 | <b>66</b>         | <b>296</b>          | <b>10</b>          | <b>37</b>           |
| <b>With mechanical refrigerator-----</b>            | <b>-</b>        | <b>-</b>         | <b>3.4</b>          | <b>12.6</b>         | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>-</b>          | <b>3.1</b>          | <b>-</b>           | <b>-</b>            |
| <b>Vehicles available-----</b>                      | <b>-</b>        | <b>-</b>         | <b>3.4</b>          | <b>4.2</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>1.6</b>        | <b>2.7</b>          | <b>-</b>           | <b>2.7</b>          |
| None-----   | -               | -                | .9                  | 2.1                 | -                   | -                   | -                         | 1.5               | 2.7                 | -                  | 2.7                 |
| 1-----  | -               | -                | .9                  | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 2-----  | -               | -                | 1.7                 | 2.1                 | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| 3 or more-----                                      | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | -                   | -                  | -                   |
| <b>Telephone in housing unit-----</b>               | <b>-</b>        | <b>-</b>         | <b>3.4</b>          | <b>8.3</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>-</b>          | <b>2.0</b>          | <b>-</b>           | <b>2.7</b>          |
| With telephone-----                                 | -               | -                | 3.4                 | 8.3                 | -                   | -                   | -                         | -                 | 1.7                 | -                  | -                   |
| No telephone-----                                   | -               | -                | -                   | 2.1                 | -                   | -                   | -                         | -                 | .3                  | -                  | 2.7                 |
| <b>With radio-----</b>                              | <b>-</b>        | <b>-</b>         | <b>3.4</b>          | <b>8.3</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>                  | <b>-</b>          | <b>1.4</b>          | <b>-</b>           | <b>-</b>            |
| With television-----                                | -               | -                | 4.3                 | 6.3                 | -                   | -                   | -                         | 1.6               | 2.0                 | -                  | 2.7                 |
| <b>Year householder moved into unit-----</b>        | <b>46.7</b>     | <b>11.1</b>      | <b>5.1</b>          | <b>14.6</b>         | <b>18.6</b>         | <b>25.0</b>         | <b>4.6</b>                | <b>15.4</b>       | <b>19.0</b>         | <b>40.0</b>        | <b>40.6</b>         |
| 1979 to March 1980-----                             | 13.3            | 11.1             | -                   | 4.2                 | 8.3                 | -                   | -                         | 4.6               | 1.4                 | -                  | 18.9                |
| 1975 to 1978-----                                   | 26.7            | -                | 1.7                 | -                   | 8.3                 | -                   | -                         | 4.6               | 3.7                 | 20.0               | -                   |
| 1970 to 1974-----                                   | -               | -                | 1.7                 | 2.1                 | 8.3                 | -                   | 4.5                       | 1.5               | 2.0                 | 20.0               | 6.4                 |
| 1960 to 1969-----                                   | -               | -                | -                   | 8.3                 | -                   | 25.0                | -                         | 3.1               | 2.7                 | -                  | 10.8                |
| 1950 to 1959-----                                   | -               | -                | -                   | -                   | -                   | -                   | -                         | -                 | 1.0                 | -                  | -                   |
| 1949 or earlier-----                                | 6.7             | -                | 1.7                 | -                   | -                   | -                   | -                         | 1.5               | 8.1                 | -                  | 5.4                 |

Table B-2. **Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980—**  
Con.

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places                                       | Faleniu village | Fatumafuti village | Futiga village | Ilili village | Ituau village | Lauli'ifou village | Lauli'itua'i village | Leloaloa village | Leone village | Leusoa'i village | Luma village |
|--|-----------------|--------------------|----------------|---------------|---------------|--------------------|----------------------|------------------|---------------|------------------|--------------|
| Year-round housing units (number)-----       | 75              | 11                 | 43             | 146           | 81            | 27                 | 57                   | 56               | 246           | 31               | 49           |
| Type of material used for outside walls----- | 5.3             | -                  | -              | 5.5           | 1.6           | -                  | 17.5                 | 17.2             | 1.6           | 3.2              | -            |
| Poured concrete-----                         | -               | -                  | -              | -             | 1.6           | -                  | -                    | 1.7              | -             | 3.2              | -            |
| Concrete blocks-----                         | 1.3             | -                  | -              | 1.4           | -             | -                  | 5.3                  | 3.4              | .8            | -                | -            |
| Metal-----                                   | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Wood-----                                    | 4.0             | -                  | -              | 4.1           | -             | -                  | 10.5                 | 12.1             | .8            | -                | -            |
| Thatch-----                                  | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Other-----                                   | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| No walls-----                                | -               | -                  | -              | -             | -             | -                  | 1.8                  | -                | -             | -                | -            |
| Type of material used for roof-----          | 2.7             | -                  | 2.3            | 2.1           | 1.6           | -                  | 24.6                 | 3.4              | .8            | 3.2              | 2.0          |
| Poured concrete-----                         | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Metal-----                                   | 2.7             | -                  | 2.3            | 1.4           | 1.6           | -                  | 22.8                 | 3.4              | .4            | 3.2              | 2.0          |
| Wood-----                                    | -               | -                  | -              | -             | -             | -                  | -                    | -                | .4            | -                | -            |
| Thatch-----                                  | -               | -                  | -              | .7            | -             | -                  | 1.8                  | -                | -             | -                | -            |
| Other-----                                   | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Year structure built-----                    | 4.0             | -                  | -              | 2.7           | 1.6           | -                  | 15.8                 | 6.9              | 1.2           | 3.2              | -            |
| 1979 to March 1980-----                      | -               | -                  | -              | .7            | -             | -                  | -                    | -                | -             | -                | -            |
| 1975 to 1978-----                            | -               | -                  | -              | .7            | -             | -                  | 1.8                  | -                | -             | -                | -            |
| 1970 to 1974-----                            | 4.0             | -                  | -              | .7            | -             | -                  | 3.5                  | 1.7              | .4            | 3.2              | -            |
| 1960 to 1969-----                            | -               | -                  | -              | .7            | -             | -                  | 7.0                  | 3.4              | .8            | -                | -            |
| 1950 to 1959-----                            | -               | -                  | -              | -             | -             | -                  | 1.8                  | -                | -             | -                | -            |
| 1940 to 1949-----                            | -               | -                  | -              | -             | 1.6           | -                  | 1.8                  | -                | -             | -                | -            |
| 1939 or earlier-----                         | -               | -                  | -              | -             | -             | -                  | -                    | 1.7              | -             | -                | -            |
| Bedrooms-----                                | 13.3            | 9.1                | -              | 22.6          | 1.6           | 25.9               | 43.9                 | 20.7             | 23.6          | 22.6             | 42.9         |
| None-----                                    | 6.7             | 9.1                | -              | 17.1          | 1.6           | 7.4                | 10.5                 | -                | 9.8           | 16.1             | 20.4         |
| 1-----                                       | 1.3             | -                  | -              | -             | -             | 7.4                | 3.5                  | 5.2              | 6.9           | 6.5              | 8.2          |
| 2-----                                       | 4.0             | -                  | -              | 2.1           | -             | 3.7                | 15.8                 | 6.9              | 5.3           | -                | 12.2         |
| 3-----                                       | 1.3             | -                  | -              | 2.7           | -             | -                  | 10.5                 | 5.2              | 1.2           | -                | 2.0          |
| 4-----                                       | -               | -                  | -              | -             | -             | 7.4                | 1.8                  | 3.4              | .4            | -                | -            |
| 5 or more-----                               | -               | -                  | -              | .7            | -             | -                  | 1.8                  | -                | -             | -                | -            |
| Units in structure-----                      | 4.0             | -                  | 2.3            | 1.4           | -             | -                  | 17.5                 | 6.9              | 1.2           | 3.2              | -            |
| 1, detached-----                             | 4.0             | -                  | 2.3            | 1.4           | -             | -                  | 17.5                 | 6.9              | 1.2           | 3.2              | -            |
| 1, attached-----                             | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| 2-----                                       | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| 3 and 4-----                                 | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| 5 to 9-----                                  | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| 10 to 49-----                                | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| 50 or more-----                              | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Boat-----                                    | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Mobile home or trailer, etc.-----            | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Cooking facilities-----                      | 10.7            | 9.1                | 9.3            | 4.8           | 1.6           | -                  | 22.8                 | 22.4             | 4.5           | 12.9             | 6.1          |
| Inside building-----                         | 8.0             | 9.1                | 7.0            | 4.8           | 1.6           | -                  | 15.8                 | 17.2             | 4.1           | -                | 4.1          |
| Outside building-----                        | 2.7             | -                  | 2.3            | -             | -             | -                  | 7.0                  | 5.2              | .4            | 12.9             | 2.0          |
| No cooking facilities-----                   | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Electric power-----                          | 6.7             | -                  | 2.3            | 5.5           | 6.6           | -                  | 26.3                 | 8.6              | 1.6           | 12.9             | 4.1          |
| With electric power-----                     | 6.7             | -                  | 2.3            | 5.5           | 6.6           | -                  | 26.3                 | 8.6              | 1.6           | 12.9             | 4.1          |
| No electric power-----                       | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Air conditioning-----                        | 4.0             | -                  | 4.7            | 5.5           | 1.6           | -                  | 19.3                 | 3.4              | 1.2           | 9.7              | 8.2          |
| None-----                                    | 4.0             | -                  | 4.7            | 5.5           | 1.6           | -                  | 19.3                 | 1.7              | 1.2           | 9.7              | 8.2          |
| Central system-----                          | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | -            |
| 1 or more individual room units-----         | -               | -                  | -              | -             | -             | -                  | -                    | 1.7              | -             | -                | -            |
| Source of water-----                         | 5.3             | -                  | -              | 3.4           | -             | -                  | 24.6                 | 12.1             | 3.3           | 8.5              | 2.0          |
| Public system-----                           | 1.3             | -                  | -              | 3.4           | -             | -                  | 8.8                  | 3.4              | 3.3           | 3.2              | -            |
| Individual well-----                         | -               | -                  | -              | -             | -             | -                  | -                    | 6.9              | -             | -                | -            |
| Catchment, tanks, or drums-----              | -               | -                  | -              | -             | -             | -                  | 10.5                 | 1.7              | -             | -                | -            |
| Public standpipe or street hydrant-----      | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | 2.0          |
| Some other source-----                       | 4.0             | -                  | -              | -             | -             | -                  | 5.3                  | -                | -             | 3.2              | -            |
| Sewage disposal-----                         | 4.0             | 9.1                | -              | 3.4           | 4.9           | 3.7                | 14.0                 | 8.6              | 6.1           | 16.1             | 36.7         |
| Public sewer-----                            | -               | -                  | -              | -             | -             | -                  | -                    | -                | -             | -                | 16.3         |
| Septic tank or cesspool-----                 | 1.3             | -                  | -              | .7            | -             | 3.7                | 12.3                 | 6.9              | .8            | -                | 4.1          |
| Other means-----                             | 2.7             | 9.1                | -              | 2.7           | 4.9           | -                  | 1.8                  | 1.7              | 5.3           | 16.1             | 16.3         |
| Occupied housing units (number)-----         | 70              | 11                 | 40             | 142           | 60            | 24                 | 56                   | 58               | 239           | 29               | 41           |
| With mechanical refrigerator-----            | -               | -                  | 2.5            | 2.8           | 1.7           | -                  | 23.2                 | 1.7              | 2.9           | 3.4              | -            |
| Vehicles available-----                      | 2.9             | -                  | 5.0            | 2.8           | 1.7           | -                  | 32.1                 | 5.2              | .4            | 8.9              | -            |
| None-----                                    | 1.4             | -                  | 2.5            | .7            | 1.7           | -                  | 7.1                  | 1.7              | -             | 6.9              | -            |
| 1-----                                       | 1.4             | -                  | -              | 1.4           | -             | -                  | 14.3                 | 1.7              | .4            | -                | -            |
| 2-----                                       | -               | -                  | -              | .7            | -             | -                  | 10.7                 | 1.7              | -             | -                | -            |
| 3 or more-----                               | -               | -                  | 2.5            | -             | -             | -                  | -                    | -                | -             | -                | -            |
| Telephone in housing unit-----               | 2.9             | -                  | 2.5            | .7            | 1.7           | -                  | 18.1                 | 8.9              | .4            | 6.9              | -            |
| With telephone-----                          | -               | -                  | 2.5            | -             | 1.7           | -                  | 8.9                  | 6.9              | .4            | -                | -            |
| No telephone-----                            | 2.9             | -                  | -              | .7            | -             | -                  | 7.1                  | -                | -             | 6.9              | -            |
| With radio-----                              | 4.3             | -                  | 2.5            | 1.4           | 1.7           | -                  | 19.8                 | 8.9              | 1.3           | 6.9              | -            |
| With television-----                         | 1.4             | -                  | 7.5            | 2.1           | 3.3           | -                  | 14.3                 | 8.9              | 1.7           | -                | -            |
| Year householder moved into unit-----        | 10.0            | -                  | 7.6            | 15.5          | 26.7          | 33.3               | 23.2                 | 13.8             | 25.9          | 31.0             | 68.3         |
| 1979 to March 1980-----                      | 4.3             | -                  | 5.0            | 8.5           | 11.7          | 4.2                | 12.5                 | 3.4              | 5.9           | 3.4              | 7.3          |
| 1975 to 1978-----                            | 1.4             | -                  | -              | 5.6           | 3.3           | 4.2                | 3.6                  | -                | 8.4           | -                | 12.2         |
| 1970 to 1974-----                            | 2.9             | -                  | 2.5            | -             | 1.7           | 4.2                | 1.8                  | -                | 4.2           | 13.8             | 26.8         |
| 1960 to 1969-----                            | -               | -                  | -              | 1.4           | 8.7           | 16.7               | 5.4                  | 5.2              | 5.4           | 13.8             | 17.1         |
| 1950 to 1959-----                            | 1.4             | -                  | -              | -             | -             | -                  | -                    | -                | .4            | -                | -            |
| 1949 or earlier-----                         | -               | -                  | -              | -             | 3.3           | 4.2                | -                    | 5.2              | 1.7           | -                | 4.9          |

Table B-2. **Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980—**  
**Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Maia<br>village | Malaeimi<br>village | Malaaloa<br>village | Maloata<br>village | Mapusa-<br>gafou<br>village | Masausi<br>village | Masefau<br>village | Matu'u<br>village | Mesepa<br>village | Nua<br>village | Nu'uuli<br>village |
|---|-----------------|---------------------|---------------------|--------------------|-----------------------------|--------------------|--------------------|-------------------|-------------------|----------------|--------------------|
| <b>Year-round housing units (number)-----</b>       | <b>25</b>       | <b>129</b>          | <b>78</b>           | <b>1</b>           | <b>105</b>                  | <b>10</b>          | <b>37</b>          | <b>34</b>         | <b>44</b>         | <b>20</b>      | <b>362</b>         |
| <b>Type of material used for outside walls-----</b> |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Poured concrete-----                                | -               | .8                  | 3.9                 | -                  | 3.8                         | -                  | 21.8               | -                 | 9.1               | 10.0           | 6.1                |
| Concrete blocks-----                                | -               | -                   | -                   | -                  | 1.9                         | -                  | 2.7                | -                 | -                 | -              | .6                 |
| Metal-----  | -               | -                   | -                   | -                  | -                           | -                  | 8.1                | -                 | -                 | -              | 2.8                |
| Wood-----   | -               | .8                  | 3.9                 | -                  | 1.9                         | -                  | 10.8               | -                 | 9.1               | -              | 2.8                |
| Thatch-----   | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Other-----  | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| No walls-----                                       | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | 5.0            | -                  |
| <b>Type of material used for roof-----</b>          |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Poured concrete-----                                | -               | .8                  | 1.3                 | -                  | 3.8                         | -                  | 10.8               | 2.9               | 9.1               | 10.0           | 4.1                |
| Metal-----  | -               | .8                  | 1.3                 | -                  | 2.9                         | -                  | 10.8               | 2.9               | 9.1               | 5.0            | 3.9                |
| Wood-----   | -               | -                   | -                   | -                  | 1.0                         | -                  | -                  | -                 | -                 | -              | .3                 |
| Thatch-----   | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Other-----  | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | 5.0            | -                  |
| <b>Year structure built-----</b>                    |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| 1979 to March 1980-----                             | -               | 4.7                 | 2.6                 | -                  | 4.8                         | -                  | 16.2               | 5.9               | 6.8               | 10.0           | 3.3                |
| 1975 to 1978-----                                   | -               | -                   | -                   | -                  | 1.9                         | -                  | 2.7                | -                 | 2.3               | -              | .3                 |
| 1970 to 1974-----                                   | -               | .8                  | -                   | -                  | 1.0                         | -                  | 8.1                | -                 | -                 | -              | .6                 |
| 1960 to 1969-----                                   | -               | 2.3                 | -                   | -                  | 1.0                         | -                  | -                  | -                 | 2.3               | -              | .8                 |
| 1950 to 1959-----                                   | -               | .8                  | 2.6                 | -                  | 1.0                         | -                  | 5.4                | 5.9               | 2.3               | 10.0           | 1.4                |
| 1940 to 1949-----                                   | -               | .8                  | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| 1939 or earlier-----                                | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | .3                 |
| <b>Bedrooms-----</b>                                | <b>20.0</b>     | <b>7.0</b>          | <b>27.6</b>         | <b>-</b>           | <b>10.5</b>                 | <b>30.0</b>        | <b>56.8</b>        | <b>-</b>          | <b>2.3</b>        | <b>50.0</b>    | <b>27.6</b>        |
| None-----   | 12.0            | 5.4                 | 21.1                | -                  | 2.9                         | 10.0               | 29.7               | -                 | -                 | 20.0           | 13.8               |
| 1-----  | 4.0             | 1.6                 | 2.6                 | -                  | 1.9                         | 20.0               | 10.8               | -                 | -                 | 20.0           | 5.5                |
| 2-----  | -               | -                   | 1.3                 | -                  | 2.8                         | -                  | 5.4                | -                 | 2.3               | 10.0           | 7.5                |
| 3-----  | -               | -                   | 2.6                 | -                  | 1.0                         | -                  | 2.7                | -                 | -                 | -              | .6                 |
| 4-----  | 4.0             | -                   | -                   | -                  | 1.0                         | -                  | 5.4                | -                 | -                 | -              | .3                 |
| 5 or more-----                                      | -               | -                   | -                   | -                  | 1.0                         | -                  | 2.7                | -                 | -                 | -              | -                  |
| <b>Units in structure-----</b>                      |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| 1, detached-----                                    | -               | -                   | 1.3                 | -                  | 2.9                         | -                  | 8.1                | -                 | 11.4              | 10.0           | 3.6                |
| 1, attached-----                                    | -               | -                   | 1.3                 | -                  | 2.9                         | -                  | 8.1                | -                 | 11.4              | 5.0            | 3.6                |
| 2-----  | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | 5.0            | -                  |
| 3 and 4-----  | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| 5 to 9-----   | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| 10 to 49-----                                       | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| 50 or more-----                                     | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Boat-----   | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| Mobile home or trailer, etc.-----                   | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | -                  |
| <b>Cooking facilities-----</b>                      |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Inside building-----                                | -               | 4.7                 | 5.3                 | -                  | 4.8                         | -                  | 21.8               | 5.9               | 34.1              | 10.0           | 18.5               |
| Outside building-----                               | -               | 4.7                 | 5.3                 | -                  | 3.8                         | -                  | 6.1                | 5.9               | 25.0              | 10.0           | 12.4               |
| No cooking facilities-----                          | -               | -                   | -                   | -                  | 1.0                         | -                  | 13.5               | -                 | 9.1               | -              | 6.1                |
| <b>Electric power-----</b>                          |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| With electric power-----                            | -               | 1.8                 | 6.6                 | -                  | 4.8                         | -                  | 10.8               | -                 | 11.4              | 5.0            | 4.4                |
| No electric power-----                              | -               | 1.6                 | 6.6                 | -                  | 4.8                         | -                  | 10.8               | -                 | 11.4              | 5.0            | 4.4                |
| <b>Air conditioning-----</b>                        |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| None-----   | -               | .8                  | 3.9                 | -                  | 3.8                         | -                  | 21.8               | 2.9               | 11.4              | 5.0            | 3.9                |
| Central system-----                                 | -               | .8                  | 3.9                 | -                  | 2.9                         | -                  | 21.6               | 2.9               | 11.4              | 5.0            | 3.3                |
| 1 or more individual room units-----                | -               | -                   | -                   | -                  | 1.0                         | -                  | -                  | -                 | -                 | -              | .3                 |
| <b>Source of water-----</b>                         |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Public system-----                                  | -               | -                   | 2.6                 | -                  | 3.8                         | -                  | 10.8               | -                 | 4.5               | 15.0           | 5.0                |
| Individual well-----                                | -               | -                   | 2.6                 | -                  | 1.0                         | -                  | -                  | -                 | 4.5               | 15.0           | 3.3                |
| Catchment, tanks, or drums-----                     | -               | -                   | -                   | -                  | 1.9                         | -                  | -                  | -                 | -                 | -              | -                  |
| Public standpipe or street hydrant-----             | -               | -                   | -                   | -                  | -                           | -                  | 10.8               | -                 | -                 | -              | -                  |
| Some other source-----                              | -               | -                   | -                   | -                  | 1.0                         | -                  | -                  | -                 | -                 | -              | 1.7                |
| <b>Sewage disposal-----</b>                         |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| Public sewer-----                                   | -               | 6.2                 | 9.2                 | -                  | 5.7                         | -                  | 27.0               | -                 | 4.5               | 15.0           | 4.1                |
| Septic tank or cesspool-----                        | -               | 3.1                 | -                   | -                  | -                           | -                  | -                  | -                 | 2.3               | -              | -                  |
| Other means-----                                    | -               | -                   | 1.3                 | -                  | 1.8                         | -                  | 5.4                | -                 | 2.3               | 15.0           | 3.3                |
|   | -               | 3.1                 | 7.9                 | -                  | 3.8                         | -                  | 21.6               | -                 | -                 | -              | .8                 |
| <b>Occupied housing units (number)-----</b>         | <b>24</b>       | <b>118</b>          | <b>76</b>           | <b>1</b>           | <b>103</b>                  | <b>10</b>          | <b>37</b>          | <b>32</b>         | <b>40</b>         | <b>18</b>      | <b>347</b>         |
| <b>With mechanical refrigerator-----</b>            | <b>-</b>        | <b>-</b>            | <b>2.8</b>          | <b>-</b>           | <b>1.9</b>                  | <b>-</b>           | <b>16.2</b>        | <b>-</b>          | <b>-</b>          | <b>5.6</b>     | <b>3.7</b>         |
| <b>Vehicles available-----</b>                      |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| None-----   | -               | .8                  | 2.8                 | -                  | 3.9                         | -                  | 21.8               | -                 | 12.5              | 5.8            | 3.2                |
| 1-----  | -               | -                   | 2.8                 | -                  | 1.9                         | -                  | 18.9               | -                 | 7.5               | 5.6            | 1.4                |
| 2-----  | -               | .9                  | -                   | -                  | 1.0                         | -                  | -                  | -                 | 5.0               | -              | 1.4                |
| 3 or more-----                                      | -               | -                   | -                   | -                  | 1.0                         | -                  | -                  | -                 | -                 | -              | .3                 |
| <b>Telephone in housing unit-----</b>               |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| With telephone-----                                 | -               | -                   | 5.3                 | -                  | 3.9                         | -                  | 8.1                | -                 | 10.0              | 5.8            | 2.9                |
| No telephone-----                                   | -               | -                   | 1.3                 | -                  | 1.9                         | -                  | 2.7                | -                 | 5.0               | -              | 1.4                |
| With radio-----                                     | -               | -                   | 3.9                 | -                  | 1.8                         | -                  | 5.4                | -                 | 5.0               | 5.6            | 1.4                |
| With television-----                                | -               | -                   | 5.3                 | -                  | 1.9                         | -                  | 21.8               | -                 | 5.0               | 5.8            | 3.7                |
|   | -               | .9                  | 3.9                 | -                  | 1.9                         | -                  | 8.1                | 3.1               | 7.5               | -              | 4.0                |
| <b>Year householder moved into unit-----</b>        |                 |                     |                     |                    |                             |                    |                    |                   |                   |                |                    |
| 1979 to March 1980-----                             | 66.7            | 2.8                 | 7.9                 | 100.0              | 11.7                        | 20.0               | 16.2               | -                 | 7.5               | 22.2           | 28.0               |
| 1975 to 1978-----                                   | 25.0            | .9                  | -                   | -                  | 4.9                         | 20.0               | 2.7                | -                 | -                 | 5.8            | 5.2                |
| 1970 to 1974-----                                   | 16.7            | -                   | 1.3                 | -                  | 4.9                         | -                  | 5.4                | -                 | 2.5               | 5.6            | 6.6                |
| 1960 to 1969-----                                   | 16.7            | .9                  | 2.6                 | -                  | 1.0                         | -                  | 2.7                | -                 | 5.0               | -              | 8.6                |
| 1950 to 1959-----                                   | 8.3             | .8                  | 2.6                 | 100.0              | -                           | -                  | 5.4                | -                 | -                 | 11.1           | 4.6                |
| 1949 or earlier-----                                | -               | -                   | 1.3                 | -                  | 1.0                         | -                  | -                  | -                 | -                 | -              | .9                 |
|   | -               | -                   | -                   | -                  | -                           | -                  | -                  | -                 | -                 | -              | 2.0                |

Table B-2. **Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980—**  
Con.

[For meaning of symbols, see introduction. For definitions of terms, see appendices A and B]

| Places                                       | Otu<br>village | Olosega<br>village | Onenoe<br>village | Pago<br>village | Pavai<br>village | Poloa<br>village | Salele<br>village | Se'etaga<br>village | Sili<br>village | Si'ufaga<br>village | Swains<br>village |
|--|----------------|--------------------|-------------------|-----------------|------------------|------------------|-------------------|---------------------|-----------------|---------------------|-------------------|
| Year-round housing units (number).....       | 52             | 40                 | 14                | 426             | 141              | 14               | 16                | 29                  | 10              | 32                  | 6                 |
| Type of material used for outside walls..... | -              | -                  | -                 | 5.6             | 2.8              | -                | -                 | 5.6                 | -               | -                   | -                 |
| Poured concrete.....                         | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Concrete blocks.....                         | -              | -                  | -                 | 1.9             | .7               | -                | -                 | 3.4                 | -               | -                   | -                 |
| Metal.....                                   | -              | -                  | -                 | -               | .7               | -                | -                 | 3.4                 | -               | -                   | -                 |
| Wood.....                                    | -              | -                  | -                 | 3.8             | 1.4              | -                | -                 | -                   | -               | -                   | -                 |
| Thatch.....                                  | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Other.....                                   | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| No walls.....                                | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Type of material used for roof.....          | -              | -                  | -                 | 4.0             | 1.4              | -                | -                 | 3.4                 | -               | -                   | -                 |
| Poured concrete.....                         | -              | -                  | -                 | .2              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Metal.....                                   | -              | -                  | -                 | 2.8             | 1.4              | -                | -                 | 3.4                 | -               | -                   | -                 |
| Wood.....                                    | -              | -                  | -                 | .9              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Thatch.....                                  | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Other.....                                   | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Year structure built.....                    | 1.9            | -                  | -                 | 5.4             | 2.1              | -                | 11.1              | -                   | -               | 3.1                 | -                 |
| 1979 to March 1980.....                      | -              | -                  | -                 | .2              | -                | -                | -                 | -                   | -               | 3.1                 | -                 |
| 1975 to 1978.....                            | -              | -                  | -                 | .7              | -                | -                | -                 | -                   | -               | -                   | -                 |
| 1970 to 1974.....                            | -              | -                  | -                 | 1.4             | .7               | -                | -                 | -                   | -               | -                   | -                 |
| 1960 to 1969.....                            | -              | -                  | -                 | 1.9             | -                | -                | 11.1              | -                   | -               | -                   | -                 |
| 1950 to 1959.....                            | -              | -                  | -                 | .7              | .7               | -                | -                 | -                   | -               | -                   | -                 |
| 1940 to 1949.....                            | 1.9            | -                  | -                 | .2              | -                | -                | -                 | -                   | -               | -                   | -                 |
| 1939 or earlier.....                         | -              | -                  | -                 | .2              | .7               | -                | -                 | -                   | -               | -                   | -                 |
| Bedrooms.....                                | 3.8            | 5.0                | 71.4              | 8.5             | 29.1             | 71.4             | 33.3              | 51.7                | -               | 40.6                | 83.3              |
| None.....                                    | 1.9            | 5.0                | 35.7              | 3.3             | 17.0             | 35.7             | 18.7              | 10.3                | -               | 3.1                 | 83.3              |
| 1.....                                       | -              | -                  | 14.3              | 2.4             | 8.5              | 21.4             | 11.1              | 20.7                | -               | 31.3                | -                 |
| 2.....                                       | 1.9            | -                  | 14.3              | .9              | 2.8              | 14.3             | 5.8               | 17.2                | -               | 3.1                 | -                 |
| 3.....                                       | -              | -                  | 7.1               | .9              | -                | -                | -                 | 3.4                 | -               | 3.1                 | -                 |
| 4.....                                       | -              | -                  | -                 | .5              | -                | -                | -                 | -                   | -               | -                   | -                 |
| 5 or more.....                               | -              | -                  | -                 | .5              | .7               | -                | -                 | -                   | -               | -                   | -                 |
| Units in structure.....                      | -              | -                  | -                 | 2.6             | 2.6              | -                | -                 | 3.4                 | -               | -                   | -                 |
| 1, detached.....                             | -              | -                  | -                 | 2.1             | 1.4              | -                | -                 | 3.4                 | -               | -                   | -                 |
| 1, attached.....                             | -              | -                  | -                 | -               | 1.4              | -                | -                 | -                   | -               | -                   | -                 |
| 2.....                                       | -              | -                  | -                 | .5              | -                | -                | -                 | -                   | -               | -                   | -                 |
| 3 and 4.....                                 | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| 5 to 9.....                                  | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| 10 to 49.....                                | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| 50 or more.....                              | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Boat.....                                    | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Mobile home or trailer, etc.....             | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Cooking facilities.....                      | -              | 10.0               | 7.1               | 7.1             | 5.0              | -                | 5.6               | 99.7                | 40.0            | -                   | -                 |
| Inside building.....                         | -              | 2.5                | -                 | 8.4             | 5.0              | -                | 5.8               | 48.3                | 10.0            | -                   | -                 |
| Outside building.....                        | -              | 5.0                | 7.1               | .2              | -                | -                | -                 | 41.4                | 30.0            | -                   | -                 |
| No cooking facilities.....                   | -              | 2.5                | -                 | .5              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Electric power.....                          | -              | -                  | -                 | 1.6             | 2.1              | 7.1              | -                 | 17.2                | 10.0            | -                   | -                 |
| With electric power.....                     | -              | -                  | -                 | 1.8             | 2.1              | 7.1              | -                 | 17.2                | 10.0            | -                   | -                 |
| No electric power.....                       | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Air conditioning.....                        | -              | -                  | -                 | 2.6             | 6.4              | -                | -                 | 3.4                 | -               | -                   | -                 |
| None.....                                    | -              | -                  | -                 | 2.4             | 6.4              | -                | -                 | 3.4                 | -               | -                   | -                 |
| Central system.....                          | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| 1 or more individual room units.....         | -              | -                  | -                 | .5              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Source of water.....                         | -              | -                  | -                 | 2.4             | 2.8              | -                | -                 | -                   | -               | -                   | -                 |
| Public system.....                           | -              | -                  | -                 | 1.4             | 2.8              | -                | -                 | -                   | -               | -                   | -                 |
| Individual well.....                         | -              | -                  | -                 | .2              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Catchment, tanks, or drums.....              | -              | -                  | -                 | .5              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Public standpipe or street hydrant.....      | -              | -                  | -                 | -               | -                | -                | -                 | -                   | -               | -                   | -                 |
| Some other source.....                       | -              | -                  | -                 | .2              | -                | -                | -                 | -                   | -               | -                   | -                 |
| Sewage disposal.....                         | 1.9            | 35.0               | -                 | 6.8             | 5.0              | -                | 5.8               | 3.4                 | 40.0            | -                   | -                 |
| Public sewer.....                            | -              | -                  | -                 | .2              | .7               | -                | -                 | 3.4                 | -               | -                   | -                 |
| Septic tank or cesspool.....                 | -              | -                  | -                 | 1.8             | 3.5              | -                | 5.8               | -                   | -               | -                   | -                 |
| Other means.....                             | 1.9            | 35.0               | -                 | 4.9             | .7               | -                | -                 | -                   | 40.0            | -                   | -                 |
| Occupied housing units (number).....         | 51             | 38                 | 13                | 420             | 138              | 14               | 17                | 26                  | 10              | 30                  | 6                 |
| With mechanical refrigerator.....            | -              | -                  | -                 | 2.6             | 2.2              | -                | -                 | 3.8                 | -               | -                   | -                 |
| Vehicles available.....                      | -              | -                  | -                 | 3.3             | 5.1              | -                | -                 | -                   | -               | -                   | -                 |
| None.....                                    | -              | -                  | -                 | 1.0             | 2.2              | -                | -                 | -                   | -               | -                   | -                 |
| 1.....                                       | -              | -                  | -                 | 1.9             | 2.2              | -                | -                 | -                   | -               | -                   | -                 |
| 2.....                                       | -              | -                  | -                 | .5              | -                | -                | -                 | -                   | -               | -                   | -                 |
| 3 or more.....                               | -              | -                  | -                 | -               | .7               | -                | -                 | -                   | -               | -                   | -                 |
| Telephone in housing unit.....               | -              | -                  | -                 | 4.3             | 1.4              | -                | -                 | 3.8                 | -               | -                   | -                 |
| With telephone.....                          | -              | -                  | -                 | 2.4             | 1.4              | -                | -                 | -                   | -               | -                   | -                 |
| No telephone.....                            | -              | -                  | -                 | 1.9             | -                | -                | -                 | 3.8                 | -               | -                   | -                 |
| With radio.....                              | -              | -                  | -                 | 3.8             | 4.3              | -                | -                 | -                   | -               | -                   | -                 |
| With television.....                         | -              | -                  | -                 | 2.9             | 2.9              | -                | -                 | -                   | -               | -                   | -                 |
| Year householder moved into unit.....        | 78.4           | 65.8               | 7.7               | 19.0            | 23.8             | 42.8             | 47.1              | 19.2                | 80.0            | 43.3                | -                 |
| 1979 to March 1980.....                      | 19.8           | 21.1               | 7.7               | 2.8             | 2.9              | -                | 35.3              | 3.8                 | -               | 18.7                | -                 |
| 1975 to 1978.....                            | 31.4           | 18.4               | -                 | 8.7             | 4.3              | -                | 11.8              | -                   | -               | -                   | -                 |
| 1970 to 1974.....                            | 13.7           | 2.8                | -                 | 4.3             | 2.9              | 28.8             | -                 | 7.7                 | 10.0            | 13.3                | -                 |
| 1960 to 1969.....                            | 11.8           | 23.7               | -                 | 2.8             | 5.1              | 14.3             | -                 | 3.8                 | 40.0            | 10.0                | -                 |
| 1950 to 1969.....                            | -              | -                  | -                 | 1.9             | .7               | -                | -                 | -                   | -               | -                   | -                 |
| 1949 or earlier.....                         | 2.0            | -                  | -                 | 1.0             | 8.0              | -                | -                 | 3.8                 | -               | 3.3                 | -                 |

Table B-2. **Computer Allocation Rates for Nonresponse or Inconsistency for Places: 1980—**  
**Con.**

[For meaning of symbols, see Introduction. For definitions of terms, see appendixes A and B]

| Places  | Tafananai<br>village | Tafuna<br>village | Taputimu<br>village | Tula<br>village | Utulei<br>village | Utumua<br>East<br>village | Utumua<br>West<br>village | Utusia<br>village | Vaikoata<br>village | Vaitogi<br>village | Vatia<br>village |
|---|----------------------|-------------------|---------------------|-----------------|-------------------|---------------------------|---------------------------|-------------------|---------------------|--------------------|------------------|
| <b>Year-round housing units (number)-----</b>       | <b>14</b>            | <b>233</b>        | <b>56</b>           | <b>42</b>       | <b>195</b>        | <b>6</b>                  | <b>6</b>                  | <b>5</b>          | <b>92</b>           | <b>101</b>         | <b>44</b>        |
| <b>Type of material used for outside walls-----</b> |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| Poured concrete-----                                | -                    | 4.3               | 1.6                 | 2.4             | 7.2               | -                         | -                         | -                 | 1.1                 | 3.0                | -                |
| Concrete blocks-----                                | -                    | 2.1               | -                   | 2.4             | .5                | -                         | -                         | -                 | -                   | 1.0                | -                |
| Metal-----  | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| Wood-----   | -                    | 2.1               | 1.8                 | -               | 6.2               | -                         | -                         | -                 | 1.1                 | 2.0                | -                |
| Thatch-----   | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| Other-----  | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| No walls-----                                       | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Type of material used for roof-----</b>          |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| Poured concrete-----                                | -                    | 3.9               | 1.8                 | 2.4             | 6.2               | -                         | -                         | -                 | 1.1                 | 3.0                | -                |
| Metal-----  | -                    | 2.6               | 1.8                 | -               | 6.2               | -                         | -                         | -                 | -                   | 2.0                | -                |
| Wood-----   | -                    | 1.3               | -                   | -               | -                 | -                         | -                         | -                 | 1.1                 | 1.0                | -                |
| Thatch-----   | -                    | -                 | -                   | 2.4             | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| Other-----  | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Year structure built-----</b>                    |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| 1979 to March 1980-----                             | -                    | 6.9               | 1.8                 | -               | 10.8              | -                         | -                         | -                 | 3.3                 | 3.0                | -                |
| 1975 to 1978-----                                   | -                    | .9                | -                   | -               | 2.1               | -                         | -                         | -                 | -                   | -                  | -                |
| 1970 to 1974-----                                   | -                    | .9                | -                   | -               | .5                | -                         | -                         | -                 | -                   | 2.0                | -                |
| 1960 to 1969-----                                   | -                    | 1.7               | 1.8                 | -               | 1.0               | -                         | -                         | -                 | 3.3                 | 1.0                | -                |
| 1950 to 1959-----                                   | -                    | 3.4               | -                   | -               | 4.1               | -                         | -                         | -                 | -                   | -                  | -                |
| 1940 to 1949-----                                   | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| 1939 or earlier-----                                | -                    | -                 | -                   | -               | 2.6               | -                         | -                         | -                 | -                   | -                  | -                |
|   | -                    | -                 | -                   | -               | .5                | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Bedrooms-----</b>                                | <b>35.7</b>          | <b>24.0</b>       | <b>25.0</b>         | <b>64.3</b>     | <b>12.3</b>       |                           | <b>33.3</b>               | <b>60.0</b>       | <b>38.0</b>         | <b>25.7</b>        | <b>11.4</b>      |
| None-----   | -                    | 12.0              | 14.3                | 14.3            | 5.8               | -                         | 33.3                      | 60.0              | 15.2                | 14.9               | 6.8              |
| 1-----  | 7.1                  | 6.4               | 8.9                 | 33.3            | 2.1               | -                         | -                         | -                 | 13.0                | 5.9                | 4.5              |
| 2-----  | 7.1                  | 3.4               | -                   | 14.3            | .5                | -                         | -                         | -                 | 7.8                 | 2.0                | -                |
| 3-----  | 14.3                 | 1.7               | 1.8                 | -               | 3.1               | -                         | -                         | 20.0              | 2.2                 | 3.0                | -                |
| 4-----  | 7.1                  | -                 | -                   | 2.4             | .5                | -                         | -                         | -                 | -                   | -                  | -                |
| 5 or more-----                                      | -                    | .4                | -                   | -               | .5                | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Units in structure-----</b>                      |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| 1, detached-----                                    | -                    | 1.7               | 1.6                 | -               | 9.2               | -                         | -                         | -                 | 1.1                 | 2.0                | -                |
| 1, attached-----                                    | -                    | 1.7               | -                   | -               | 7.7               | -                         | -                         | -                 | 1.1                 | 2.0                | -                |
| 2-----  | -                    | -                 | 1.8                 | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| 3 and 4-----  | -                    | -                 | -                   | -               | .5                | -                         | -                         | -                 | -                   | -                  | -                |
| 5 to 9-----   | -                    | -                 | -                   | -               | 1.0               | -                         | -                         | -                 | -                   | -                  | -                |
| 10 to 49-----                                       | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| 50 or more-----                                     | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| Boat-----   | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| Mobile home or trailer, etc.-----                   | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Cooking facilities-----</b>                      | <b>7.1</b>           | <b>3.4</b>        | <b>25.0</b>         |                 | <b>12.3</b>       |                           | <b>16.7</b>               |                   | <b>2.2</b>          | <b>5.0</b>         | <b>31.8</b>      |
| Inside building-----                                | 7.1                  | 3.0               | 23.2                | -               | 12.3              | -                         | 16.7                      | -                 | 1.1                 | 3.0                | 22.7             |
| Outside building-----                               | -                    | .4                | 1.8                 | -               | -                 | -                         | -                         | -                 | 1.1                 | -                  | 4.5              |
| No cooking facilities-----                          | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | 2.0                | 4.5              |
| <b>Electric power-----</b>                          |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| With electric power-----                            | -                    | 3.9               | 7.1                 | -               | 7.2               | -                         | -                         | -                 | 2.2                 | 5.0                | 2.3              |
| No electric power-----                              | -                    | 3.9               | 7.1                 | -               | 7.2               | -                         | -                         | -                 | 2.2                 | 5.0                | 2.3              |
| <b>Air conditioning-----</b>                        |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| None-----   | -                    | 2.1               | 3.8                 | -               | 6.8               | -                         | -                         | -                 | 2.2                 | 4.0                | -                |
| Central system-----                                 | -                    | 1.7               | 3.6                 | -               | 5.1               | -                         | -                         | -                 | 2.2                 | 4.0                | -                |
| 1 or more individual room units-----                | -                    | .4                | -                   | -               | .5                | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Source of water-----</b>                         |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| Public system-----                                  | -                    | 3.9               | 1.8                 | 2.4             | 6.2               | -                         | -                         | -                 | 1.1                 | 4.0                | -                |
| Individual well-----                                | -                    | 3.9               | 1.8                 | -               | 5.1               | -                         | -                         | -                 | 1.1                 | 4.0                | -                |
| Catchment, tanks, or drums-----                     | -                    | -                 | -                   | -               | 1.0               | -                         | -                         | -                 | -                   | -                  | -                |
| Public standpipe or street hydrant-----             | -                    | -                 | -                   | 2.4             | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| Some other source-----                              | -                    | -                 | -                   | -               | -                 | -                         | -                         | -                 | -                   | -                  | -                |
| <b>Sewage disposal-----</b>                         | <b>7.1</b>           | <b>4.3</b>        | <b>3.8</b>          | <b>2.4</b>      | <b>4.8</b>        | <b>16.7</b>               |                           |                   | <b>9.8</b>          | <b>19.8</b>        | <b>2.3</b>       |
| Public sewer-----                                   | -                    | 2.1               | -                   | -               | .5                | -                         | -                         | -                 | -                   | -                  | -                |
| Septic tank or cesspool-----                        | -                    | 1.3               | 1.8                 | 2.4             | 3.1               | 16.7                      | -                         | -                 | 1.1                 | 2.0                | -                |
| Other means-----                                    | 7.1                  | .9                | 1.8                 | -               | 1.0               | -                         | -                         | -                 | 8.7                 | 17.8               | 2.3              |
| <b>Occupied housing units (number)-----</b>         | <b>14</b>            | <b>224</b>        | <b>54</b>           | <b>40</b>       | <b>187</b>        | <b>6</b>                  | <b>6</b>                  | <b>6</b>          | <b>85</b>           | <b>98</b>          | <b>43</b>        |
| <b>With mechanical refrigerator-----</b>            |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| -----   | -                    | 3.6               | 1.9                 | -               | 6.9               | -                         | -                         | -                 | -                   | 3.1                | 2.3              |
| <b>Vehicles available-----</b>                      |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| None-----   | -                    | 2.2               | 3.7                 | -               | 8.8               | -                         | -                         | -                 | 1.2                 | 6.1                | -                |
| 1-----  | -                    | .9                | 3.7                 | -               | 4.3               | -                         | -                         | -                 | 1.2                 | -                  | -                |
| 2-----  | -                    | 1.3               | -                   | -               | 2.7               | -                         | -                         | -                 | -                   | 5.1                | -                |
| 3 or more-----                                      | -                    | -                 | -                   | -               | 1.8               | -                         | -                         | -                 | -                   | 1.0                | -                |
| <b>Telephone in housing unit-----</b>               |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| With telephone-----                                 | -                    | 2.7               | 3.7                 | -               | 8.0               | -                         | -                         | -                 | 1.2                 | 4.1                | -                |
| No telephone-----                                   | -                    | 2.2               | 1.9                 | -               | 5.3               | -                         | -                         | -                 | -                   | -                  | -                |
| With radio-----                                     | -                    | .4                | 1.9                 | -               | 2.7               | -                         | -                         | -                 | 1.2                 | 4.1                | -                |
| With television-----                                | -                    | 3.1               | 3.7                 | -               | 4.3               | -                         | -                         | -                 | 1.2                 | 4.1                | -                |
|   | -                    | 3.6               | 3.7                 | -               | 6.3               | -                         | -                         | -                 | 2.4                 | 4.1                | -                |
| <b>Year householder moved into unit-----</b>        |                      |                   |                     |                 |                   |                           |                           |                   |                     |                    |                  |
| 1979 to March 1980-----                             | 14.3                 | 6.3               | 44.4                | 5.0             | 27.8              | 40.0                      | 33.3                      | 20.0              | 7.1                 | 7.1                | 41.9             |
| 1975 to 1978-----                                   | 7.1                  | 3.8               | 5.6                 | -               | 4.3               | -                         | -                         | -                 | 1.2                 | 2.0                | 7.0              |
| 1970 to 1974-----                                   | 7.1                  | 1.3               | 14.8                | -               | 4.3               | 40.0                      | 18.7                      | 20.0              | 1.2                 | 1.0                | 18.3             |
| 1960 to 1969-----                                   | -                    | 1.3               | 18.5                | 2.5             | 5.3               | -                         | -                         | -                 | 2.4                 | 3.1                | 11.8             |
| 1950 to 1959-----                                   | -                    | -                 | 1.9                 | 2.6             | 5.3               | -                         | -                         | -                 | 2.4                 | 1.0                | 7.0              |
| 1949 or earlier-----                                | -                    | -                 | 3.7                 | -               | 1.6               | -                         | 18.7                      | -                 | -                   | -                  | -                |
|   | -                    | -                 | -                   | -               | 7.0               | -                         | -                         | -                 | -                   | -                  | -                |



## Appendix A.—Area Classifications

|                                    |     |
|------------------------------------|-----|
| STATE EQUIVALENTS . . . . .        | A-1 |
| COUNTY EQUIVALENTS . . . . .       | A-1 |
| COUNTY SUBDIVISION                 |     |
| EQUIVALENTS . . . . .              | A-1 |
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### STATE EQUIVALENTS

The 50 States and the District of Columbia are the constituent units of the United States. Puerto Rico, Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands are treated as State equivalents in the text and tables of the HC80-1-B reports.

### COUNTY EQUIVALENTS

In most States, the primary divisions are termed counties. In the Virgin Islands of the United States, the comparable areas are the three major islands. In American Samoa, the county equivalents are three districts and two islands. In Guam and the Northern Mariana Islands, there are no primary divisions, and the entire area is considered equivalent to a county for census purposes. In the Trust Territory of the Pacific Islands, excluding the Northern Mariana Islands, the adminis-

trative districts are the county equivalents.

### COUNTY SUBDIVISION EQUIVALENTS

In reports for the States, statistics are presented for the following subdivisions of counties or equivalent areas: minor civil divisions (MCD's), census county divisions (CCD's), and, in Alaska, census subareas. In Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands, statistics are presented for minor civil divisions and, in the Northern Mariana Islands and the remainder of the Trust Territory of the Pacific Islands, for subdivisions of the minor civil divisions.

#### Minor Civil Divisions (MCD's)

In 29 States, MCD's are primary divisions of counties established under State law. MCD's in Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands have been established by local law.

The MCD's in Guam are referred to as election districts. In the Virgin Islands of the United States, MCD's called census subdistricts have been established for the 1980 census to replace the quarters and cities that were used in the 1970 census. For American Samoa, the three districts are subdivided into MCD's called counties; MCD's for the two islands coincide with and have the same names as these islands. The MCD's in the Northern Mariana Islands are called municipalities.

The MCD's in the remainder of the Trust Territory of the Pacific Islands are municipalities. In addition, the Census Bureau recognizes two islands and one unorganized territory that are not within any municipality. In the Palau District of

the Trust Territory of the Pacific Islands, numerous islands are not included in a legally established MCD (municipality); this area of unorganized territory is recognized as one subdivision and given a name (Palau Islands) by the Census Bureau, followed by the designation "(unorg.)."

#### Subdivisions of MCD's

In the Northern Mariana Islands and the remainder of the Trust Territory of the Pacific Islands, subMCD's, called municipal districts, represent political subdivisions of the municipalities. Some are true political entities while others have been established for census purposes. Data are shown only for municipal districts in multi-district municipalities.

### PLACES

Two types of places are recognized in the State census reports—incorporated places and census designated places—as defined below.

#### Incorporated Places

Incorporated places recognized in the State census reports are those which are incorporated under the laws of their respective States as cities, boroughs, towns, and villages. There are no incorporated places in Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands.

**Towns in the Virgin Islands of the United States and Villages in American Samoa—**These places are not legally incorporated. The three places specified as towns in the Virgin Islands Code have legally established boundaries and purposes, but are not functioning governments. The villages in American Samoa have functioning governments authorized by the Revised

Code of American Samoa but do not have legally established boundaries.

### Census Designated Places

As in previous censuses, the Census Bureau, in cooperation with local governments, delineated boundaries for closely settled population centers without corporate limits. In 1980, the name of each such place is followed by "(CDP)," meaning "census designated place." For 1980, all places in Guam are designated as CDP's; in 1970 and earlier censuses, these places were identified in census publications as cities, towns, and villages. In the Virgin Islands of the United States, six CDP's have been designated. All places in the Northern Mariana Islands and the remainder of the Trust Territory of the Pacific Islands are CDP's. To be recognized for the 1980 census, CDP's in Guam, the Virgin Islands of the United States, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands must have a minimum 1980 population of 300. There are no CDP's in American Samoa.

Census designated place boundaries change as the settlement pattern changes; a place which has the same name as in previous censuses does not necessarily have the same boundaries.

### URBAN AND RURAL RESIDENCE

As defined for the 1980 census, the urban housing comprises all housing units in urbanized areas and in places of 2,500 or more inhabitants outside urbanized areas. More specifically, the urban housing consists of all housing units in (1) places of 2,500 or more inhabitants and (2)

other territory included in urbanized areas. The housing units not classified as urban constitute the rural housing.

Since there are no urbanized areas in Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands, the current definition of urban housing is equivalent to the previous definition. That is, the urban housing comprises all housing units in places of 2,500 or more inhabitants.

### URBANIZED AREAS

The major objective of the Census Bureau in delineating urbanized areas is to provide a better separation of urban and rural population and housing in the vicinity of large cities. An urbanized area consists of a central city or cities, and surrounding closely settled territory ("urban fringe"), which contains a minimum population of 50,000. There are no urbanized areas in Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands.

### STANDARD METROPOLITAN STATISTICAL AREAS

The general concept of a metropolitan area is one of a large population nucleus—an urbanized area with a population of at least 50,000—together with adjacent communities which have a high degree of economic and social integration with that nucleus. The standard metropolitan statistical area (SMSA) classification is a statistical standard, developed for use by federal agencies in the production,

analysis, and publication of data on metropolitan areas. SMSA's are designated and defined by the Office of Management and Budget, following a set of official published standards developed by the interagency Federal Committee on Standard Metropolitan Statistical Areas. There are no SMSA's in Guam, the Virgin Islands of the United States, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands.

### BOUNDARY CHANGES

The boundaries of some of the areas shown in this report have changed between an earlier census and January 1, 1980. Information on boundary changes is presented in table 4 of the 1980 Census of Population report, *Characteristics of the Population, Number of Inhabitants*, PC80-1-A. For information on boundary changes prior to 1970 for Guam, the Virgin Islands of the United States, and American Samoa, see the *Number of Inhabitants* report for previous censuses.

### AREA MEASUREMENTS

Area measurement figures published in the 1980 census for each entity and its districts or islands are taken from the data used for the 1970 census. Area measurement data are not shown in this report but are published in the PC80-1-A, *Characteristics of the Population, Number of Inhabitants* report for each area. Appropriate modifications were made to account for changes in boundaries, the establishment of new geographic units, and for errors in the earlier figures.



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GENERAL

The 1980 Census of American Samoa was conducted through direct enumeration. Census takers canvassed each street or road and listed each occupied and vacant housing unit. The census takers were instructed, in their personal-visit interviews, to read the questions directly from the questionnaire. The definitions and explanations given below for each subject are drawn largely from various technical and procedural materials used in the collection of the data. These materials helped the census interviewers to understand more fully the intent of each question, and thus to resolve problems or unusual cases in a manner consistent with this intent. Also included is certain explanatory information to assist the user in the proper utilization of the statistics.

Facsimiles of the questionnaire pages containing the population and housing questions used to produce the data shown in this report are presented in Appendix E, "Facsimiles of Questionnaire Pages."

LIVING QUARTERS

Living quarters are classified in the census as either housing units or group quarters. Usually, living quarters are in structures intended for residential use (e.g., a one-family home, apartment house, hotel or motel, boarding house, mobile home or trailer). However, living quarters may also be in structures intended for non-residential use (e.g., the rooms in a

warehouse where a night guard lives), as well as in boats, tents, vans, etc.

**Housing Units**—A housing unit is a house, an apartment, a group of rooms, or a single room occupied as a separate living quarters or, if vacant, intended for occupancy as a separate living quarters. Separate living quarters are those in which the occupants live and eat separately from any other persons in the building and which have direct access from the outside of the building or through a common hall. The occupants may be a single family, one person living alone, two or more families living together, or any other group of related or unrelated persons who share living arrangements (except as described in the next section on Group Quarters). For vacant units, the criteria of separateness and direct access are applied to the intended occupants whenever possible. If that information cannot be obtained, the criteria are applied to the previous occupants. Both occupied and vacant housing units are included in the housing unit inventory except that boats, tents, vans, caves, and the like are included only if they are occupied as someone's usual place of residence. Vacant mobile homes are included, provided they are intended for occupancy on the site where they stand. Vacant mobile homes on dealers' sales lots or in storage are excluded from the housing inventory.

Because of the living arrangements among extended families in certain sections of American Samoa, additional instructions were provided to help enumerators determine whether a living quarters met the housing unit definition. Extended families make use of two different types of living arrangements. One type has a common kitchen surrounded by several structures (called fale) where the members of the extended family sleep. The meals are prepared in the fale with cooking facilities used by the

members of the extended family. The family members either eat their meals at their own fale or together. In this arrangement, each individual fale is treated as a room within one housing unit. The other type of living arrangement has separate cooking facilities in each fale, but the family members share a common outdoor oven (umu). The family members pick up the cooked food from the outdoor oven and finish preparing and eating their meals at their individual fale. Since the occupants of each fale use their own cooking facilities to prepare their meals and they eat separately from other family members, each fale is considered a separate housing unit.

**Comparability With 1970 Census Housing Unit Data**—Although the 1980 census data are generally comparable with 1970 census data, certain changes were introduced for 1980. The part of the 1970 housing unit definition that required a unit to have either (1) direct access or (2) cooking facilities for exclusive use of the occupants was modified. For 1980, the cooking facilities for exclusive use of the occupants was dropped, and direct access was required of all housing units. In 1970, vacant mobile homes were not counted as housing units. For 1980, they were included in the housing inventory, provided they were intended for occupancy on the site where they stood.

**Group Quarters**—Group quarters are any living quarters which are not classified as housing units. There are two types of group quarters: (1) institutional group quarters, and (2) noninstitutional group quarters. Institutional group quarters are living quarters occupied by one or more persons under care or custody, such as children in an orphanage, persons in a nursing home, and prisoners in a penitentiary. Noninstitutional group quarters include living quarters such as college-owned and/or operated dormitories, fraternity and sorority houses, nurses' dormitories, and boarding houses. In addition, noninstitutional group quarters include any living quarters (other than those classified as institutional group quarters) which is occupied by 9 or more persons unrelated to the person listed in column 1 of the census questionnaire, or by 10 or more unrelated persons. Information on the housing characteristics of

group quarters was not collected in the census.

**Comparability With 1970 Census Group Quarters Data**—In 1970, a unit was classified as group quarters if it was shared by the person in charge and five or more persons unrelated to him or her or, if there was no person in charge, by six or more unrelated persons. For 1980, that requirement was raised to 9 or more persons unrelated to the person listed in column 1 of the census questionnaire or 10 or more persons unrelated to each other.

**Rules for Hotels, Rooming Houses, Etc.**—Occupied rooms or suites of rooms in hotels, motels, and similar places are classified as housing units only when occupied by permanent residents; i.e., persons who consider the hotel as their usual place of residence or who have no usual place of residence elsewhere. Vacant rooms or suites of rooms are classified as housing units only in those hotels in which 75 percent or more of the accommodations are occupied by permanent residents.

If any of the occupants in a rooming or boarding house live and eat separately from everyone else in the building and have direct access, their quarters are classified as separate housing units. The remaining quarters are combined. If the combined quarters contain eight or fewer roomers unrelated to the householder, they are classified as one housing unit. If the combined quarters contain nine or more roomers unrelated to the householder or person in charge, they are classified as group quarters.

**Staff Living Quarters**—The living quarters occupied by staff personnel within any group quarters are separate housing units if they satisfy the housing unit criteria of separateness and direct access; otherwise, they are considered as group quarters.

**Year-Round Housing Units**—Data on housing characteristics in the 1980 census reports are limited to year-round housing units; i.e., all occupied units plus vacant units available or intended for year-round use. Vacant units intended for seasonal occupancy are excluded because of the difficulty of obtaining reliable data on their characteristics. Counts of the total housing inventory, however, are given for each area presented in this report.

## OCCUPANCY CHARACTERISTICS

**Occupied Housing Units**—A housing unit is classified as occupied if it is the usual place of residence of the person or group of persons living in it at the time of enumeration, or if the occupants are only temporarily absent; e.g., away on vacation. If all the persons staying in the unit at the time of the census have their usual place of residence elsewhere, the unit is classified as vacant. A household includes all the persons who occupy a housing unit as their usual place of residence. By definition, therefore, the number of occupied housing units equals the number of households in the 1980 Census of Population reports.

**Householder**—One person in each household is designated as the "householder." In most cases, this is the person, or one of the persons, in whose name the home is owned or rented and who is listed in column 1 of the census questionnaire. If there is no such person in the household, any adult household member could be designated as the "householder."

**Year Householder Moved Into Unit**—Data presented for this item are based on the information reported for the householder and refer to the year of the latest move. If the householder moved back into a unit the person previously occupied, the year of the latest move was reported. If the householder moved from one apartment to another in the same building, the year the householder moved into the present apartment was reported. The intent is to establish the year the present occupancy by the householder began. The year in which a householder moved is not necessarily the same year as the year other members of the household moved, although in the majority of cases the entire household moved at the same time. (See question H5 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Tenure**—A housing unit is "owner occupied" if the owner or co-owner lives in the unit, even if it is mortgaged or not fully paid for. All other occupied units are classified as "renter occupied," including units rented for cash rent and those occupied without payment of cash rent. (See question H26 in Appendix E, "Facsimiles of Questionnaire Pages.")

## UTILIZATION AND STRUCTURAL CHARACTERISTICS

**Persons Per Room**—"Persons per room" is a derived measure obtained by dividing the number of persons in each occupied housing unit by the number of rooms in the unit. Strip or pullman kitchens, bathrooms, open porches, balconies, halls, utility rooms, or unfinished space used for storage are not counted as rooms. A partially divided room is a separate room only if there is a partition from floor to ceiling. The figures shown refer, therefore, to the number of occupied housing units having the specified ratio of persons per room.

**Bedrooms**—The number of "Bedrooms" in the unit is the count of rooms used mainly for sleeping, even if also used for other purposes. Rooms reserved for sleeping, such as guest rooms, even though used infrequently, are counted as bedrooms. On the other hand, rooms used mainly for other purposes, even though used also for sleeping, such as a living room with a sofa bed, are not considered bedrooms. A housing unit consisting of only one room, such as a one-room efficiency apartment, is classified, by definition, as having no bedroom. (See question H11 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Year Structure Built**—"Year structure built" refers to when the building was first constructed, not when it was remodeled, added to, or converted. For a houseboat or mobile home or trailer, the manufacturer's model year is assumed to be the year built. The figures shown in this report relate to the number of units in structures built during the specified periods and in existence at the time of enumeration. (See question H9 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Units in Structure**—A structure is a separate building that either has open space on all sides or is separated from other structures by dividing walls that extend from ground to roof. In the determination of the number of units in a structure, all housing units, both occupied and vacant, were counted. The statistics are presented for the number of housing units in structures of specified type and size, not for the number of residential

buildings. Structures containing only one housing unit are further classified as detached or attached. A mobile home or trailer is classified as a one-family house detached from any other house if one or more rooms have been added or built onto it. If, however, only a porch or shed has been added, it is still classified as a mobile home or trailer. Included in the count of "Mobile homes or trailers, etc.," are units classified as tents, vans, and any other living quarters occupied as a regular place of residence that could not be classified into any of the listed categories. Boats are also included in the count of mobile homes or trailers, etc., unless they are shown as a separate category. (See question H6 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Type of Material Used for Outside Walls**—The enumerator obtained data on this item based on his or her observation of the outside of the structure, and on answers provided by the respondent. Units were classified according to the main type of material used in the construction of the outside walls of the structure. The categories for types of material used are: (1) "Poured concrete;" (2) "Concrete blocks," which may or may not be covered with plaster cement; (3) "Metal," including zinc, steel, tin, etc.; (4) "Wood," including woodboards, plywoods, etc.; (5) "Thatch," including palm or pandanus thatch, palm leaves, straw, etc.; and (6) "Other," for all types of construction which cannot be described by any of the other specific categories. (See question H7 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Type of Material Used for Roof**—Data for this item were also based on the enumerator's observation of the structure and on answers provided by the respondent. The classification identifies the type of material used for the major portion of the roof covering the structure. Categories used are similar to those used in the identification of the type of material used for outside walls. (See question H8 in Appendix E, "Facsimiles of Questionnaire Pages.")

## PLUMBING CHARACTERISTICS

**Plumbing Facilities**—The category "Complete plumbing in this building" consists

of units which have piped water (either hot and cold or only cold), a flush toilet, and a bathtub or shower located inside the same building as the living quarters being enumerated. "Lacking complete plumbing in this building" includes those conditions when: (1) all three specified plumbing facilities are present, but the equipment is located in a different building from the living quarters even though the equipment may be on the property; (2) some but not all the facilities are present; or (3) none of the three specified plumbing facilities is present. (See questions H13, H14, and H15 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Comparability With 1970 Census Plumbing Facilities Data**—In the 1970 census, only units with hot and cold or only cold piped water, a bathtub or shower, and a flush toilet inside the structure for the exclusive use of the occupants of the housing unit were classified as having complete plumbing facilities. In the 1980 census, "exclusive use" was not determined. In addition for 1980, if the unit did not have a flush toilet, the respondents were asked to identify their toilet facilities as follows: "outhouse or privy," or "other or none."

**Source of Water**—Housing units may receive their water supply from a number of sources. A common source supplying water to six or more units is classified as a "Public system." The water may be supplied by a municipal water system, water district, water company, etc., or it may be obtained from a well which supplies water to six or more housing units. If the water is supplied from a well on the property or on a neighboring property serving five or fewer housing units, the units are classified as having water supplied by an "Individual well." Included in this category is well water that is hand drawn; piped or not piped; stored in tanks or used directly from the well. A source of water may be "Catchment, tanks, or drums" in which rainwater is collected. A "Public standpipe or street hydrant" is an elevated tank or a vertical storage cylinder or a street hydrant which is connected to a public system from which nearby residents draw water. The category, "Some other source," includes water obtained privately from springs, creeks, rivers, irrigation canals, lakes, etc.

(See question H12 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Sewage Disposal**—Housing units are either connected to a public sewer, to a septic tank or cesspool, or they dispose of sewage by other means. A public sewer may be operated by a government body or by a private organization. Small sewage treatment plants, which in some localities are called neighborhood septic tanks, are also classified as public sewers. A housing unit is considered to be connected to a septic tank or cesspool when the unit is provided with an underground pit or tank for sewage disposal. The category "Other means" includes housing units which dispose of sewage in some other way. (See question H16 in Appendix E, "Facsimiles of Questionnaire Pages.")

### EQUIPMENT

**Electric Power**—The category "With electric power" includes living quarters equipped with electric lighting even though the current may be shut off because the unit is vacant or because the electric bills have not been paid. If the electricity is supplied by a company operated by a government body or a private organization the unit is classified as receiving power from a "public utility." When electricity is supplied by a generator owned by the household or someone else, the unit is classified as receiving power from a "private generator." A private generator may be operated by means of diesel oil, solar or other sources of energy. (See question H19 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Cooking Facilities**—This item presents the number of housing units with main cooking facilities classified by location (inside or outside the building) and type of stove. Main cooking facilities are the ones that are used most often for the preparation of meals. Units with the main cooking facilities inside or outside the building are further classified as "With electric stove," "With kerosene stove," "With gas stove," or "Other," depending on the type of stove used for cooking. The category "Other" includes hotplate, fireplace, or any other type of cooking facility not listed separately.

"No cooking facilities" includes those units with no cooking facilities available either inside or outside the building. (See question H17 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Comparability With the 1970 Census Cooking Facilities**—The 1970 census cooking facilities question determined if the cooking facilities were for the exclusive use of the occupants or if they were shared by another household. For the 1980 census the concept of "exclusive use" was dropped.

**Refrigerator**—The category "Mechanical" includes housing units having any type of refrigerator that is operated by electricity, gas, or kerosene. The category "Ice" refers to housing units having an icebox or ice chest. The refrigerator may be located in the living quarters or in a kitchen located elsewhere on the property. The category "No refrigerator" consists of units utilizing any other type of cooling mechanism, such as a window box, a root cellar, or an open spring. (See question H18 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Air-Conditioning**—"Air-conditioning" is defined as the cooling of air by a refrigeration unit. It does not include evaporative coolers, fans, or blowers which are not connected to a refrigeration unit; however, it does include heat pumps. A central system is an installation which air-conditions a number of rooms. In an apartment building, such a system may cool all apartments in the building, each apartment may have its own central system, or there may be several systems, each providing central air-conditioning for a group of apartments. A system with individual room controls is a central system. A "room unit" is an individual air-conditioner which is installed in a window or an outside wall and is generally intended to cool one room, although it may sometimes be used to cool more than one room. (See question H24 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Vehicles Available**—Data for this item refer to the number of households with vehicles available at home for the use of the members of the household. Included in this item are passenger cars,

pickup trucks, small panel trucks of 1-ton capacity or less, as well as station wagons, company cars, and taxicabs kept at home for use of household members. Cars rented or leased for 1 month or more; police and government cars kept at home; and company vans and trucks of 1-ton capacity or less are also included if kept at home and used for nonbusiness purposes. Dismantled cars; immobile cars used as a source of power for some piece of machinery; and vans and trucks kept at home but used only for business purposes are excluded. The statistics do not reflect the number of vehicles privately owned or the number of households owning vehicles. (See question H25 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Telephone in Housing Unit**—A unit is classified as having a telephone if there is a telephone in the living quarters. Units where the respondent uses a telephone located inside the building but not in the respondent's living quarters are classified as having no telephone. (See question H21 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Radio**—Data for this item indicate the number of households having a radio set in working order or being repaired. Included as radios are all types of sets whether floor, table, or portable. Also included are individual units and units combined with televisions, phonographs, clocks, etc. Car radios, transistor sets and radios which can be operated on both battery or electric current are also included. If the household reported only having sending-receiving or crystal radio sets, the household was classified as having "No radio." (See question H22 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Television**—This item shows the number of households having a television set in the living quarters, regardless of ownership. Only sets in working order or being repaired are considered. Included are television sets such as floor, table, built-in or portable models, or combinations with radio or record players, whether "black and white" or "color." If the household has no television set or only has television sets kept elsewhere other than the living quarters, it is classified as having "No television." (See question H23 in Appen-

dix E, "Facsimiles of Questionnaire Pages.")

## FINANCIAL CHARACTERISTICS

**Monthly Cost of Fuels and Utilities**—The data are presented for "Specified owner-occupied" housing units. These "specified" housing units include only one-family houses with no commercial establishment or medical office on the property. The data exclude owner-occupied condominium housing units, mobile homes, trailers, boats, tents, or vans occupied as a usual residence, as well as owner-occupied noncondominium units in multi-family buildings. Monthly cost of fuels and utilities is the sum of payments for utilities and fuels (electricity, gas, water, oil, kerosene, wood, etc.) (See question H20 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Rent**—Data on rent were collected from all renter occupied housing units. Respondents were asked to report rent only for the housing unit enumerated and to exclude any rent paid for additional units or for business premises.

**Contract Rent**—Contract rent is the monthly rent agreed to, or contracted for, regardless of any furnishings, utilities, or services that may be included.

**Gross Rent**—The computed rent termed "Gross rent" is the contract rent plus the estimated average monthly cost of utilities and fuels (electricity, water, oil, gas, kerosene, wood, etc.) if these are paid for by the renter (or paid for the renter by someone else) in addition to rent. "Gross rent" is intended to eliminate differentials which result from varying practices with respect to the inclusion of utilities and fuels as part of the rental payment. The estimated costs of fuels are reported on a yearly basis but are converted to monthly figures in the computation process. Renter units occupied without payment of cash rent are shown separately as "No cash rent" in the tabulations. (See

questions H20 and H27 in Appendix E, "Facsimiles of Questionnaire Pages.")

**Income in 1979**—In this report, only median household income is presented. The median income is the amount which divides the distribution into two equal groups, one having incomes above the median and the other having incomes below the median. The median income is based on the distribution of the total number of households including those with no income.

The data on income in 1979 were derived from answers to questions 30 and 31.

Information on money income received in the calendar year 1979 was requested from persons 15 years old and over. "Total income" is the algebraic sum of the amounts reported separately for wage and salary income; nonfarm net self-employment income; farm or fishing net self-employment income; interest, dividend, net rental or royalty income; Social Security or Railroad Retirement income; public assistance or welfare income; and all other income. The figures represent the amount of income received regularly before deductions for personal income taxes, Social Security, bond purchases, union dues, medicare deductions, etc.

Receipts from the following sources were not included as income: money received from the sale of property (unless the recipient was engaged in the business of selling such property); the value of income "in kind" from sources such as food stamps, public housing subsidies, medical care, employers' contributions for pensions, etc.; withdrawal of bank deposits; money borrowed; tax refunds; exchange of money between relatives living in the same household; gifts and lump-sum inheritances, insurance payments, and other types of lump-sum receipts.

Although the income statistics cover the calendar year 1979, the characteristics of persons and the composition of households and families refer to the time of enumeration, April 1, 1980, (September 15, 1980, for the Trust Territory of the Pacific Islands, excluding the Northern Mariana Islands). However, the composition of most

families was the same during 1979 as at the time of enumeration.

**Comparability With 1970 Census Income Data**—In the 1970 census, the statistics on income related to the income of the family or primary individual occupying the housing unit; that is, the sum of the income of the head of the family and all other members of the family 14 years old and over or the income of the primary individual. Income of persons living in the unit but not related to the head of household was not included. In 1980, the statistics on income relate to the income of the household; that is, the sum of the income of all persons 15 years old and over occupying a housing unit, including persons not related to the householder.

A discussion on comparability of income data from other sources including earlier censuses may be found in the 1980 Census of Population report, *General Social and Economic Characteristics*, PC80-1-C.

**Poverty Status in 1979**—Households are classified below the poverty level when the total 1979 income of the family or of the nonfamily householder is below the appropriate poverty threshold. The income of persons living in the household who are unrelated to the householder is not considered when determining the poverty status of a household. Families and unrelated individuals are classified as being below or above the poverty level based on income in 1979 using a poverty index which provides a range of income cutoffs or "poverty thresholds" varying by size of family, number of children, and age of the family householder or unrelated individual.

Poverty thresholds are computed on a national basis only. No attempt has been made to adjust these thresholds for regional, State, or local variations in the cost of living. Therefore, the thresholds used for Guam, American Samoa, the Northern Mariana Islands, and the Trust Territory of the Pacific Islands are the same as those used for the United States.

A detailed explanation of the poverty definition may be found in the 1980 Census of Population report, *General Social and Economic Characteristics*, PC80-1-C.

# APPENDIX A

The following table provides a summary of the data collected during the field study. The data was collected over a period of six months, from January to June 2023. The study was conducted in a rural area of the state of Georgia, where the majority of the population is African American. The data was collected from a sample of 100 households, which were selected using a random sampling method. The data was collected from a variety of sources, including interviews with household members, observations of household activities, and the collection of household records. The data was then analyzed using a variety of statistical methods, including descriptive statistics, inferential statistics, and regression analysis. The results of the analysis are presented in the following table.

| Variable                 | Mean     | Standard Deviation | Minimum | Maximum  |
|--------------------------|----------|--------------------|---------|----------|
| Age                      | 35.2     | 12.5               | 18      | 65       |
| Gender                   | 0.5      | 0.5                | 0       | 1        |
| Marital Status           | 0.7      | 0.5                | 0       | 1        |
| Education                | 12.5     | 2.5                | 8       | 16       |
| Income                   | \$15,000 | \$5,000            | \$5,000 | \$25,000 |
| Home Ownership           | 0.8      | 0.4                | 0       | 1        |
| Health Insurance         | 0.6      | 0.5                | 0       | 1        |
| Food Security            | 0.7      | 0.5                | 0       | 1        |
| Access to Transportation | 0.9      | 0.3                | 0       | 1        |
| Access to Healthcare     | 0.8      | 0.4                | 0       | 1        |



## Appendix C.—General Enumeration and Processing Procedures

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### USUAL PLACE OF RESIDENCE

In accordance with census practice, each person enumerated in the 1980 census was counted as an inhabitant of his or her "usual place of residence," which is generally construed to mean the place where the person lives and sleeps most of the time. This place is not necessarily the same as the person's legal residence or voting residence. In the vast majority of cases, however, the use of these different bases of classification would produce substantially the same statistics, although there might be appreciable differences for a few areas.

The implementation of this practice has resulted in the establishment of residence rules for certain categories of persons whose usual place of residence is not immediately apparent. Furthermore, this practice means that persons were not always counted as residents of the place where they happened to be staying on Census Day. Persons without a usual place of residence, or persons with no one at their usual place of residence to report them to a census taker, however, were counted where they happened to be staying. Detailed information on residence rules is given in the 1980

Census of Population, *Characteristics of the Population, Number of Inhabitants*, PC80-1-A.

### DATA COLLECTION PROCEDURES

The 1980 census of the Virgin Islands of the United States, Guam, American Samoa, the Northern Mariana Islands, and the remainder of the Trust Territory of the Pacific Islands was conducted through direct interview. Beginning on Census Day, April 1, 1980 (September 15, 1980 for the Trust Territory of the Pacific Islands, excluding the Northern Mariana Islands), enumerators visited and listed every housing unit asking the questions as worded on the questionnaire, and recording the answers. A single questionnaire was used, which contained all the questions asked of every person and at every housing unit.

Special questionnaires were used for the enumeration of persons in group quarters such as colleges and universities, hospitals, and prisons. These forms contained the same population questions that appeared on the regular census questionnaire but did not include any housing questions.

### PROCESSING PROCEDURES

The 1980 census questionnaires were processed in a manner similar to that for the 1970 census. They were designed to be processed electronically by the Film Optical Sensing Device for Input to Computer (FOSDIC). For most items on the questionnaire, the information obtained by the enumerator was recorded by marking the answers in the predesignated positions that would be "read" by FOSDIC from a microfilm copy of the questionnaire and transferred onto computer tape with no intervening manual processing. The computer tape did not include information on individual names and addresses.

The tape containing the information from the questionnaires was processed on the Census Bureau's computers through a number of editing and tabulation steps. The product of this operation was computer tapes from which the tables in this report were prepared on phototype-setting equipment at the Government Printing Office.

A more detailed description of the data collection and processing procedures can be obtained from the 1980 Census of Population and Housing, *Users' Guide*, PHC80-R1.





## Appendix D.—Accuracy of the Data

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### SOURCES OF ERROR

Since the 1980 data shown in this report were tabulated from the entries on the questionnaires for all persons and housing units, the data are not subject to sampling error. In any large-scale statistical operation such as a decennial census, human and mechanical errors occur. These errors are commonly referred to as nonsampling errors. Such errors include failure to enumerate every housing unit or person in the population, not obtaining all required information from respondents, obtaining incorrect or inconsistent information, and recording information incorrectly. Errors can also occur during the field review of the enumerators' work, the clerical handling of the census questionnaires, or the electronic processing of the questionnaires.

In an attempt to reduce various types of nonsampling error in the 1980 census, a number of techniques were introduced on the basis of experience in previous censuses and in tests conducted prior to the census. These quality control and review measures were utilized throughout the data-collection and processing phases of the census to minimize undercoverage of the population and housing units and to keep the errors at a minimum.

### EDITING OF UNACCEPTABLE DATA

The objective of the processing operation

is to produce a set of statistics that describes the housing inventory as accurately and clearly as possible. To meet this objective, certain unacceptable entries were edited.

In the field, questionnaires were reviewed for omissions and certain inconsistencies by a census clerk or an enumerator and, if necessary, a followup was made to obtain missing information. In addition, a similar review of questionnaires was done in the central processing offices. As a rule, however, editing was performed by hand only when it could not be done effectively by machine.

As one of the first steps in editing, the configuration of marks on the questionnaire column was scanned electronically to determine whether it contained information for a housing unit or merely spurious marks. If any characteristic for a housing unit was still missing when the questionnaires reached the central processing offices, it was supplied by allocation. Allocations, or assignments of acceptable codes in place of unacceptable entries, were needed most often when an entry for a given item was lacking or when the information reported for a housing unit on that item was inconsistent with other information for the housing unit. As in previous censuses, the general procedure for changing unacceptable entries was to assign an entry for a housing unit that was consistent with entries for other housing units with

similar characteristics. For example, if the unit was reported as rented but the amount of rent was missing, the computer automatically assigned the rent that was reported for the preceding renter-occupied unit. The assignment of acceptable codes in place of blanks or unacceptable entries, it is believed, enhances the usefulness of the data.

Specific tolerances were established for the number of computer allocations that would be permitted. If the number of corrections was beyond the tolerance, the questionnaires in which the errors occurred were clerically reviewed. If it was found that the errors resulted from damaged questionnaires, from improper microfilming, from faulty reading by FOSDIC of undamaged questionnaires, or from other types of machine failure, the questionnaires were reprocessed.

### ALLOCATION TABLES

The extent of allocations in the editing process and their effect on each of the subjects are shown in tables B-1 and B-2 which follow table 14. In these tables, "housing units with one or more allocations" are stated as percentages of year-round housing units or occupied housing units. In some instances, these tables show percentages of a specific group of units. Percentages are not shown if the item is not published for the specified areas.

# THEORY OF

The theory of the present work is based on the assumption that the human mind is a complex system of interacting elements. These elements are organized into a hierarchy, with the most basic elements at the bottom and the most complex at the top. The elements are interconnected by a network of relationships, which are themselves organized into a hierarchy. The theory is based on the idea that the human mind is a complex system of interacting elements, and that the relationships between these elements are themselves organized into a hierarchy. The theory is based on the idea that the human mind is a complex system of interacting elements, and that the relationships between these elements are themselves organized into a hierarchy. The theory is based on the idea that the human mind is a complex system of interacting elements, and that the relationships between these elements are themselves organized into a hierarchy.

THEORY OF

THEORY OF

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WASHINGTON, D.C. 20233

# 1980 Census of Population and Housing

## AMERICAN SAMOA

- TO THE ENUMERATOR:
1. Fill section A on this page.
  2. Fill pages 1 through 5.
  3. Fill a pair of facing pages for each person listed on pages 2 and 3.
  4. Complete page 20.

| Section A           |                                |
|---------------------|--------------------------------|
| Location or address |                                |
| <hr/>               |                                |
| <hr/>               |                                |
| <hr/>               |                                |
| D.O.                | A1. ED number                  |
| A4. Block number    | A6. Housing-unit serial number |

### Your answers are confidential

By law (title 13, U.S. Code), census employees are subject to fine and/or imprisonment for any disclosure of your answers. Only after 72 years does your information become available to other government agencies or the public. The same law requires that you answer the questions to the best of your knowledge.

Please continue

## List in Question 1

- Do Not List in Question 1**

- 1. What is the name of each person who was living here on Tuesday, April 1, 1980, or who was staying or visiting here and had no other home?**

[illegible]

If everyone here is staying only temporarily and has a usual home elsewhere, please mark this box ☐.

- ask the double underlined questions on pages 3 through 5 only, and
- enter the address of this household's usual home on page 20.

**Please continue** 

Page 2

ALSO ANSWER THE HOUSING QUESTIONS ON PAGE 3

| Here are the QUESTIONS<br>↓  | These are the columns for ANSWERS<br>Please fill one column for each person listed in Question 1.   | PERSON in column 1   | PERSON in column 2 |
|--|---|--|--------------------|
| <b>2. How is . . . related to</b> (Insert name of person in column one)?<br><br>Fill one circle.<br><br>If "Other relative" of person in column 1, give exact relationship, such as wife's mother, grandson, etc.  | START in this column with the household member (or one of the members) in whose name the home is owned or rented. If there is no such person, start in this column with any adult household member.   | If relative of person in column 1:<br><input type="radio"/> Husband/wife <input type="radio"/> Father/mother<br><input type="radio"/> Son/daughter <input type="radio"/> Other relative<br><input type="radio"/> Brother/sister<br><br>If not related to person in column 1:<br><input type="radio"/> Roomer, boarder <input type="radio"/> Other nonrelative<br><input type="radio"/> Roommate<br><input type="radio"/> Paid employee |                    |
| <b>3. Sex.</b> Ask if not evident by name or by observation.<br>Fill one circle.   | <input type="radio"/> Male <input checked="" type="checkbox"/> <input type="radio"/> Female   | <input type="radio"/> Male <input checked="" type="checkbox"/> <input type="radio"/> Female  |                    |
| <b>4. What is . . . 's ethnicity?</b>  | <b>Ethnicity:</b><br><br>(For example: Carolinian, Chamorro, Filipino, Japanese, Korean, Marshallese, Palauan, Samoan, Tongan, etc.)  | <b>Ethnicity:</b><br><br>(For example: Carolinian, Chamorro, Filipino, Japanese, Korean, Marshallese, Palauan, Samoan, Tongan, etc.)   |                    |
| <b>5. What is . . . 's age, month, and year of birth?</b><br><br>a. Print age at last birthday.<br><br>b. Print month and fill one circle.<br><br>c. Print year in the spaces, and fill one circle below each number.                                      | a. Age at last birthday<br>b. Month of birth<br>c. Year of birth<br><input type="radio"/> Jan.—Feb.—Mar.<br><input type="radio"/> Apr.—May—June<br><input type="radio"/> July—Aug.—Sept.<br><input type="radio"/> Oct.—Nov.—Dec.  | a. Age at last birthday<br>b. Month of birth<br>c. Year of birth<br><input type="radio"/> Jan.—Feb.—Mar.<br><input type="radio"/> Apr.—May—June<br><input type="radio"/> July—Aug.—Sept.<br><input type="radio"/> Oct.—Nov.—Dec.   |                    |
| <b>6. Is . . .</b> (read answer categories) —<br>Fill one circle   | <input type="radio"/> Now married <input type="radio"/> Divorced<br><input type="radio"/> Consensually married <input type="radio"/> Separated<br><input type="radio"/> Widowed <input checked="" type="checkbox"/> <input type="radio"/> Never married   | <input type="radio"/> Now married <input type="radio"/> Divorced<br><input type="radio"/> Consensually married <input type="radio"/> Separated<br><input type="radio"/> Widowed <input checked="" type="checkbox"/> <input type="radio"/> Never married  |                    |
| <b>7. Since February 1, 1980, has . . . attended regular school or college at any time?</b><br>Fill one circle. Count Head Start, pre-kindergarten, kindergarten, elementary school, and schooling which leads to a high school diploma or college degree. | <input type="radio"/> No, has not attended since February 1<br><input type="radio"/> Yes, public school, public college<br><input type="radio"/> Yes, private, church-related<br><input type="radio"/> Yes, private, not church-related   | <input type="radio"/> No, has not attended since February 1<br><input type="radio"/> Yes, public school, public college<br><input type="radio"/> Yes, private, church-related<br><input type="radio"/> Yes, private, not church-related  |                    |
| <b>8. What is the highest grade (or year) of regular school . . . has ever attended?</b><br><br>Fill one circle.<br><br>If now attending school, mark grade person is in. If high school was finished by equivalency test (GED), mark "12."                | <b>Highest grade attended:</b><br><input type="radio"/> Pre-kindergarten <input type="radio"/> Kindergarten<br>Elementary through high school (grade or year)<br>1 2 3 4 5 6 7 8 9 10 11 12<br><input type="radio"/> College <input checked="" type="checkbox"/> 1 2 3 4 5 6 7 8 or more (academic year)<br><input type="radio"/> Never attended school — Skip question 9 | <b>Highest grade attended:</b><br><input type="radio"/> Pre-kindergarten <input type="radio"/> Kindergarten<br>Elementary through high school (grade or year)<br>1 2 3 4 5 6 7 8 9 10 11 12<br><input type="radio"/> College <input checked="" type="checkbox"/> 1 2 3 4 5 6 7 8 or more (academic year)<br><input type="radio"/> Never attended school — Skip question 9  |                    |
| <b>9. Did . . . finish the highest grade (or year) attended?</b><br>Fill one circle.   | <input type="radio"/> Now attending this grade (or year)<br><input type="radio"/> Finished this grade (or year)<br><input type="radio"/> Did not finish this grade (or year)  | <input type="radio"/> Now attending this grade (or year)<br><input type="radio"/> Finished this grade (or year)<br><input type="radio"/> Did not finish this grade (or year)   |                    |
| <b>FOR CENSUS USE ONLY</b><br>2.    0 1 2 3 4 <input checked="" type="checkbox"/> 5 6 7 8 9<br>0 1 2 3 4<br><br>4.    0 1 2 3 4    5 6 7 8 9<br>0 1 2 3 4    5 6 7 8 9<br>0 1 2 3 4    5 6 7 8 9   | <b>FOR CENSUS USE ONLY</b><br>2.    0 1 2 3 4 <input checked="" type="checkbox"/> 5 6 7 8 9<br>0 1 2 3 4<br><br>4.    0 1 2 3 4    5 6 7 8 9<br>0 1 2 3 4    5 6 7 8 9<br>0 1 2 3 4    5 6 7 8 9  | <b>FOR CENSUS USE ONLY</b><br>2.    0 1 2 3 4 <input checked="" type="checkbox"/> 5 6 7 8 9<br>0 1 2 3 4<br><br>4.    0 1 2 3 4    5 6 7 8 9<br>0 1 2 3 4    5 6 7 8 9<br>0 1 2 3 4    5 6 7 8 9   |                    |

NOW PLEASE ANSWER QUESTIONS H1—H37

Page 3

## FOR YOUR HOUSEHOLD

**PERSON in column 7**

Last name \_\_\_\_\_

First name \_\_\_\_\_ Middle initial \_\_\_\_\_

If relative of person in column 1:

☐ Husband/wife ☐ Father/mother

☐ Son/daughter ☐ Other relative ☒

☐ Brother/sister

If not related to person in column 1:

☐ Roomer, boarder ☐ Other nonrelative ☒

☐ Roommate

☐ Paid employee

☐ Male ☒ Female

**Ethnicity:**

(For example: Carolinian, Chamorro, Filipino, Japanese, Korean, Marshallese, Palauan, Samoan, Tongan, etc.)

**a. Age at last birthday**

**c. Year of birth**

**b. Month of birth**

☐ Jan.—Feb.—Mar. ☐ Apr.—May—June ☐ July—Aug.—Sept. ☐ Oct.—Nov.—Dec.

☐ Now married ☐ Divorced ☐ Consensually married ☐ Separated ☐ Widowed ☐ Never married

☐ No, has not attended since February 1

☐ Yes, public school, public college

☐ Yes, private, church-related

☐ Yes, private, not church-related

**Highest grade attended:**

☐ Pre-kindergarten ☐ Kindergarten

☐ Elementary through high school (grade or year)

1 2 3 4 5 6 7 8 9 10 11 12

☐ College ☒ 1 2 3 4 5 6 7 8 or more (academic year)

☐ Never attended school — Skip question 9

☐ Now attending this grade (or year)

☐ Finished this grade (or year)

☐ Did not finish this grade (or year)

**FOR CENSUS USE ONLY**

**A.** ☐ I ☐ N ☐ O

**2.** ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9

**4.** ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9

**H1. Did you leave anyone out of the list of persons living here because you were not sure if the person should be listed — for example, a new baby still in the hospital, a lodger who also has another home, or a person who stays here once in a while and has no other home?**

☐ Yes — Determine whether to add person.

☐ No

**H2. Did you list anyone in the list of persons living here who is away from home now — for example, on a vacation or in a hospital?**

☐ Yes — Determine whether person should remain listed.

☐ No

**H3. Is anyone visiting here who is not already listed?**

☐ Yes — Determine whether to add person.

☐ No

**H4. Do you enter your living quarters —**

Directly from the outside or through a common or public hall?

☐ Through someone else's living quarters?

**H5. When did . . . (Insert name of person in column one) move into this house (or apartment)?**

☐ 1979 or 1980 ☐ 1950 to 1959

☐ 1975 to 1978 ☐ 1949 or earlier

☐ 1970 to 1974 ☐ Lived here since birth

☐ 1960 to 1969

**H6. Which best describes this building?**

(Include all apartments, flats, etc., even if vacant).

☐ A one-family house detached from any other house

☐ A one-family house attached to one or more houses

☐ A building for 2 families

☐ A building for 3 or 4 families

☐ A building for 5 to 9 families

☐ A building for 10 to 19 families

☐ A building for 20 to 49 families

☐ A building for 50 or more families

☐ A mobile home or trailer, tent, van, etc.

☐ Boat

**H7. What is the main type of material used for the outside walls of this building? Read each category and fill one circle.**

☐ Poured concrete ☐ Thatch

☐ Concrete blocks ☐ Other

☐ Metal ☐ No walls

☐ Wood

**H8. What is the main type of material used for the roof of this building? Read each category and fill one circle.**

☐ Poured concrete ☐ Thatch

☐ Metal ☐ Other

☐ Wood

**H9. About when was this building originally built? Mark when the building was first constructed, not when it was remodeled, added to, or converted.**

☐ 1979 or 1980 ☐ 1950 to 1959

☐ 1975 to 1978 ☐ 1940 to 1949

☐ 1970 to 1974 ☐ 1939 or earlier

☐ 1960 to 1969

**H10. How many rooms do you have in your living quarters? Do not count bathrooms, porches, balconies, or halls.**

☐ 1 room ☐ 4 rooms ☐ 7 rooms

☐ 2 rooms ☐ 5 rooms ☐ 8 rooms

☐ 3 rooms ☐ 6 rooms ☐ 9 or more rooms

**H11. How many bedrooms do you have? Count rooms used mainly for sleeping even if used also for other purposes.**

☐ No bedroom ☐ 2 bedrooms ☐ 4 bedrooms

☐ 1 bedroom ☐ 3 bedrooms ☐ 5 or more bedrooms

**H12. Do you get water from —**

A public system? ☒

An individual well?

A catchment, tanks, or drums?

A public standpipe or street hydrant?

Some other source (spring, river, creek, etc.)?

**H13. Is there hot and cold piped water in this building?**

☒ Yes, hot and cold piped water in this building

☐ What type of energy does your water heater (tank type) use most?

☒ Electricity ☐ Solar energy

☐ Gas ☐ Other fuels

☐ No, only cold piped water in this building

☐ No piped water in this building

**H14. Is there a bathtub or shower in this building?**

☐ Yes ☐ No

**H15. Does this building have a flush toilet?**

☐ Yes, inside this building

☐ Yes, outside this building

☐ No — If "No," what type of toilet?

☒ Outhouse or privy

☐ Other or none

**H16. Is this building connected to a public sewer?**

☐ Yes, connected to public sewer

☐ No, connected to septic tank or cesspool

☐ No, use other means

## FOR CENSUS USE

| A4. Block number | A6. Serial number | B. Type of unit or quarters                | For Vacant Units                                   | D. Months vacant                           | E. Total persons |
|------------------|-------------------|--|--|--|------------------|
|                  |                   | <b>Occupied</b>                            | <b>C1. Is this unit for —</b>                      | <input type="radio"/> Less than 1 month    |                  |
|                  |                   | <input type="radio"/> First form           | Year round use                                     | <input type="radio"/> 1 up to 2 months     |                  |
|                  |                   | <input type="radio"/> Continuation         | Seasonal use — Skip C2, C3, and D.                 | <input type="radio"/> 2 up to 6 months     |                  |
|                  |                   | <b>Vacant</b>                              | <b>C2. Vacancy status</b>                          | <input type="radio"/> 6 up to 12 months    |                  |
|                  |                   | <input type="radio"/> Regular              | For rent <input checked="" type="radio"/>          | <input type="radio"/> 1 year up to 2 years |                  |
|                  |                   | <input type="radio"/> Usual home elsewhere | For sale only                                      | <input type="radio"/> 2 or more years      |                  |
|                  |                   | <b>Group quarters</b>                      | Rented or sold, not occupied                       |  |                  |
|                  |                   | <input type="radio"/> First form           | Held for occasional use                            |  |                  |
|                  |                   | <input type="radio"/> Continuation         | Other vacant                                       |  |                  |
|                  |                   |  | <b>C3. Is this unit boarded up?</b>                | <b>E. Indicators</b>                       |                  |
|                  |                   |  | <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Pop./F               |                  |

**H17. Are your main cooking facilities inside or outside this building?**

☐ Inside this building } What type of cooking facilities are these?  
☐ Outside this building }  
    ☐ Electric stove      ☐ Gas stove  
    ☐ Kerosene stove      ☐ Other (fireplace, hotplate, etc.)  
☐ No cooking facilities

**H18. Is there a refrigerator in your living quarters?**

☐ Mechanical  
☐ Ice  
☐ No refrigerator

**H19. Does your living quarters have electric power?**

☐ No  
☐ Yes → Is the electricity supplied by  
    ☐ A public utility?  
    ☐ A private generator? → What is the source of energy?  
        ☐ Diesel oil  
        ☐ Solar  
        ☐ Other

**H20. What are the costs of utilities and fuels for your living quarters?**

**a. Electricity**

\$ \_\_\_\_\_ .00      ☐ Included in rent or no charge  
Average monthly cost      ☐ Electricity not used

**b. Water**

\$ \_\_\_\_\_ .00      ☐ Included in rent or no charge  
Average monthly cost

**c. Oil, gas, kerosene, wood, etc.**

\$ \_\_\_\_\_ .00      ☐ Included in rent or no charge  
Yearly cost      ☐ These fuels not used

**H21. Do you have a telephone in your living quarters?**

☐ Yes      ☐ No

**H22. Do you have a radio?**

☐ Yes      ☐ No

**H23. Do you have a television set?**

☐ Yes      ☐ No

**H24. Do you have air-conditioning?**

☐ Yes, a central air-conditioning system  
☐ Yes, 1 individual room unit  
☐ Yes, 2 or more individual room units  
☐ No

**H25. How many automobiles, vans or light trucks are kept at home for use by members of your household? (Include company-owned vehicles kept at home.)**

☐ None  
☐ 1 automobile or truck or van, etc.  
☐ 2 automobiles or trucks or vans, etc.  
☐ 3 or more automobiles or trucks or vans, etc.

**H26. Are your living quarters —**

☐ Owned or being bought by you or by someone else in this household?  
☐ Rented for cash rent?  
☐ Occupied without payment of cash rent?

**H27. Ask of persons who rent their living quarters —**  
**What is the monthly rent? If rent is not paid by the month, see the Questionnaire Reference Book on how to figure a monthly rent.**

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| <input type="radio"/> Less than \$50 | <input type="radio"/> \$160 to \$169 |
| <input type="radio"/> \$50 to \$59   | <input type="radio"/> \$170 to \$179 |
| <input type="radio"/> \$60 to \$69   | <input type="radio"/> \$180 to \$189 |
| <input type="radio"/> \$70 to \$79   | <input type="radio"/> \$190 to \$199 |
| <input type="radio"/> \$80 to \$89   | <input type="radio"/> \$200 to \$224 |
| <input type="radio"/> \$90 to \$99   | <input type="radio"/> \$225 to \$249 |
| <input type="radio"/> \$100 to \$109 | <input type="radio"/> \$250 to \$274 |
| <input type="radio"/> \$110 to \$119 | <input type="radio"/> \$275 to \$299 |
| <input type="radio"/> \$120 to \$129 | <input type="radio"/> \$300 to \$349 |
| <input type="radio"/> \$130 to \$139 | <input type="radio"/> \$350 to \$399 |
| <input type="radio"/> \$140 to \$149 | <input type="radio"/> \$400 to \$499 |
| <input type="radio"/> \$150 to \$159 | <input type="radio"/> \$500 or more  |

**H28. If this is a one-family house — is any part of the property used as a commercial establishment or medical office?**

☐ Yes      ☐ No

**ASK H29a IN AMERICAN SAMOA, COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS, AND THE TRUST TERRITORY OF THE PACIFIC ISLANDS ONLY.**

**H29a. If this is a one-family house (or condominium unit) which is owned or is being bought —**  
**What is the value of this house, that is, how much do you think it would sell for if it were for sale? Do not include the value of the land.**  
*Do not ask this question if this is a house with a commercial establishment or medical office on the property.*

|  |  |
|--|--|
| <input type="radio"/> Less than \$1,000    | <input type="radio"/> \$20,000 to \$22,499 |
| <input type="radio"/> \$1,000 to \$1,999   | <input type="radio"/> \$22,500 to \$24,999 |
| <input type="radio"/> \$2,000 to \$2,999   | <input type="radio"/> \$25,000 to \$27,499 |
| <input type="radio"/> \$3,000 to \$3,999   | <input type="radio"/> \$27,500 to \$29,999 |
| <input type="radio"/> \$4,000 to \$4,999   | <input type="radio"/> \$30,000 to \$32,499 |
| <input type="radio"/> \$5,000 to \$5,999   | <input type="radio"/> \$32,500 to \$34,999 |
| <input type="radio"/> \$6,000 to \$7,499   | <input type="radio"/> \$35,000 to \$37,499 |
| <input type="radio"/> \$7,500 to \$9,999   | <input type="radio"/> \$37,500 to \$39,999 |
| <input type="radio"/> \$10,000 to \$12,499 | <input type="radio"/> \$40,000 to \$42,499 |
| <input type="radio"/> \$12,500 to \$14,999 | <input type="radio"/> \$42,500 to \$44,999 |
| <input type="radio"/> \$15,000 to \$17,499 | <input type="radio"/> \$45,000 to \$49,999 |
| <input type="radio"/> \$17,500 to \$19,999 | <input type="radio"/> \$50,000 or more     |

**ASK H29b IN GUAM ONLY**

**H29b. If this is a one-family house (or condominium unit) which is owned or being bought —**  
**What is the value of this property, that is, how much do you think this property (house and lot or condominium unit) would sell for if it were for sale?**  
*Do not ask this question if this is a house with a commercial establishment or medical office on the property*

|  |  |
|--|--|
| <input type="radio"/> Less than \$10,000   | <input type="radio"/> \$50,000 to \$54,999   |
| <input type="radio"/> \$10,000 to \$14,999 | <input type="radio"/> \$55,000 to \$59,999   |
| <input type="radio"/> \$15,000 to \$17,499 | <input type="radio"/> \$60,000 to \$64,999   |
| <input type="radio"/> \$17,500 to \$19,999 | <input type="radio"/> \$65,000 to \$69,999   |
| <input type="radio"/> \$20,000 to \$22,499 | <input type="radio"/> \$70,000 to \$74,999   |
| <input type="radio"/> \$22,500 to \$24,999 | <input type="radio"/> \$75,000 to \$79,999   |
| <input type="radio"/> \$25,000 to \$27,499 | <input type="radio"/> \$80,000 to \$89,999   |
| <input type="radio"/> \$27,500 to \$29,999 | <input type="radio"/> \$90,000 to \$99,999   |
| <input type="radio"/> \$30,000 to \$34,999 | <input type="radio"/> \$100,000 to \$124,999 |
| <input type="radio"/> \$35,000 to \$39,999 | <input type="radio"/> \$125,000 to \$149,999 |
| <input type="radio"/> \$40,000 to \$44,999 | <input type="radio"/> \$150,000 to \$199,999 |
| <input type="radio"/> \$45,000 to \$49,999 | <input type="radio"/> \$200,000 or more      |

**CENSUS USE**

**H20a.**

|                       |                       |                       |
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**H20b.**

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**H20c.**

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**W.**

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**X.**

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**Y.**

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## FOR YOUR HOUSEHOLD

ASK H30 THROUGH H35 IN GUAM AND COMMONWEALTH  
OF THE NORTHERN MARIANA ISLANDS ONLYPlease ask H30 – H35 if this is a one family house  
which is owned or is being bought, unless this is –

- A mobile home or trailer .....
- A condominium unit .....
- A house with a commercial establishment  
or medical office on the property .....

If any of these, or if you rent  
your unit or this is  
a multi-family structure,  
Skip H30 to H35 and  
turn to page 6.H30. What were the real estate taxes on this property last year?\$ .....00 OR ☐ NoneH31. What is the annual premium for fire and hazard insurance on this property?\$ .....00 OR ☐ NoneH32. Is there a mortgage on this property?

- ☐ Yes
- ☐ No — Turn to page 6.

H33. How much is your total regular monthly payment to the lender?  
Also include payments to lenders holding second or junior mortgages on this property.
☐ \$ .....00 OR ☐ No regular payment required —  
Turn to page 6.
H34. Does your regular monthly payment (amount entered in H33) include payments  
for real estate taxes on this property?

- ☐ Yes, taxes included in payment
- ☐ No, taxes paid separately or taxes not required.

H35. Does your regular monthly payment include payments (amount entered in H33)  
for fire and hazard insurance on this property?

- ☐ Yes, insurance included in payment
- ☐ No, insurance paid separately or no insurance

ASK H36 AND H37 IN THE TRUST TERRITORY  
OF THE PACIFIC ISLANDS ONLY

H36. Does any member of the household own a boat of less than 25 feet in length?

- ☐ Yes
- ☐ No

H37. How many motorcycles, mopeds, or motor scooters are kept at home  
for use by members of your household?

- ☐ None
- ☐ 1
- ☐ 2 or more

Please turn to page 6 →

## FOR CENSUS USE ONLY

| GQ. | H30.    | H31.  | H33.    |
|-----|---------|-------|---------|
| 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 0 |
| 1 1 | 1 1 1 1 | 1 1 1 | 1 1 1 1 |
| 2 2 | 2 2 2 2 | 2 2 2 | 2 2 2 2 |
| 3 3 | 3 3 3 3 | 3 3 3 | 3 3 3 3 |
| 4 4 | 4 4 4 4 | 4 4 4 | 4 4 4 4 |
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| <b>Name of Person 1 on page 2</b><br>Last name      First name      Middle initial   |                       | <b>15c. Specify the name of the village and the major island or atoll, U.S. State or foreign country where ... lived five years ago.</b><br>(1) the village name _____<br>(2) the major island or atoll, U.S. State, or foreign country _____   |                       | <b>19b. Is ...'s mother in the household?</b><br><input type="radio"/> Yes — Person no. of ...'s mother from page 2 or 3 _____<br><input type="radio"/> No — Ask: Is ...'s mother living?<br><input type="radio"/> Yes <input type="radio"/> No<br>If 19b is answered, turn to next page for next person.  |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>10a. Where was ... born?</b><br>If born in a hospital, give residence of the mother, not location of the hospital. Fill one circle.<br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> American Samoa<br/> <input type="radio"/> Guam<br/> <input type="radio"/> Kosrae<br/> <input type="radio"/> Marshall Islands<br/> <input type="radio"/> Northern Marianas<br/> <input type="radio"/> Palau<br/> <input type="radio"/> Ponape                         </div> <div> <input type="radio"/> Tonga<br/> <input type="radio"/> Truk<br/> <input type="radio"/> Western Samoa<br/> <input type="radio"/> Yap<br/> <input type="radio"/> United States<br/> <input type="radio"/> Elsewhere                         </div> </div> |                       | <b>16a. During the last 10 years did ... live in the United States (including Hawaii) at any time for 6 or more consecutive months?</b><br><input type="radio"/> Yes <input type="radio"/> No — Skip to 17  |                       | <b>20a. Has ... completed the requirements for a vocational training program at a trade school, business school, hospital or some other kind of school for occupational training?</b><br>(Do not include academic college courses.)<br><input type="radio"/> Yes <input type="radio"/> No — Skip to 21a  |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>b. Specify the name of the major island or atoll, U.S. State or foreign country.</b><br>_____   |                       | <b>b. When did ... come or return to this territory the last time?</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> 1979 or 1980<br/> <input type="radio"/> 1978<br/> <input type="radio"/> 1977                         </div> <div> <input type="radio"/> 1976<br/> <input type="radio"/> 1975<br/> <input type="radio"/> 1974                         </div> <div> <input type="radio"/> 1973<br/> <input type="radio"/> 1972<br/> <input type="radio"/> 1970 or 1971                         </div> </div> |                       | <b>b. At what kind of school was the training received?</b><br><input type="radio"/> Business school, trade school, or 2-year college<br><input type="radio"/> High school vocational program<br><input type="radio"/> Training program at place of work<br><input type="radio"/> Other school — Specify _____   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>11. ASK 11 IN GUAM ONLY</b><br>Ask only for persons born outside Guam or the United States:<br>Is ... a<br><input type="radio"/> Naturalized U.S. citizen<br><input type="radio"/> Permanent U.S. alien (visa)<br><input type="radio"/> Temporary U.S. alien (work permit)<br><input type="radio"/> Other U.S. citizen  |                       | <b>c. How long did ... live in the United States the last time?</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> 6 months up to 1 year<br/> <input type="radio"/> 1 to 2 years<br/> <input type="radio"/> 3 to 4 years                         </div> <div> <input type="radio"/> 5 years<br/> <input type="radio"/> 6 to 9 years<br/> <input type="radio"/> 10 or more years                         </div> </div>  |                       | <b>21a. If this person is a female — How many babies has she ever had, not including stillbirths?</b><br>Do not count her stepchildren or children she has adopted<br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> None — Skip to 22a                         </div> <div> <table border="1" style="font-size: small;"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15 or more</td></tr> <tr><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td></tr> </table> </div> </div> |                       | 1                     | 2                     | 3                     | 4                     | 5     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 6                     | 7                     | 8                     | 9                     | 10                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 11 | 12 | 13 | 14 | 15 or more | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 1  | 2                     | 3   | 4                     | 5  |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/>  |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 6  | 7                     | 8   | 9                     | 10   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
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| 11   | 12                    | 13  | 14                    | 15 or more   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
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| <b>12. If ... was born outside this territory — When did ... come to this territory to stay?</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> 1979 or 1980<br/> <input type="radio"/> 1977 or 1978<br/> <input type="radio"/> 1975 or 1976<br/> <input type="radio"/> 1973 or 1974<br/> <input type="radio"/> 1971 or 1972                         </div> <div> <input type="radio"/> 1970<br/> <input type="radio"/> 1960 to 1969<br/> <input type="radio"/> 1950 to 1959<br/> <input type="radio"/> Before 1950                         </div> </div>   |                       | <b>d. For the last 6 months that ... lived in the U.S., was ... —</b><br><div style="display: flex; justify-content: space-between;"> <div> <b>(1) Working at a job or business (Full time or part time)?</b> </div> <div> <b>(2) In the U.S. Armed Forces?</b> </div> <div> <b>(3) Attending school or college?</b> </div> </div> <div style="display: flex; justify-content: space-between;"> <div>Yes</div> <div>No</div> </div>   |                       | <b>b. How many of these children are still living?</b><br><div style="display: flex; justify-content: space-between;"> <div>None</div> <div> <table border="1" style="font-size: small;"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15 or more</td></tr> <tr><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td><td><input type="radio"/></td></tr> </table> </div> </div>   |                       | 1                     | 2                     | 3                     | 4                     | 5     | 6                     | 7                     | 8                     | 9                     | 10                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 11 | 12 | 13 | 14 | 15 or more | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 1  | 2                     | 3   | 4                     | 5  | 6                     | 7                     | 8                     | 9                     | 10                    |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
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| 11   | 12                    | 13  | 14                    | 15 or more   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/>  |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>13. Where was ...'s father born?</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> American Samoa<br/> <input type="radio"/> Guam<br/> <input type="radio"/> Kosrae<br/> <input type="radio"/> Marshall Islands<br/> <input type="radio"/> Northern Marianas<br/> <input type="radio"/> Palau<br/> <input type="radio"/> Ponape                         </div> <div> <input type="radio"/> Tonga<br/> <input type="radio"/> Truk<br/> <input type="radio"/> Western Samoa<br/> <input type="radio"/> Yap<br/> <input type="radio"/> United States<br/> <input type="radio"/> Elsewhere — Specify _____                         </div> </div>  |                       | <b>17. Does ... know how to read and write (In any language)?</b><br><input type="radio"/> Yes <input type="radio"/> No   |                       | <b>c. Has ... had any babies born alive since April 1, 1979?</b><br><input type="radio"/> Yes <input type="radio"/> No   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>14. Where was ...'s mother born?</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> American Samoa<br/> <input type="radio"/> Guam<br/> <input type="radio"/> Kosrae<br/> <input type="radio"/> Marshall Islands<br/> <input type="radio"/> Northern Marianas<br/> <input type="radio"/> Palau<br/> <input type="radio"/> Ponape                         </div> <div> <input type="radio"/> Tonga<br/> <input type="radio"/> Truk<br/> <input type="radio"/> Western Samoa<br/> <input type="radio"/> Yap<br/> <input type="radio"/> United States<br/> <input type="radio"/> Elsewhere — Specify _____                         </div> </div>  |                       | <b>18a. Does ... speak a language other than English at home?</b><br><input type="radio"/> Yes <input type="radio"/> No, only speaks English — Skip to 19a  |                       | <b>22a. Did ... work at any time last week?</b><br>Count part-time work, or helping without pay in a family business or farm. Also count active duty in the U.S. Armed Forces. Subsistence activity includes fishing, handicrafts, etc. not for commercial purposes.<br><input type="radio"/> Yes, worked full time or part time at a job or business; did no subsistence activity.<br><input type="radio"/> Yes, worked full time or part time at a job or business and did subsistence activity.<br><input type="radio"/> Yes, did subsistence activity only. — Skip to 23<br><input type="radio"/> No (Fill this circle if this person did not work or did only own housework, or volunteer work.) — Skip to 23   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>15a. Did ... live in this house five years ago (April 1, 1975)?</b><br><input type="radio"/> Born April 1975 or later — Skip to 18a<br><input type="radio"/> Yes, this house — Skip to 16a<br><input type="radio"/> No, different house   |                       | <b>18b. Does ... speak this language (from 18a) at home more frequently than English?</b><br><input type="radio"/> Yes, more frequently than English<br><input type="radio"/> Both equally often<br><input type="radio"/> No, less frequently than English<br><input type="radio"/> Doesn't speak English   |                       | <b>b. How many hours did ... work last week (at all jobs), excluding subsistence activity?</b><br>Subtract any time off; add overtime or extra hours worked.<br>_____ Hours — Skip to 26   |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| <b>b. Where did ... live five years ago (April 1, 1975)?</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="radio"/> American Samoa<br/> <input type="radio"/> Guam<br/> <input type="radio"/> Kosrae<br/> <input type="radio"/> Marshall Islands<br/> <input type="radio"/> Northern Marianas<br/> <input type="radio"/> Palau<br/> <input type="radio"/> Ponape                         </div> <div> <input type="radio"/> Tonga<br/> <input type="radio"/> Truk<br/> <input type="radio"/> Western Samoa<br/> <input type="radio"/> Yap<br/> <input type="radio"/> United States<br/> <input type="radio"/> Elsewhere                         </div> </div>   |                       | <b>FOR CENSUS USE ONLY</b>  |                       |  |                       |                       |                       |                       |                       |       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| Person No.   | 10b.                  | 11.   | 12.                   | 13.  | 14.                   | 15c.                  | 18b.                  | 19b.                  | 22b.                  | 2.    |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 1  | 0 0 0                 | 0 0 0   | 0 0 0                 | 0 0 0  | 0 0 0                 | 0 0 0                 | 0 0 0                 | 0 0                   | 0 0                   | 0 0 0 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 2  | 1 1 1                 | 1 1 1   | 1 1 1                 | 1 1 1  | 1 1 1                 | 1 1 1                 | 1 1 1                 | 1 1                   | 1 1                   | 1 1 1 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 3  | 2 2 2                 | 2 2 2   | 2 2 2                 | 2 2 2  | 2 2 2                 | 2 2 2                 | 2 2 2                 | 2 2                   | 2 2                   | 2 2 2 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 4  | 3 3 3                 | 3 3 3   | 3 3 3                 | 3 3 3  | 3 3 3                 | 3 3 3                 | 3 3 3                 | 3 3                   | 3 3                   | 3 3 3 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 5  | 4 4 4                 | 4 4 4   | 4 4 4                 | 4 4 4  | 4 4 4                 | 4 4 4                 | 4 4 4                 | 4 4                   | 4 4                   | 4 4 4 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 6  | 5 5 5                 | 5 5 5   | 5 5 5                 | 5 5 5  | 5 5 5                 | 5 5 5                 | 5 5 5                 | 5 5                   | 5 5                   | 5 5 5 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 7  | 6 6 6                 | 6 6 6   | 6 6 6                 | 6 6 6  | 6 6 6                 | 6 6 6                 | 6 6 6                 | 6 6                   | 6 6                   | 6 6 6 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 8  | 7 7 7                 | 7 7 7   | 7 7 7                 | 7 7 7  | 7 7 7                 | 7 7 7                 | 7 7 7                 | 7 7                   | 7 7                   | 7 7 7 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 9  | 8 8 8                 | 8 8 8   | 8 8 8                 | 8 8 8  | 8 8 8                 | 8 8 8                 | 8 8 8                 | 8 8                   | 8 8                   | 8 8 8 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |
| 0  | 9 9 9                 | 9 9 9   | 9 9 9                 | 9 9 9  | 9 9 9                 | 9 9 9                 | 9 9 9                 | 9 9                   | 9 9                   | 9 9 9 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |    |    |    |    |            |                       |                       |                       |                       |                       |

PERSON 1 ON PAGE 2

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|   |   |   |   |
|---|---|---|---|
| <b>23. Was . . . temporarily absent or on layoff from a job or business last week?</b><br><input type="radio"/> Yes, on layoff<br><input type="radio"/> Yes, on vacation, temporary illness, labor dispute, etc.<br><input type="radio"/> No  | <b>CENSUS USE</b><br><b>JIC</b><br><input type="radio"/> 0<br><input type="radio"/> 1<br><input type="radio"/> 2<br><input type="radio"/> 3<br><input type="radio"/> 4<br><input type="radio"/> 5<br><input type="radio"/> 6<br><input type="radio"/> 7<br><input type="radio"/> 8<br><input type="radio"/> 9   | <b>29b. In 1979, did . . . do subsistence activity such as growing/gathering food, fishing, copra, or handicrafts not for commercial purposes?</b><br><input type="radio"/> Yes <input type="radio"/> No — Skip to 29f  | <b>CENSUS USE ONLY</b><br><b>29d.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9<br><b>29e.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9<br><b>29f.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9 |
| <b>24a. Has . . . been looking for work to earn money during the last 4 weeks?</b><br><input type="radio"/> Yes <input type="radio"/> No — Skip to 25<br><b>b. Could . . . have taken a job last week?</b><br><input type="radio"/> No, already has a job<br><input type="radio"/> No, temporarily ill<br><input type="radio"/> No, other reasons (in school, etc.)<br><input type="radio"/> Yes, could have taken a job  | <input type="radio"/> 0<br><input type="radio"/> 1<br><input type="radio"/> 2<br><input type="radio"/> 3<br><input type="radio"/> 4<br><input type="radio"/> 5<br><input type="radio"/> 6<br><input type="radio"/> 7<br><input type="radio"/> 8<br><input type="radio"/> 9  | <b>c. Did . . . earn any cash income from this work in 1979?</b><br><input type="radio"/> Yes <input type="radio"/> No<br><b>d. How many weeks did . . . work in 1979?</b><br>Count paid vacation, paid sick leave, and military service.<br>_____ Weeks<br><b>e. During the weeks worked in 1979, how many hours did . . . usually work each week?</b><br>_____ Hours  | <b>30a.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9<br><b>30b.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9  |
| <b>25. When did . . . last work, even for a few days?</b><br><input type="radio"/> 1980 <input type="radio"/> 1978 <input type="radio"/> 1970 to 1974<br><input type="radio"/> 1979 <input type="radio"/> 1975 to 1977 <input type="radio"/> 1969 or earlier<br><input type="radio"/> Never worked } Skip to 29f  | <input type="radio"/> 0<br><input type="radio"/> 1<br><input type="radio"/> 2<br><input type="radio"/> 3<br><input type="radio"/> 4<br><input type="radio"/> 5<br><input type="radio"/> 6<br><input type="radio"/> 7<br><input type="radio"/> 8<br><input type="radio"/> 9  | <b>f. Of the weeks not worked or in which only subsistence activity was done in 1979, how many weeks was . . . looking for work to earn money or on layoff from a job?</b><br>_____ Weeks   | <b>30c.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9<br><b>30d.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9  |
| <b>26—28. Current or most recent job activity.</b><br>Describe the chief job activity, business or subsistence activity at which . . . worked the most hours last week (If . . . did not work last week, describe the last job or business since 1975). If . . . had more than one job or had a job to earn money and did subsistence activity, describe the one at which . . . worked the most hours.  | <b>26.</b><br><input type="radio"/> A <input type="radio"/> B <input type="radio"/> C<br><input type="radio"/> D <input type="radio"/> E <input type="radio"/> F<br><input type="radio"/> G <input type="radio"/> H <input type="radio"/> J<br><input type="radio"/> K <input type="radio"/> L <input type="radio"/> M<br><input type="radio"/> N <input type="radio"/> P <input type="radio"/> Q<br><input type="radio"/> R <input type="radio"/> S <input type="radio"/> T<br><input type="radio"/> U <input type="radio"/> V <input type="radio"/> W<br><input type="radio"/> X <input type="radio"/> Y <input type="radio"/> Z<br><input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9 | <b>30. Income in 1979 —</b><br>Fill circles and print dollar amounts. If net income was a loss, print "Loss" above the dollar amount. If exact amount is not known, ask for best estimate.<br><b>During 1979 did . . . receive any income from the following sources?</b><br>If "Yes" to any of the sources below — How much did . . . receive for the entire year?<br><b>a. Wages, salary, commissions, bonuses, or tips from all jobs — Report gross amount before any deductions for retirement funds, etc.</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars)  | <b>30e.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9<br><b>30f.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9  |
| <b>26. Industry</b><br><b>a. For whom did . . . work? If now on active duty in the U.S. Armed Forces, print "AF" and skip to question 29a.</b><br>_____<br>(Name of company, business, organization, or other employer)<br><b>b. What kind of business or industry was this?</b><br>Describe activity at location where employed.<br>_____<br>(For example: Hospital, fish cannery, basket weaving)<br><b>c. Is this mainly — (Fill one circle)</b><br><input type="radio"/> Manufacturing <input type="radio"/> Construction<br><input type="radio"/> Wholesale trade <input type="radio"/> Other — (agriculture, service, etc.)<br><input type="radio"/> Retail trade | <input type="radio"/> 0<br><input type="radio"/> 1<br><input type="radio"/> 2<br><input type="radio"/> 3<br><input type="radio"/> 4<br><input type="radio"/> 5<br><input type="radio"/> 6<br><input type="radio"/> 7<br><input type="radio"/> 8<br><input type="radio"/> 9  | <b>b. Own nonfarm business, commercial enterprise, partnership, or professional practice — Report net income after business expenses.</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars)<br><b>c. Income from individual activity such as farming, fishing, etc. Report net income after operating expenses. Include earnings as a tenant farmer or sharecropper.</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars)<br><b>d. Interest, dividends, royalties, or net rental income — Report even small amounts credited to an account.</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars)<br><b>e. Social Security or Railroad Retirement —</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars)<br><b>f. Public assistance or public welfare payments —</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars)<br><b>g. Unemployment compensation, veterans' payments, pensions, alimony or child support, or any other sources of income received regularly, including money transfers from other relatives outside the household — Exclude lump sum payments such as money from an inheritance or the sale of a home.</b><br><input type="radio"/> Yes → \$ _____ .00<br><input type="radio"/> No (Annual amount—Dollars) | <b>30g.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9<br><b>31.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9   |
| <b>27. Occupation</b><br><b>a. What kind of work to earn money or subsistence activity was . . . doing?</b><br>_____<br>(For example: Registered nurse, industrial machinery mechanic, basket weaver)<br><b>b. What were . . . 's most important activities or duties?</b><br>_____<br>(For example: Patient care, repair machines in factory, weave baskets)   | <input type="radio"/> AF<br><input type="radio"/> NW<br><input type="radio"/> 0<br><input type="radio"/> 1<br><input type="radio"/> 2<br><input type="radio"/> 3<br><input type="radio"/> 4<br><input type="radio"/> 5<br><input type="radio"/> 6<br><input type="radio"/> 7<br><input type="radio"/> 8<br><input type="radio"/> 9  | <b>31. What was . . . 's total income in 1979?</b><br>Add entries in questions 30a through g; subtract losses. If total amount was a loss, print "Loss" above amount.<br>\$ _____ .00<br>(Annual amount—Dollars)<br>OR <input type="radio"/> None   | <b>31.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9  |
| <b>28. Was . . . — (Fill one circle)</b><br><input type="radio"/> Employee of private company, business or individual for wages, salary, or commissions . . .<br><input type="radio"/> U.S. government employee . . .<br><input type="radio"/> Local government employee (Territorial, etc.) . . .<br><input type="radio"/> Self-employed in own business, professional practice, or farm —<br>Own business not incorporated . . .<br>Own business incorporated . . .<br><input type="radio"/> Working without pay in family business or farm . . .<br><input type="radio"/> Doing subsistence activity . . .   | <input type="radio"/> 0<br><input type="radio"/> 1<br><input type="radio"/> 2<br><input type="radio"/> 3<br><input type="radio"/> 4<br><input type="radio"/> 5<br><input type="radio"/> 6<br><input type="radio"/> 7<br><input type="radio"/> 8<br><input type="radio"/> 9  | <b>29a. Last year (1979), did . . . work, even for a few days, at a paid job or in a business or farm?</b><br><input type="radio"/> Yes — Skip to 29c <input type="radio"/> No — Go to 29b.   | <b>31.</b> <input type="radio"/> 0 <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9  |

➔ Please turn to the next page and answer the questions for Person 2 on page 2











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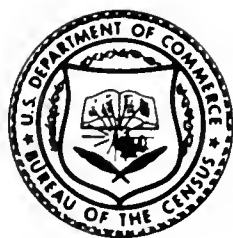
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